



St. Vincent Ferrer Catholic Community

Madison Heights, MI www.stvincentferrer.net

APRIL 26, 2026 + FOURTH SUNDAY OF EASTER

From The Pastor

Resurrection is not only an after-death experience. The new life of the Resurrection is also meant for the here and now. Living in love brings new life. Living the resurrection through a life of love connected to God prepares us for the resurrection unto eternal life in the glory of heaven. If resurrection into new life is real, it must be realized and experienced in the here and now.

New life happens when a person or a body of people experiences the healing of love through forgiveness, mercy, a newfound relationship, the reconciliation of an old friendship, recovery after a long illness, an awakening through the grace of conversion, welcoming back someone who had been lost or on a different path, as well as any number of other human experiences. Those choosing to stay and work through whatever hardship befalls them will feel the grace of new life that flows from the redemption of the Lord rising from the dead. How many times have any of us journeyed through the hard and unexpected challenges of life for the sake of love, fidelity, and a commitment that revealed new life after a particular loss, difficulty, or pain? Through these kinds of experiences, we find new life that leads to inspired faith, realized hope, and love that makes evident the action of the Holy Spirit.

Resurrection to new life does not always demand a literal death. A thousand little deaths throughout life serve as a necessary and essential preparation for our final surrender to death in the body in anticipation of heavenly glory. The challenge is to face the losses and the harsh realities of life with mature trust in the grace of God to carry us through. Going through a death into new life is no fairy tale. The journey of faith is not meant to be a road paved with sweetness and grace every step of the way. The life and suffering that God himself accepted in Christ makes this unmistakably clear. Jesus, despite every kind of trial he endured, chose to respond with love, mercy, forgiveness, and generosity. Do not think Jesus was spared bad days, difficult people, or daily problems, along with the direct rejection, hatred, and humiliation he was made to suffer.

Responding with love, Jesus shows us how to live a resurrected life. In Jesus, through every pain or disappointment he suffered, he responded in a way

that brought new life to others. Jesus is the model of what it looks like to allow the Father's love to guide and direct every movement of his life. On a down day, Jesus quips, "You unbelieving and perverse generation. How long shall I stay with you? How long shall I put up with you?" Mt 17:17. On a better day, "Father, Lord of heaven and earth, I give you honor and praise because you have hidden these things from the wise and the learned and have revealed them to simple believers." Mt 11:25. In every human encounter Jesus works to reveal new life in the truth of love given by God.

The weight of sin, human frustration, impatience, complaining, or doubt can easily hide the potential grace that lives in each of us. Hey, it's not easy but the point is well made. Love heals, kindness restores, forgiveness unites, and mercy blossoms into new life and hope for the receiver of such grace. This is resurrection in everyday life, and each of us has the potential to bring new life to those whom we encounter.

To live with love in this way reveals the presence of the Holy Spirit. Too often we feel the good things we do come from ourselves, from the store of our own goodness. To give new life is a work of God. Through the Resurrection of Jesus and the sending of the Holy Spirit, each of us has been empowered to be an agent of new life for others. When a person feels the swell of affirmation, forgiveness, acceptance, or a warm sense of belonging you can be sure the Holy Spirit is present and active. It is the Holy Spirit in the giver who shares a blessing of love with another that stirs the Spirit in the receiver. This is the grace of new life given through the Resurrection of the Lord Jesus.

St. Paul says as much in the second reading: 'If you are patient when you suffer doing what is good this is a grace of God before you.' St. Paul refers to Jesus: 'When insulted, he returned no insult; when he suffered, he did not threaten; instead, he handed himself over to the one who judges justly.'

This is the meaning of the closing verse of the gospel. "I came so that they may have life and have it more abundantly." This is the resurrected life we are called to live now as we make our way to the fullness of life in heaven. Peace be with you.

Father John Esper

Liturgical Schedule

DAILY MASS

8:00am Monday thru Thursday

WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm
in Chapel

Live Streaming of the Following:



Daily & Weekend Masses

Adoration on Tuesdays
8:45am to 10:00am

Rosary on Thursdays
following 8:00am Mass

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website



MONDAY, April 27, 2026

8:00am Mass: Martha Kehoe (Birthday Blessings) req. by Bernadette Gutowski

TUESDAY, April 28, 2026

8:00am Mass: Mary Guaiana† req. by Family

WEDNESDAY, April 29, 2026

8:00am Mass: Special Intentions for Kenny

THURSDAY, April 30, 2026

8:00am Mass: Successful job search for those seeking employment

SATURDAY, May 2, 2026

4:00pm Mass: Parishioners of St. Vincent Ferrer

Tony Szeliga† req. by Jeanette & Family

Janet Trabucchi† req. by Kevin & Family

Gregory Schemansky† req. by Joe & Nancy Rickle

Joseph Dong Kim Pham† req. by Family

SUNDAY, May 3, 2026

9:00am Mass: Parishioners of St. Vincent Ferrer

Joseph Dong Kim Pham† req. by Family

Marty Karolski† req. by Helen Kapolka

James Grobbelt† req. by Independence Living residents

Crispulo Bince† (Memorial Birthday) req. by Bene Anderson

Contact Information

ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071

248-542-8720 Fax 248-542-8721

Website: www.stvincentferrer.net

PARISH OFFICE HOURS

Monday through Thursday
9am to Noon - 1:00pm to 4:30pm,

Friday - 9:00am to Noon

Closed Saturday & Sunday

Parish Office Staff

Reverend John C. Esper, Priest in Solidum

Deborah Tourville, Bus. Mgr/Adult Faith Formation

Sheryl Brown, Parish Secretary/Bulletin

Jim Balistreri, Music Coordinator

Matthew Zinser, Evangelical Charity Coordinator/

Order of Christian Initiation of Adults (OCIA) Coordinator

Carl Copen, Facilities Supervisor

Alex Mototolea, Maintenance

FAITH FORMATION OFFICE

248-542-8720 – call for appointment

Matthew Zinser, Childhood Faith Formation Coordinator

For information on Baptisms, OCIA and Funerals contact the Parish Office 248-542-8720

Readings for the Week

April 26, 2026

Sunday: Acts 2:14a, 36-41/Ps 23:1-3a, 3b-4, 5, 6/1 Pt 2:20b-25/Jn 10:1-10

Monday: Acts 11:1-18/ Ps 42:2-3; 43:3, 4/Jn 10:11-18 (second choice)

Tuesday: Acts 11:19-26/ Ps 87:1b-3, 4-5, 6-7/Jn 10:22-30

Wednesday: Acts 12:24-13:5a/ Ps 67:2-3, 5, 6 and 8/Jn 12:44-50

Thursday: Acts 13:13-25/ Ps 89:2-3, 21-22, 25 and 27/ Jn 13:16-20

Friday: Acts 13:26-33/ Ps 2:6-7, 8-9, 10-11ab/Jn 14:1-6

Saturday: Acts 13:44-52/ Ps 98:1, 2-3ab, 3cd-4/Jn 14:7-14

Next Sunday: Acts 6:1-7/Ps 33:1-2, 4-5, 18-19/1 Pt 2:4-9/Jn 14:1-12

AOD RESTRUCTURING PLANS

For information or questions contact any person below or visit: restructuring.aod.org

Primary Person of Contact: Debbie Tourville

Key Parish Leaders:

Steve Orloski

Tom Karolski

Angie Maynard

Corrine McCarthy

Linda Collins

Judy McCown

Mike Kairis

Linda Yolkiewicz



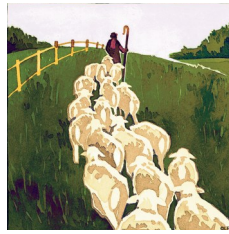
Our 2026 CSA target is \$38,609.

The time period for the CSA 2026 campaign has been shortened this year. It will begin on May 3, 2026 and will end on December 31, 2026 -only 8 months instead of 12 months. This is being done in order to put future CSA campaigns on a calendar year. For example, the CSA 2027 Campaign will begin January 1, 2027 and end December 31, 2027. Please keep the shortened campaign year for 2026 in mind when determining a pledge remittance schedule.

CSA 2026 campaign begins next weekend. Packets are being mailed this week. If you do not receive a CSA packet, and you would like to contribute, please contact the Parish Office.

REMINDER: Checks must be made payable to *Archdiocese of Detroit-CSA* and mailed to the Minnesota processing center together with the pledge card. A remittance envelope is included in the packet.

To make an electronic pledge or one time donation, please follow the directions on the pledge card.



4th Sunday of Easter

"I am the good shepherd. A good shepherd lays down his life for the sheep." John 10:11

My most boring job was working at an insurance company as a college student. My main task? Filing. Now imagine if I had told my supervisor, "I just want you to know, I'm willing to die for these files." She would have called a psychiatrist — or at least security.

There is something absurd in Jesus' words in today's Gospel: **"I am the good shepherd... I lay down my life for the sheep."** (John 10:11) It sounds noble, until you think about it. No one dies for sheep. Not a hired hand. Not even a good shepherd. Sheep are important, sure, but not worth a human life.

And yet, Jesus insists: *I will die for them.* The crowd understandably responds: **"He is out of his mind."**

C.S. Lewis once said that Jesus does not leave us the option of calling him merely a good teacher. If someone speaks like him, he is either lying, crazy, or telling the truth. John's Gospel won't let us stay sentimental. Jesus means it. He reveals a love that surpasses logic — a love that measures worth not by strength or success, but by the willingness to suffer unto death.

The Good Shepherd's madness is mercy. His cross makes no earthly sense and yet it makes divine sense. He lays down his life not for kings or saints but for sheep — for the ordinary, the unworthy, for you and me.

Think of someone who may feel unworthy of love. Do something simple and generous for them, not because they deserve it, but because Jesus did the same for you.

— *Father John Muir*
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A Prayer for Vocations

O loving and gracious God, Father of all, you bless your people in every time and season and provide for their needs through your providential care.

Your Church is continually in need of priests, sisters and brothers to offer themselves in the service of the gospel by lives of dedicated love. Open the hearts of your sons and daughters to listen to your call in their lives.

Give them the gift of understanding to discern your invitation to serve you and your Church. Give them the gift of courage to follow your call.

May they have the spirit of young Samuel who found fulfillment in his life when he said to you, "Speak Lord, for your servant is listening." We ask this through Jesus Christ, our Lord and Redeemer. Amen.

From USCCB.org

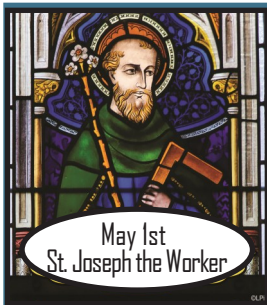
MAKE PLANS TO ATTEND!



REGISTER FOR AN AOD RESTRUCTURING LISTENING SESSION

Tuesday, May 19th 7-9pm or Thursday May 21st 7-9pm

To register for the listening session get the link at our website or visit: aod.org and click the "Learn More About Archdiocesan Restructuring" button. Then click the red "register here" button. Enter your information and select the session. If you do not have online access, please contact the Parish Office for help with registration.



O God,
 you asked St. Joseph to accept
 your will that his wife-to-be would
 have a Son.
 St. Joseph accepted your will and
 worked with Jesus as his father
 and teacher.
 We seek your blessing upon all
 the work of our hands,
 and we dedicate our work to your
 greater glory.

We ask your blessing upon all workers, especially those
 who work to make our lives easier and more enjoyable.

We ask all this through the intercession of St. Joseph,
 patron saint of workers, in the name of Jesus your Son,
 in the unity of Holy Spirit. Amen.
 St. Joseph the Worker, pray for us.

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Recognizing the Voice of Jesus

When my wireless provider introduced HD Voice, the voice I heard on my phone was unbelievably clear, and it felt at times like both the caller and I were in the same room. The best aspect of this feature is that it didn't cost the customer any additional fees, and it didn't require any changes to the phone. I could say it was free, but I suspect I was already paying for it in my monthly bill anyway. At least it felt free.

The clearer the voice calling you, the easier it is to recognize who it is on the other end of the line. In John's Gospel, Jesus speaks of the gatekeeper who opens the gate and calls for his sheep. They respond because they know his voice. Others try to lure the sheep when the gatekeeper is not there, but the sheep find their voices unclear or unfamiliar.

Jesus is our gatekeeper. But unlike receiving something for free from a wireless company, to be able to hear his voice we need to pay attention and practice listening. By developing a stewardship way of life that is mindful and prayerful, we become attuned to his voice and are able to discern when the call is from our Lord and when it is from an imposter. It is great to talk about all the things we can do and all the gifts we can share, but if we are not listening for his call to hear where our offerings are needed, we can end up like a lost sheep searching for the gatekeeper.

Tracy Earl Welliver, MTS

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INSPIRATION FOR THE WEEK

"The sheep follow him, because they recognize his voice," Jesus says. Do we know the voice of Jesus when he speaks to us? Have we spent time in conversation with him? This week, listen for the voice of Jesus in your life, and follow where it leads.

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- ...all government leaders to seek wisdom in finding peaceful solutions to world wars and tensions.
- ...medical and humanitarian aid for those suffering from hardship due to catastrophic weather, fires, wars, floods, earthquakes and disasters.
- ...respect for life from conception to natural death
- ...the safety of men and women dedicated to protecting lives and freedom.
- ...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally.
- ...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.

Lord Jesus,

You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen

Traveling Vocations Chalice



Families and individuals are needed to host the Traveling Vocations Chalice for a one week commitment. Prayers are included with the chalice.

Please sign up at the table outside the chapel wall near the Herbert St. entrance.



July 22, 2026

**RISING.
REVIVED.
RENEWED.**

“This event is more than an event—it’s a call to rise. Experience the fire of renewal and the living water of grace at Detroit’s Eucharistic Revival

For more information on tickets, volunteering, or sponsorship, visit: risingrevival.org.

**WHY DO WE DO THAT?
CATHOLIC LIFE EXPLAINED**

Exaltation of the Cross

Question: What is the history behind the Feast of the Exaltation of the Holy Cross?

Answer: Emperor Constantine’s mother, Helena, is credited with having discovered the true cross around 330. She traveled to the Holy Land and uncovered the places associated with Jesus’ life. Legend has it that Helena uncovered three crosses but was not able to detect the true cross until each of them was laid on a leper. Only one of them cured the leper, proving it to be the true cross. A great church was built at the site, and soon various portions of the cross were sent to other churches as relics to be venerated.

The day after the dedication of the Church of the Holy Sepulchre, September 14, 335, the actual cross was displayed for veneration. Egeria, a women traveler to Jerusalem around the year 386, kept a diary that has survived. She tells of the unique veneration of the wood of the cross that took place on Good Friday, something maintained ritually to this very day.

The Exaltation of the Holy Cross focuses on the gift of love that Jesus manifested by his total gift of self, offered for all. The cross, the ultimate form of capital punishment in its day, has become for us the ultimate symbol of love and triumph over evil and death.

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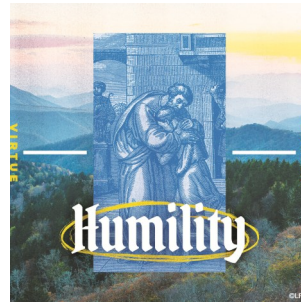
Women’s Sacred Journey

Saturday, May 2nd at 9:00am

**FAITH FORMATION OFFICE
SVF SCHOOL BLDG.**



Women’s Sacred Journey group invites all women to join them in praying and reflecting on Scripture passages. The gathering is every other Saturday. No registration or fee required.



**VIRTUES,
EXPLAINED!
CONNECT WITH
TRADITION AND
GROW YOUR
FAITH**

HUMILITY, Explained!

“If anyone wishes to be first,” Christ told the Apostles in the Gospel of Mark, “he must become the last of all and the servant of all.” (Mark 9:35).

True humility does not require us to ignore, underestimate or hide our gifts — it merely demands that we use these gifts rightly, with the knowledge that they are from our Creator and meant for His glory, not our own. “Man is a beggar before God,” said St. Augustine.

The Blessed Mother is the perfect model of this, and her Magnificat (Luke 1:46-55) is a blueprint for a life lived in joyful humility.

Humility, says the Catechism, is also the key to a fruitful prayer life: “Humility is the foundation of prayer. Only when we humbly acknowledge that ‘we do not know how to pray as we ought,’ are we ready to receive freely the gift of prayer.” (CCC 2559)

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Ministry Schedule

May 2/3, 2026

| | | |
|-----------|---------------|--------------|
| Mass | 4:00pm | 9:00am |
| Sacristan | R Pasiak | C McCarthy |
| Reader #1 | M Simmons | P Allen |
| Reader #2 | R Pasiak | C McCarthy |
| EME | T Riley | M Black |
| | M Simmons | N Virga |
| | T Pasiak | P Allen |
| Greeters | R Juska-Svoba | B Turchin |
| | T Oparka | M McLaughlin |
| | N Oparka | D McLaughlin |
| | M Smith | T Lane |

Traveling Chalice Host beginning week of May 2/3, 2026
Michelle Waskowski

Stewardship Thoughts

Shepherds say sheep know their voice and will follow their commands. Christ, the Good Shepherd, links today's Scripture passages from St. Peter's First Letter, Psalm 23, and St. John's Gospel. In the Acts of the Apostles, Peter advises the house of Israel, which has gone astray, to repent and be baptized in the name of Jesus Christ — two direct commands from our Lord. We, too, as Christian stewards, understand that Christ also calls us to these actions as we strive for discipleship. Responding positively leads to conversion of mind and heart — to a deeper, personal relationship with Jesus. Are we open to this invitation from our Good Shepherd? Commit to daily prayer and a few minutes of Scripture reading, so Christ, too, can come alive in our hearts and inspire us to spread His Good News of salvation to those we meet.

CATHOLIC TRIVIA - JUST FOR FUN
Question: In religious art, it is common to use a circle of light above Jesus or another holy person's head to set them apart. What is this "circle of light" called?
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Answer: Halo

QUESTIONS OF THE WEEK FOR REFLECTION

1st Reading: Acts 2:14a, 36-41

Question: The crowds believed Peter's proclamation that in raising the crucified Jesus from the dead, God made Jesus both Lord and Christ. Why do you believe that Jesus is our Lord and Savior?

2nd Reading: 1 Pt 2:20b-25

Question: Peter speaks of Jesus' wounds healing us. Can you think of a time when you have felt healed by God?

Gospel: Jn 10:1-10

Question: Jesus speaks of himself as the gate through which his followers pass and have abundant life. How has believing in Jesus enriched your life?

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The Devil's Long Con

by Colleen Jurkiewicz Dorman

The algorithm on my streaming service has been suggesting a lot of romantic scam documentaries lately. If you're not familiar, romantic scams are a particularly cruel form of "the long con."

Some man presents himself to some woman as Prince Charming. He wines her. He dines her. He charms her mom and makes her friends jealous. Little red flags pop up here and there, but she shrugs them all off. She accepts convenient explanations.

She just wants to be happy.

And then one day, Prince Charming vanishes, along with the contents of the woman's savings account. Every victim says the same thing: "I should have known better, but I wanted it to be real."

I think the reason I'm so drawn to these shows is that I identify with these women. No, I've never been the victim of a romantic scam (if my husband married me thinking he would gain access to some kind of fortune, he's the one who got scammed). But we have all told ourselves that something *is* right because it *feels* right. We have shrugged off doubts about a choice, a relationship, a habit.

We have accepted easy answers that don't pass the sniff test — because we really, really wanted an answer, and we really, really wanted it to be easy.

The devil is a romantic scammer. A third-party retailer hawking knock-off joy and fulfillment. A wolf in sheep's clothing. A false prophet. A thief, a robber who has climbed the fence, knowing the gate will not admit him.

These are all different ways of saying the same thing: we can recognize what is real by where it comes from. What it sounds like. This ability to discern truth is written into our souls. We can ignore it, if we want. Suppress it. We can follow the stranger.

But where will he lead?



A Program to Help Couples Heal and Renew their Marriages

Do you feel lost, alone or bored in your marriage? Are you frustrated, hurt or angry with your spouse? Are you constantly fighting? Or, do you simply shut down? Have you thought about separation or divorce? Does talking about it make it worse?

RETROUVAILLE CAN HELP!!

The Retrouvaille Program consists of a weekend experience combined with a series of twelve follow up (or Post) sessions over the course of six weeks. It provides the tools to help put your marriage in order again. The main emphasis of the program is on communication in marriage between husband and wife. It will give you the opportunity to rediscover each other and examine your lives together in a new and positive way.

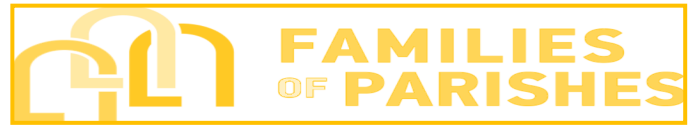
There is an alternative to divorce!

This could be the best gift you ever give yourself, your spouse, your children, your family and your friends!!

Please pass this information on to anyone who you suspect might be a hurting couple

The next Retrouvaille program is May 1 to May 3.

For confidential information or to register call 800-470-2230 or visit our website: HelpOurMarriage.org



MASS SCHEDULES

National Shrine of the Little Flower Basilica

2100 W. 12 Mile, Royal Oak, 48073

SATURDAY- 8:30am and 4:30pm (livestreamed)

SUNDAY-7:30am, 9:30am, 11:30am 3:30pm (Spanish), and 6:00pm

WEEKDAYS (*Monday thru Friday*) 6:30am (livestreamed), 8:30am

St. Mary Magdalen

50 E Annabelle Ave. Hazel Park, 48030

WEDNESDAY - Noon

SATURDAY - 4:00pm

SUNDAY - 10:00am

St. Mary

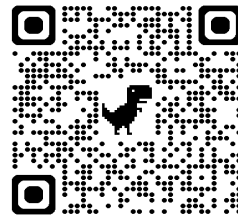
730 S. Lafayette, Royal Oak, 48067

SATURDAY - 4:30pm

SUNDAY - 9:00am, 11 am

MON, TUES, THURS, FRI - 7:30am

To support St. Vincent Ferrer with a financial contribution scan the code below to connect to our tithe.ly giving site.



FINANCIAL STEWARDSHIP GIVING - WEEK ENDING APRIL 18/ 19, 2026

| 15.00 Fiscal Year 7-1-25 to 6-30-26 | Budgeted | Actual | Over/Under | YTD |
|--|-------------|-------------|------------|-----------------|
| Offertory Env. Used & e-fund participants | 240 | 20 | | |
| Offertory | \$ 5,185.00 | \$ 5,247.27 | 62,27 | 24,043.34 |
| Energy, Coffee/Donuts, Flowers/Trees, Candles, Mass Intentions | 472.00 | 175.00 | (297.00) | 2,076.00 |
| Fundraising: includes Budget Deficit envelope, CSA returned | 1,673.00 | 115.00 | (1,558.00) | (30,367.05) |
| Bequests | | | | 3,247.00 |
| Easter | | 600.00 | | 6,672.00 |
| Evangelical Charity: SVF Benevolent Fund | | 25.00 | | 1,013.90 |
| CSA 2025 Pledged 69,378.50 | | | | Paid 69, 228.50 |

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Cell: (248) 808-4353

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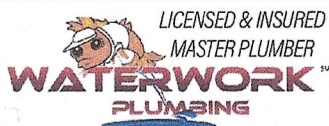


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**Sarah Suba
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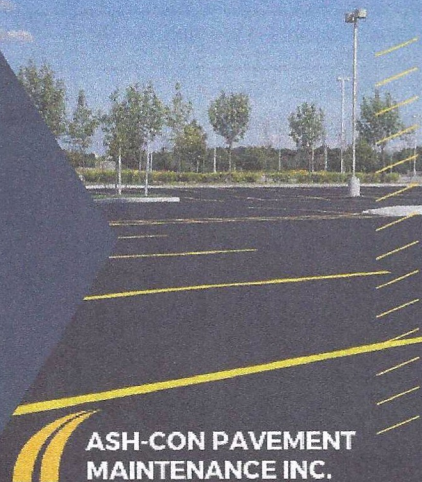


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