

## *St. Vincent Ferrer Catholic Community*

Madison Heights, MI [www.stvincentferrer.net](http://www.stvincentferrer.net)

**MARCH 8, 2026 + THIRD SUNDAY OF LENT**

### **From The Pastor**

Conversion is a beautiful thing. Conversion is an awakening to a new freedom through liberation from a past that has long weighed a person, a family, a community, or a society down. Most conversions are not self-initiated. True conversion comes by grace. Self-made conversions are different from a spiritual conversion initiated by God. Self-made conversion moves in the strong arm of personal discipline to change an unhealthy habit or way of life to gain the freedom of personal desire. This is a good thing, but not a spiritual conversion that turns the mind and heart to God through the work of grace.

The Lectionary cycle which we are now in, is directed to the work of conversion that inspires faith in those preparing for Baptism and reception into the Catholic Church at Easter, as well as the whole community. The readings proclaim several conversion stories to relay how God calls his people to a living relationship of faith. Conversion is a lifelong journey. It is a day by day working out our salvation through maturing faith that calls for a surrender of an old life to a new life in God.

The first reading tells the story of our Exodus from a slavery to sin toward a new freedom of faith in the living God. The biblical Exodus that freed the Israelites from slavery of hard labor is the templet of the universal exodus of humanity away from sin toward the promise and reward of eternal life. Exodus is the by-word for each of us personally and all humanity collectively as we journey from sin to the freedom given us in the Lord Jesus. The journey of conversion is a process with many difficulties along the way.

The story of Israel's freedom from slavery was not an easy one. Notice the imagery and the words used in the encounter. 'In their thirst for water, the people grumbled against Moses.' God wants thirsty souls open and willing to accept the life God offers us. The Israelites wanted to slake their physical thirst on a hot and endless journey. The theme reaches into the gospel as the woman at the well draws water to slake her thirst and meet her needs. Jesus wants to give her 'living water.' Thirst is a spiritual word. Jesus himself says from the Cross, "I thirst." What is being said here?

The thirst of God is to draw all humanity and creation into union with God. God wants his people to thirst for him. It is hard to be thirsty. It is uncomfortable and physically draining that leads to irritability and complaint. This was the case with those

wandering in the desert. Their wandering was a search for God whom they hoped for, but their commitment was weak. In their weariness they complained to Moses, "Why did you ever make us leave Egypt? Was it just to die here of thirst...? In their thirst, slavery in Egypt did not seem so bad. At least they could count on regular food and water.

The woman at the well is also looking for freedom from a past filled with pain and heartache. She too is looking for freedom from an old life to the new. It is an exodus from past hurt, pain, and disappointment to a new life of love and commitment. But how does one get from here to there? Every human being is thirsty for something; ultimately, we are thirsting for the peace Christ offers. Longing and searching for God, never forget God is always seeking you. The desire to seek Christ, is the evidence that Christ is already near.

Jesus is also thirsty, in this case, for her soul. Reading the situation at the well, Jesus in his thirst to draw the woman in says, "Give me a drink." He begins a relationship. The One who is the source of living water seeks a drink of water from the one thirsting for freedom. Conversion follows a pattern of resistance and complaint. She scoffs at him, "The well is deep and you do not have a bucket." Even in our deepest longing for freedom and new life in God our first response is often to push away.

Jesus is unmoved by her rebukes. He speaks of living water that stirs her curiosity. She wants fresh water while he is offering her the living water of faith. She softens, sensing the Lord's sensitivity and insight. Her story comes out and she claims Jesus to be a Prophet. Notice the deepening movement toward faith in God. The woman admits her hope in a coming Messiah. In a rare admission of his identity, Jesus says, "I am He, the one speaking to you."

As a people of faith, we are on our exodus to God. To find God, we need Christ. To find Christ calls for a lifelong conversion that pulls us from the path of our own making to a new path set before us in the way of God. We will resist and complain, but God in Christ will never stop calling us. We thirst for God. God thirsts for us. Resistance is wasted energy and complaining is like bad breath to God, unpleasant but never enough to send him away. God is seeking you, drawing you to himself. Surrender. Tell God your story. Leave the past behind and accept the freedom of the new path set before you. It leads to the Promised Land.

Father John Esper

## Liturgical Schedule

### DAILY MASS

8:00am Monday thru Thursday

### WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

### SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm  
in Chapel

### Live Streaming of the Following:

LIVE  
STREAMING

#### Daily & Weekend Masses

Adoration on Tuesdays  
8:45am to Noon

Rosary on Thursdays  
following 8:00am Mass

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website

## Contact Information

### ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071  
248-542-8720 Fax 248-542-8721  
Website: www.stvincentferrer.net

### PARISH OFFICE HOURS

Monday through Thursday  
9am to Noon - 1:00pm to 4:30pm,  
Friday - 9:00am to Noon  
Closed Saturday & Sunday

#### Parish Office Staff

Reverend John C. Esper, Priest in Solidum  
Deborah Tourville, Bus. Mgr/Adult Faith Formation  
Sheryl Brown, Parish Secretary/Bulletin  
Jim Balistreri, Music Coordinator  
Matthew Zinser, Evangelical Charity Coordinator/  
Order of Christian Initiation of Adults (OCIA) Coordinator  
Carl Copen, Facilities Supervisor  
Alex Mototolea, Maintenance

#### FAITH FORMATION OFFICE

248-542-8720 – call for appointment

Matthew Zinser, Childhood Faith Formation Coordinator

For information on Baptisms, OCIA and  
Funerals contact the Parish Office 248-542-8720



**MONDAY, March 9, 2026**

8:00am Mass: JoAnn Rearick† req. by Corrine McCarthy

**TUESDAY, March 10, 2026**

8:00am Mass: For a successful job search for those seeking employment

**WEDNESDAY, March 11, 2026**

8:00am Memorial Mass for soul of Marty Karolsk

7:00pm Mass: Parishioners of St. Vincent Ferrer

**THURSDAY, March 12, 2026**

8:00am Mass: Special Intention for Kenny

**SATURDAY, March 14, 2026**

4:00pm Mass: Parishioners of St. Vincent Ferrer

Joseph Dong Kim Pham† req. by Family

Don Bessler† req. by Marie Bessler

Jason Bertolini† req. by Stan & Linda Yolkiewicz

Robert Velez† req. by Family

Baby Fletcher Etkin req. by Tom & Terri Riley

**SUNDAY, March 15, 2026**

9:00am Mass: Parishioners of St. Vincent Ferrer

Nick Szczerba† (18th R.A.) req. by Wife & Children

Francesco Lopez† req. by Family

Joseph Dong Kim Pham† req. by Family

Marty Karolski† req. by John & Bernie Turchin

Karl Matesic† req. by Beradette Gutowski

## Readings for the Week

**March 8, 2026**

Sunday: Ex 17:3-7/Ps 95:1-2, 6-7, 8-9/Rom 5:1-2, 5, 8 Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42

Monday: 2 Kgs 5:1-15ab/Ps 42:2, 3; 42:3, 4/Lk 4:24-30

Tuesday: Dn 3:25, 34-43/Ps 25:4-5ab, 6 and 7bc, 8-9/Mt 18:21-35

Wednesday: Dt 4:1, 5-9/Ps 147:12-13, 15-16, 19-20/Mt 5:17-19

Thursday: Jer 7:23-28/Ps 95:1-2, 6-7, 8-9/Lk 11:14-23

Friday: Hos 14:2-10/Ps 81:6c-8a, 8bc-9, 10-11ab, 14 and 17/Mk 12:28-34

Saturday: Hos 6:1-6/Ps 51:3-4, 18-19, 20-21ab/Lk 18:9-14

Next Sunday: 1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-3a, 3b-4, 5, 6/Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38

### AOD RESTRUCTURING PLANS

For information or questions contact any person below or visit: [restructuring.aod.org](http://restructuring.aod.org)

Primary Person of Contact: Debbie Tourville

#### Key Parish Leaders:

Steve Orloski  
Angie Maynard  
Linda Collins  
Mike Kairis

Tom Karolski  
Corrine McCarthy  
Judy McCown  
Linda Yolkiewicz

## Evangelical Charity

### ST. VINCENT DE PAUL MEETING

Tuesday, March 10th - 6:00pm - in church

Those interested in becoming part of this ministry are welcome to attend the meeting.

## FILLED EASTER BASKETS

FOR OAKLAND COUNTY JAIL  
OUTREACH MINISTRY

COLLECTION MARCH 14 TO 22

EASTER BASKETS ARE NEEDED FOR  
ALL AGES - INFANT TO ADULT

### SUGGESTED ITEMS

Please label Easter baskets with age & gender

FOR INFANTS, TODDLERS,  
YOUNGSTERS, PRE-TEENS

baskets can be filled with toys,  
stuffed or plush animals, candy,  
games, a card or prayer,  
children's books, coloring  
books, religious books

FOR TEENS AND ADULTS

baskets can be filled with candy,  
a card or prayer, personal care  
items: hair brush, comb, hair  
ornaments, toothbrush,  
toothpaste, body wash, bubble  
bath, soaps, lip gloss, etc.

Drop off baskets in church or at the Parish Office  
by Sunday, March 22



## LENTEN EVENING MASS

This Wednesday at 7:00pm

### Charitable Giving



Each Wednesday evening before the Mass, there will be a brief explanation of the work of the charity that we will be supporting that week. The information will also be on our website.

March 11 to March 17 we will accept donations for the Franciscan Outreach Program at Transfiguration Parish. The Franciscan Outreach Program began over sixty-five years ago at Duns Scotus Seminary in Southfield, where it distributed food, and clothing, and provided occasional help with rent and utility payments. It served, as it continues to do, Southeast Michigan, not just Southfield. The program is funded by donations, including significant donations by the Franciscan Order, and by parishioners of parishes in the Archdiocese.

Donations can be put in envelopes, marked for the charity, and dropped in the collection baskets at any Mass. Donations can be made online thru our website or by using the QR code on page 7.

## HE IS THE LIVING WATER

When I think about the story of the Samaritan woman at the well, I think of my father. This Gospel reading that we use every year for the First Scrutiny of the RCIA was always my favorite to discuss with those who would be baptized in just a few weeks at the Easter Vigil. Not that many years ago, my father was one of those elect. That year, the story was more powerful than ever.

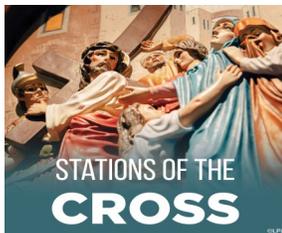
The woman went frequently to the well looking to get the water that would sustain her body. But in the story, Jesus tells her of a different kind of water, one that gives life and quenches even the driest of thirsts. The story tells us that she put down her water jar and ran to the town telling of her encounter with the One who may be the Christ. She left that jar at the well. She did not need it anymore.

I encounter people all the time that spend their days going up the hill to draw water. They are tired and spent. My father was one of those. But with the gift of baptismal water, that constant chore is now over. There is no need to travel up that hill.

This Lent, if you are one of the baptized, reclaim the gift of your baptism. Stop climbing that hill in search of something that can only quench your thirst temporarily. You encountered Christ and have the everlasting, living water already. Put down that water jar. Your new life has only just begun.

Tracy Earl Welliver, MTS  
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Friday at 7:00pm  
in church  
also  
livestreamed



## Catholic Relief Services Annual Collection - March 14/15

The annual AOD collection for Catholic Relief Services will be next weekend. To find out more about services provided by CRS visit: <https://www.crs.org>

Envelopes for this collection can be found at the church entrances. **Make checks payable to St Vincent Ferrer Church.**

## MEMORIAL FLOWER ENVELOPE DEADLINE

To be included in the  
Easter bulletin, memorial  
flower envelopes must be  
submitted by Monday,  
March 23rd.



Recently I received a note from a teenager I met years ago. He wrote, "Dear Father Muir, you probably do not remember me, but I wanted to thank you for your inspiring and humorous homilies at the

parish. They helped me appreciate the beauty of Catholicism, which I have now embraced in a personal way." That small note moved me more than he probably imagined. I had no idea my words had taken root in him. I was simply sowing seeds — week by week, Mass by Mass. Someone else — his parents, a youth minister, or God Himself — was doing the deeper work. Now this young man is joyfully reaping a harvest of faith.

In today's Gospel, Jesus offers living water to a Samaritan woman whose life had been full of searching and disappointment. By the end of their encounter, she becomes a bold and joyful evangelist. Then Jesus turns to his disciples and says something easily overlooked: "**One sows and another reaps**" (John 4:37). He is helping them — and us — understand how evangelization works. Often, the one who sows the seeds of faith is not the one who sees the fruit.

This Lent, ask yourself: Are you in a sowing phase or a reaping phase? If you are sowing — raising children, praying for someone, mentoring — be patient. Your work matters. If you are reaping — seeing someone come alive in faith — be grateful. You are standing on sacred ground, tilled and watered by others.

**Lenten challenge:** Thank someone who once sowed faith into your life. And keep sowing, even when the harvest is unseen.

— Father John Muir  
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## QUESTIONS OF THE WEEK FOR REFLECTION

**1<sup>st</sup> Reading:** Ex 17:3-7

**Question:** God answers Moses' prayer of petition to give the Israelites water to drink before they die of thirst in the desert. What would you like to ask from the Lord in the upcoming week?

**2<sup>nd</sup> Reading:** Rom 5:1-2, 5-8

**Question:** Paul tells the Romans to have hope because the Holy Spirit pours the love of God into our hearts. What are you hoping for this Lent?

**Gospel:** Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42

**Question:** The Samaritan woman eventually comes to believe in Jesus as the Messiah and savior of the world. What convinces you that Jesus is your Lord and Savior?

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## Observances of the Week

Sunday: 3rd Sunday of Lent; Daylight Saving Time begins  
Monday: St. Frances of Rome, Religious  
Next Sunday: 4th Sunday of Lent

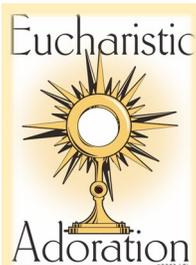
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## Prayer REQUESTS

...all government leaders to seek wisdom in finding peaceful solutions to world wars and tensions.  
...medical and humanitarian aid for those suffering from hardship due to catastrophic weather, fires, wars, floods, earthquakes and disasters.  
...respect for life from conception to natural death  
...the safety of men and women dedicated to protecting lives and freedom.  
...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally.  
...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.

Lord Jesus,

You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen



On Tuesdays during Lent,  
Adoration of the Blessed  
Sacrament will follow  
the 8am morning Mass  
until noon.

*Spend Time with Jesus.*

**UPCOMING**



**Lenten  
PENANCE  
SERVICE**

**WEDNESDAY, MARCH 25, 2026 7:00PM**

## WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

CHURCH DIVISION

**Question:** If we are all meant to be united in Christ, why is there so much division in the Church?

**Answer:** Each Sunday, we profess that we believe in “one, holy, catholic, and apostolic Church.” The Church is indeed one because her source is the Trinity, and she is founded by Christ. The Church also exists in the fallen world and is made up of fallen people. Sometimes, there are tensions over what we believe as Catholics. Who is Jesus really? Are we affected by original sin? How do our traditional sexual ethics play out amidst medical and technological developments? Doctrinal disagreements are rarely just about ideas ... they occur within a context.

Tensions are influenced by various social and political factors of the time period. For example, Martin Luther’s attempts at reform gained followers, in part, as a reaction against poor moral practices within the Catholic Church. When the schism between the Eastern Orthodox Church and the Catholic Church occurred in 1028, tensions between the two culturally different regions had been brewing for centuries.

Division still occurs within the bounds of the Church today. Oftentimes, this is about pastoral or practical matters. These questions can vary. Should we incorporate Latin back into the liturgy? What is the best way to reach the youth in our parish? These may not be articles of faith, but people have strong opinions about what ought to be done. We can remember the prayer of Christ — “*that all might be one*” — and do what we can to grow in understanding and respectful dialogue.

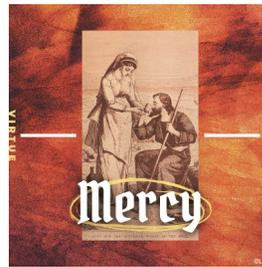
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### MEN’S FELLOWSHIP & SCRIPTURE REFLECTION

**Saturday, March 14 at 9:00am  
Faith Formation Office in School**



The men’s fellowship group gathers for a scripture reflection/sharing every other Saturday. All men are welcome. No fees or registration are required.



## VIRTUES, EXPLAINED! CONNECT WITH TRADITION AND GROW YOUR FAITH

**MERCY, Explained!**

“And what does the Lord require of you? Only this: to do what is right, to show mercy, and to walk humbly with your God.” (Micah 6:8)

But what does it mean to show true mercy?

God’s mercy to us knows no bounds, but that mercy does not compel Him to grant us everything our appetitive passions desire. God’s perfect mercy could never allow for something that would harm His children. A father whose child has a toothache cannot, out of mercy, give the child the candy he wants, no matter how the tears of the child grieve the father’s heart. The father can, and should, surround the child with love and sympathy, and help him to remedy the problem that lies at the heart of his grief. This is true virtuous mercy — a choice governed by reason, not merely an emotion. ©LPi

### CATHOLIC TRIVIA – JUST FOR FUN

**Question:** Who had a dream about Jesus during his trial and before his crucifixion? ©LPi

**Answer:** Answer: The wife of Pontius Pilate.

## Ministry Schedule

March 14/15, 2026

Mass	4:00pm	9:00am
Sacristan	D Tourville	T Karolski
Reader #1	T Riley	D Gray
Reader #2	J McCown	T Karolski
EME	M Kairis	M Waskowski
	J McCown	A Goll
	T Riley	D Gray
Greeters	R Juska-Svoba	P Rarus
	L Collins	T Oparka
	R Bertolini	N Oparka
	J Ballantine	B Gutowski

**Traveling Chalice Host beginning week of March 14/15 2026**  
Kathy Bush

## GETTING TO KNOW OUR SAINTS

### VENERABLE ALOYSIUS SCHWARTZ

Born Aloysius Philip Schwartz on September 18, 1930, during the great depression, in Washington D.C, "Father Al" decided at an early age that he wanted to be a missionary priest among the poor. After his ordination as a diocesan priest in Washington D.C. in 1957, he petitioned to be sent to South Korea during the Korean War and was formally accepted by the Diocese of Pusan, South Korea. He spent the rest of his life embracing a life of poverty and changing the course of Korean history for those most in need.

Once in South Korea, Father Al was immediately faced with the stark reality of extreme poverty among children there orphaned because of the war. He witnessed people surviving by picking through garbage dumps for what little they could eat, sell, or repurpose and he immediately decided to begin a charity program to provide some relief in his new community. After returning to the USA for a few years due to illness and spending that time raising funds and support for his mission in Korea, he returned to pastor St. Joseph Parish while also establishing the Sisters of Mary Religious Congregation and, years later, the Brothers of Christ to aid in his work. Of this work, Fr. Al said,

"To serve the poor in the name of Christ is not a game. It is not play-acting, nor is it child's play. It means constant pain, discomfort, humiliation, suffering, and sacrifice. In a word, it means the Cross."

Together with the Sisters and Brothers of his orders, he went on to establish Boys-towns and Girls-towns to serve the orphans and street children of South Korea. He also built hospitals and hostiles for many different demographics of Koreans in need. During his vocation, he chose to live in poverty among those he served, often going without electricity, or running water.

In 1985 he expanded his charities and founded the Sisters of Mary, Manila in the Philippines and in 1989 they also expanded to Mexico. He was named a Monsignor in 1990, won the Ramon Magsaysay Award — often referred to as the Nobel Prize of the Pacific — and was also nominated for the Nobel Peace Prize for his foundation of orphanages around the world. Soon after, his health deteriorated due to ALS and he died in 1992 in Manila, hearing confessions, preaching, and going to daily Mass right up until the end even though the disease confined him to a wheelchair.

His legacy of humor and joy is carried on by those still in the Sisters of Mary and the Brothers of Christ as they continue to serve populations in Korea, the Philippines, Central and South America. To this date more than 170,000 children have graduated from their schools and have been elevated out of abject poverty through jobs, self-employment, and vocations. Pope Francis named Father Al Venerable on January 22, 2015.

©LPi

## INSPIRATION FOR THE WEEK

Jesus did not convert the Samaritan woman with miracles. He converted her with presence. He was not afraid of her sins or her failures. He listened to her. He sat with her. Let us learn from this: when we are present to others, we can show them the face of God

©LPi

### When God asks for Water

by Colleen Jurkiewicz Dorman

One of my earliest memories is of my mother weeping.

The last few months of her pregnancy with my little brother were tremendously painful for her, and more than once the pain brought her to tears. I have a hazy image of her in my mind, belly swollen with a 12-pound baby lying transverse in the womb, sitting on the edge of her bed, dabbing at her face with toilet paper.

I had brought her the toilet paper. I would do that when I saw her crying, to wipe away her tears. I have a hazy memory of that, too — of the way my heart was wrenched by the sight of her suffering, of my desperation to do something to help, and of my immense satisfaction when she would take the toilet paper, smile and say, "Oh, thank you, sweetheart!" as if I had just airlifted her out of a war zone.

What a powerful gift to give to a child still learning the meaning of compassion and selflessness — the gift of being able to feel that she has, even in some small way, "rescued" a person she worships. Her smile of gratitude lives, immortal, in my mind, along with the swell of satisfaction it produced in the deepest corner of my heart. This was when I learned that it feels good to help people, and this memory is a perpetually replenished well of living water for me. I draw from it daily, three decades later.

This is a gift that Christ gives, over and over again, in the Gospels. He allows us to encounter him tired, afraid, sad and hungry. Omnipotent power subjected to the utter vulnerability of human form.

Before the Incarnation, God looked down from Heaven and said, "You are thirsty. Here is something to drink."

After the Incarnation, God sits down beside us and says, "I'm thirsty. Give me something to drink." ©LPi

### St. Vincent Ferrer Catholic Community



extends its deepest sympathy and support to the family and friends of

**Martin "Marty" Karolski**  
**Barbara Johns**

Please remember them and the souls of all the faithful departed in your prayers.

May all the deceased be welcomed into paradise!



**MASS SCHEDULES**

***National Shrine of the Little Flower Basilica***

2100 W. 12 Mile, Royal Oak, 48073

SATURDAY - 8:30am and 4:30pm (livestreamed)

SUNDAY - 7:30am, 9:30am, 11:30am 3:30pm (Spanish), and 6:00pm

WEEKDAYS (*Monday thru Friday*) 6:30am (livestreamed), 8:30am

***St. Mary Magdalen***

50 E Annabelle Ave. Hazel Park, 48030

WEDNESDAY - Noon

SATURDAY - 4:00pm

SUNDAY - 10:00am -

***St. Mary***

730 S. Lafayette, Royal Oak, 48067

SATURDAY - 4:30pm

SUNDAY - 9:00am, 11 am

MON, TUES, THURS, FRI - 7:30am



**To support St. Vincent Ferrer with a financial contribution scan the QRcode to connect to our tithe.ly giving site.**



"Widowed Friends (a peer support group) offers widowed men and women all ages caring companionship and the opportunity for healing, spiritual development, education and wonderful new growth. Our enrichment activities

meet a variety of needs to facilitate the journey from loss to a new sense of joy and purpose. Widowed men and women of all faiths are welcome."

Enrichment activities include meals at local restaurants, book study, bible study, dancing, movie outings, game days and more. For more information on all events visit: [www.widowedfriends.com](http://www.widowedfriends.com)

**FINANCIAL STEWARDSHIP GIVING - WEEKENDING FEB. 28/MAR 1, 2026**

(1,502.00) Fiscal Year 7-1-25 to 6-30-26	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	240	131		
Offertory	\$ 5,185.00	\$17,860.84	12,675.84	23,976.12
Energy, Coffee/Donuts, Flowers/Trees, Candles, Mass Intentions	472.00	1,197.00	725.00	1,609.00
Fundraising: includes Budget Deficit envelope, CSA returned	1,673.00	171.00	(1,502.00)	(20,493.25)
Bequests		73.00		2,803.00
Bequests: Evangelical Charity: Deo Gratias		296.42		296.42
Bequests: Evangelical Charity: St. Raymond		10.00		10.00
Bequests: Evangelical Charity: Franciscan Outreach		10.00		10.00
Bequests: Evangelical Charity: SVF Benevolent Fund		15.00		1500
AOD Collections: Church in Central & Eastern Europe		85.00		780.00
Holy Days: Mary Mother of God		20.00		5,268.00
CSA 2025 Pledged 69.278.50				Paid 68,981.84

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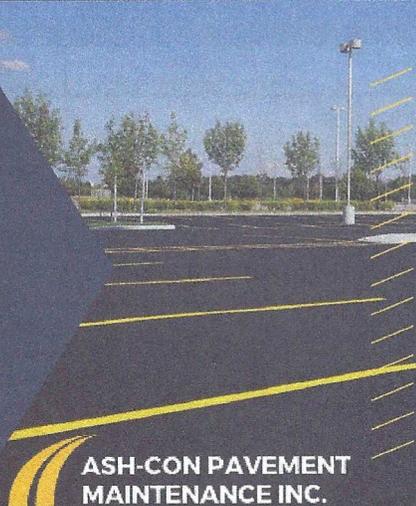


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