



St. Vincent Ferrer Catholic Community

Madison Heights, MI www.stvincentferrer.net

FEBRUARY 15, 2026 † SIXTH SUNDAY IN ORDINARY TIME

From The Pastor

This year the Sixth Sunday of Ordinary Time is the last Sunday before Ash Wednesday and the beginning of Lent. The readings today happen to be a poignant and focused challenge of the Lenten spirit. Lent is a time of increased prayer, fasting, and almsgiving for the purpose of sharpening our commitment to the person of Christ. All of us need one form or another of refocusing ourselves to the light and truth of Christ we profess. All we do to deepen our relationship with God during these weeks will lead us to the renewal of our Baptismal promises at Easter. Easter is not and cannot be one more day on the calendar that celebrates the Resurrection of Jesus. Easter Sunday proclaims our commitment to a way of life that seeks to imitate the life of Jesus, to work to bring about the Kingdom of God, and all we can do to rid the world of evil, hate, and division against the gift of our redemption.

Faith is a choice. It is a decision of the heart to commit to living in Godly ways modeled on the example of the Lord Jesus. The example of Jesus is clear and unwavering in the reality of love, self-giving, and other-centered lives that honors the truth and goodness of others and all creation.

The readings today begin with the Book of Sirach. 'If you choose, you can keep the commandments, they will save you, if you trust in God...' This opening sentence alone gives us rich opportunities to ponder our stance before the Lord in the Lenten season.

If God forces no one. God has given us the glorious freedom and the treacherous danger of free choice. If it is another danger word because it is free and holds the option of non-commitment. In today's language, one would quickly say, 'I can do what I want.' To this God says, Go for it. God makes it clear that each choice comes with its own result. 'Before man are life and death, good and evil, which ever he chooses will be given him.'

The wisdom of the reading points to the gift and the tension of human conscience. A well-formed conscience in the heart of a faith-filled person will lead to a path of righteousness, right relationship with God and others. An ill-formed conscience in a person lukewarm or lacking in faith will lead away from God and the risk of losing the soul. God knows human weakness and understands the ways of every heart. God knows the hearts that seek and desire the way of love as well as the hearts that do not. Falling

into sin due to human weakness can find and receive God's mercy through a spirit of repentance, sorrow, and contrition. A renewed heart can lead to an intentional change of behavior. Freely choosing a life of sin in the designs of hate, power, and selfishness is another story. God can and will forgive all who seek the unity and love God offers in Christ. Those choosing a way of life that leads to spiritual death may not realize or be able to see and accept the life Christ offers us. God's offer is never withdrawn. The choice is always ours.

Keeping the Ten Commandments is more than obeying ten rules as they were memorized. The true believer lives from the heart worshipping God in Spirit and in truth. The commandments form an essential yet basic structure that leads us to Christ with full life in God. More than rules, the Commandments are intended for the stability and right order of society that God would be honored and revered in his people. Morality is more than my personal good behavior. Morality is relational, social, economic, and communal. Too many bad apples in the same basket and in time the whole bunch is lost.

The moral dictates of the last seven commandments flow from the wisdom and reverence of the first three. God alone is the Lord. We shall not have false gods. God's name is holy, revered, honored, not taken in vain. We are called to keep the Sabbath. Our lives are not our own, but a gift from God. The Sabbath honors God through our worship and acknowledged dependence on God. Gathering with the community in our common worship of God strengthens our faith, inspires hope, and defends against 'going it on our own.' Our worship of God strengthens the social bonds of morality, justice, charity, and right order in society. Loving God and trusting the promises of Christ will strengthen us against sin, remind us of God's mercy, and the joy of fresh forgiveness.

When the society and culture fall to hate, fear, and various forms that push aside human dignity, faith weakens, violence increases, and people are drawn to poor choices against the wisdom and spirit of God that dwell in each of us.

God is unchanging love. Choose life in Christ. Accept his peace and be peace for others. God bless the Church and the world with a holy Lent.

Father John Esper

Liturgical Schedule

DAILY MASS

8:00am Monday thru Thursday

WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm
in Chapel

LIVE
STREAMING

Live Streaming of the Following:

Daily & Weekend Masses

Adoration on Tuesdays
8:45am to 10:00am

Rosary on Thursdays
following 8:00am Mass

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website

Contact Information

ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071
248-542-8720 Fax 248-542-8721
Website: www.stvincentferrer.net

PARISH OFFICE HOURS

Monday through Thursday
9am to Noon - 1:00pm to 4:30pm,
Friday - 9:00am to Noon
Closed Saturday & Sunday

Parish Office Staff

Reverend John C. Esper, Priest in Solidum
Deborah Tourville, Bus. Mgr/Adult Faith Formation
Sheryl Brown, Parish Secretary/Bulletin
Jim Balistreri, Music Coordinator
Matthew Zinser, Evangelical Charity Coordinator/
Order of Christian Initiation of Adults (OCIA) Coordinator
Carl Copen, Facilities Supervisor
Alex Mototolea, Maintenance

FAITH FORMATION OFFICE

248-542-8720 – call for appointment

Matthew Zinser, Childhood Faith Formation Coordinator

For information on Baptisms, OCIA and
Funerals contact the Parish Office 248-542-8720



MONDAY, February 16, 2026
8:00am Mass:
Larry, Muriel &
Ralph Orlando† req.
by Family

TUESDAY, February 17, 2026

8:00am Mass: Ria Palm† req. by Mary Jane Guc

ASH WEDNESDAY, February 18, 2026

8:00am Mass: Edward Heffner† req. by Mary Jane Guc
7:00pm Mass: Parishioners of St. Vincent Ferrer

THURSDAY, February 19, 2026

8:00am Mass: Doug Evans(1st R.A.) req. by Family & Friends

SATURDAY, February 21, 2026

4:00pm Mass: Parishioners of St. Vincent Ferrer
Shonts Family req. by Dorothy Shonts
Francis Bischoff (Birthday Blessings) req. by Jane McKay
Joseph Dong Kim Pham† req. by Family
Jason Bertolini† req. by Marie Bessler
H.I. Fletcher† (8th R.A.) req. by Terri Riley

SUNDAY, February 22, 2026

9:00am Mass: Parishioners of St. Vincent Ferrer
Joseph Dong Kim Pham† req. by Family
Carlo Virga† req. by Virga Family
Georgine Koerner (for health) req. by Family
Jane McKay (Birthday Blessings) req. by Bernadette Gutowski

Readings for the Week

February 15, 2026

Sunday: Sir 15:15-20/Ps 119:1-2, 4-5, 17-18, 33
-34/1 Cor 2:6-10/Mt 5:17-37 or 5:20-
22a, 27-28, 33-34a, 37
Monday: Jas 1:1-11/Ps 119:67, 68, 71, 72, 75,
76/Mk 8:11-13
Tuesday: Jas 1:12-18/Ps 94:12-13a, 14-15, 18-
19/Mk 8:14-21
Wednesday: Jl 2:12-18/Ps 51:3-4, 5-6ab, 12-13, 14
and 17/2 Cor 5:20-6:2/Mt 6:1-6, 16-18
Thursday: Dt 30:15-20/Ps 1:1-2, 3, 4 and 6/Lk
9:22-25
Friday: Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19/Mt
9:14-15
Saturday: Is 58:9b-14/Ps 86:1-2, 3-4, 5-6/Lk
5:27-32
Next Sunday: Gn 2:7-9; 3:1-7/Ps 51:3-4, 5-6, 12-13, 17/
Rom 5:12-19 or 5:12, 17-19/Mt 4:1-11

AOD RESTRUCTURING PLANS

For information or questions contact any person
below or visit: restructuring.aod.org

Primary Person of Contact: Debbie Tourville

Key Parish Leaders:

Steve Orloski	Tom Karolski
Angie Maynard	Corrine McCarthy
Linda Collins	Judy McCown
Mike Kairis	Linda Yolkiewicz

**REPENT
PREPARE
CONNECT**



It's Lent, a great time to begin or grow your spiritual life...

Can't attend a daily Mass during the week because the morning Mass doesn't fit your schedule?

then

Join Fr. John as he offers an evening Mass at 7:00pm on the following Wednesdays:

Feb. 25, March 4, 11 & 18.

Not sure what God is asking of you, of your life, this Lent?

then

Stop in church to talk to Jesus during our Adoration hours on Tuesdays from 8:45am until Noon.

Want to spend more time reading and understanding Scriptures?

then

Join our Women's Sacred Journey or our Men's Reflection and Fellowship group which meet on alternating Saturdays at 9am in the school building.

Going through a difficult time and need help?

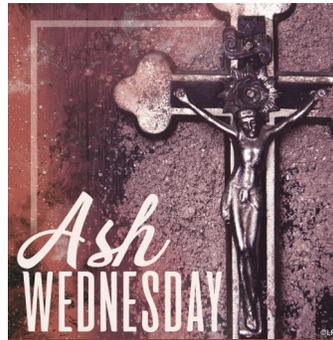
then

Ask for Our Blessed Mother's intercession as you pray the rosary. Even better... join others in praying the rosary on line on Monday evenings or in church on Thursdays at 8:45am.

Need a dose of humility & gratitude?

then

Walk with Jesus on his way to the Cross on Friday evenings in church at 7:00pm to see what he suffered for you.



**MASSES
8:00am &
7:00pm**

Ashes are distributed only at Masses

Lenten Disciplines of Fasting & Abstinence

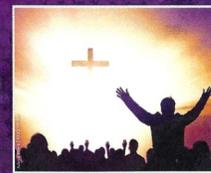
Catholics in good health ages 18 to 59 are required to fast and to abstain from meat on Ash Wednesday and Good Friday.

Fasting consists of eating only one meal, with the possibility of two smaller snacks that do not add up to a single full meal.

Catholics age 14 and older are to abstain from meat on all Fridays in Lent.

ST Vincent Ferrer Presents

Praise Worship & Paczki



What better way to celebrate Fat Tuesday than to sing praises to our Lord and then fellowship with powdered sugar on your face.

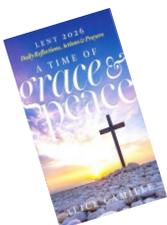
February 17th @ 7pm in the church followed by a Paczki reception in the hall



LENTEN REFLECTION BOOKLETS

are available in back of church this weekend.

A donation of \$2.50 is asked to cover the cost.





...all government leaders to seek wisdom in finding peaceful solutions to world wars and tensions.
 ...medical and humanitarian aid for those suffering from hardship due to catastrophic weather, fires, wars, floods, earthquakes and disasters.
 ...respect for life from conception to natural death
 ...the safety of men and women dedicated to protecting lives and freedom.
 ...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally.
 ...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.

Lord Jesus,
 You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen

AN ENCOUNTER WITH THE HEALING CHRIST

A Manresa Silent Healing Retreat
 1390 Quarton Rd.
 Bloomfield Hills, 48304

Friday to Sunday - March 6-8

There are quiet places in our hearts where we have placed doubts, memories, fears and hurts which need the loving hand of Jesus to heal. Receive His embrace during a precious few days of quiet and serenity. It is a place of peace where we can light a path which can lead to freedom, forgiveness, healing. God is waiting for you. Don't miss the invitation.

Directors:
 Fr. John Esper
 & Debbie Tourville



Weekend schedule:
 Registration, Friday 5:00pm - Dinner 6:00pm
 Closure of Retreat: Sunday at Noon
 A nonrefundable deposit of \$50 is required
 You may register on line at www.manresa-sj.org
 For more information call 248.644.4933

Almsgiving

During Lent before each of the four Wednesday evening Masses, there will be a brief description of one of the four charities that we are supporting this year.

February 25 to March 3 support goes to Deo Gratias Ministries Detroit

March 4 to March 10 support goes to St. Raymond Christian Service

March 11 to March 17 support goes to Franciscan Outreach Program at Transfiguration Parish

March 18 to March 24 support goes to St. Vincent Ferrer Benevolent Fund

Donations can be put in the collection basket on Wednesday evening or put in an envelope marked for the specific charity and dropped in the collection basket on the weekend or at the parish office.

OR

Donate on line through our website or use our QR code



Church in Central & Eastern Europe Collection - Next Weekend Feb. 21/22

Due to the humanitarian catastrophe caused by the continuing war in Ukraine, funds from this collection are being used to offer shelter, food, medicine and necessities as well as spiritual support and comfort to displaced persons and other war victims.

Envelopes for this collection are at the church entrances. Please make checks payable to St. Vincent Ferrer Church.

CATHOLIC TRIVIA – JUST FOR FUN

Question: What are the names of the three theological virtues of the Catholic Church?

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Answer: Faith, Hope & Love (Charity)

Friday, Feb. 20th 7pm in church



also livestreamed

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6th Sunday in Ordinary Time

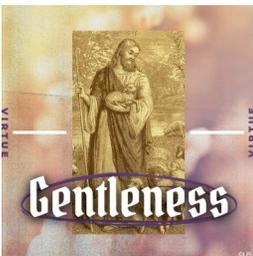
A few years into my priesthood, I hit a wall. I had taken on too many commitments: Masses, meetings, ministries, projects. I couldn't keep up. I was double-booking, forgetting things, running late, and letting people down. My boss at the time, a wise priest, and our shared secretary, noticed. For my birthday, the two gave me a stack of 100 flashcards, each with one word printed in a different language: "NO." It was funny, but also painfully true. If I couldn't say no, my yes was in danger.

In this Sunday's Gospel, Jesus says, "Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.' Anything more is from the Evil One" (Matthew 5:37). He's not just giving advice about polite speech. He's showing us something about the freedom of Christian discipleship. The follower of Christ is called to speak clearly, simply, and honestly. There is joy in that kind of freedom.

The Church Fathers often linked this kind of straightforward truthfulness with spiritual maturity. The devil is the father of lies, but Jesus is the Word made flesh. When we hedge, flatter, exaggerate, or avoid, we open space for the shadows to creep in. That little stack of flashcards reminded me that God does not want us enslaved to the expectations of others or to the fear of disappointing them. He wants us to enjoy the peace of saying yes and meaning it, and saying no, and meaning it, too.

Lenten Challenge: Practice one moment of honest, peaceful speech this week. Maybe it's a sincere "yes" to something important, or a humble "no" to something you cannot do. Let it be a quiet step into the freedom Jesus offers.

— Father John Muir
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VIRTUES, EXPLAINED! CONNECT WITH TRADITION AND GROW YOUR FAITH

GENTLENESS, Explained!

As followers of Christ, we are commanded to "always be prepared to offer an explanation ... to justify the hope that is in you."

But the success of that evangelism hinges entirely on the very next instructions this passage contains: "However, do so with gentleness and respect" (1 Peter 3:15).

The word "gentleness" has come to be associated with softness and fragility — but there is no virtue that requires greater strength. As one of the fruits of the Holy Spirit, gentleness disposes us to receive the inspirations of the Spirit, who "reveals to men who Jesus is" (CCC 152). In cultivating a spirit of gentleness, we more closely resemble Christ, who was unfailingly gentle, even in the face of violence and death.

"Every virtue is a good thing, but most of all gentleness and meekness," said St. John Chrysostom. "This shows us men; this makes us to differ from wild beasts; this fits us to vie with Angels."

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WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

STEM CELL RESEARCH

Question: Why is the Church against stem cell research, especially if it offers the possibility of cures for diseases like Alzheimer's and Parkinson's?

Answer: Like so many issues, the truth about stem cell research is more complicated than a few sound bites and vague promises of cures. For the Church, the problem is with *embryonic* stem cell research, not the research itself. The destruction of human life, even for a seemingly noble cause, is never acceptable. The ends cannot justify the means. Stem cells can be obtained in other ways, including from the placenta as well as from adults. So research is possible without the destruction of other life.

On the other hand, stem cell research shows much promise, but no concrete results. Some scientists also dispute what diseases might be cured by new discoveries. The research is still in its early stages. The question for our country is whether we should invest a lot of money in research now, looking for cures that will probably remain out of reach for most people, or should we invest that money in other programs with more immediate benefits, especially those that stress prevention and education. It is indeed a complex issue that requires close scrutiny and investigation before we jump to inaccurate conclusions or make decisions based on good, but misinformed, intentions.

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Ministry Schedule

February 21/22, 2026

Mass	4:00pm	9:00am
Sacristan	R Pasiak	D Tourville
Reader #1	D Tourville	D Gray
Reader #2	R Pasiak	D Tourville
EME	L Collins	D Gray
	D Tourville	P Allen
	T Pasiak	C McCarthy
Greeters	L Collins	D McLaughlin
	R Bertolini	M McLaughlin
	T Pasiak	B Turchin
	M Smith	R Juska-Svoba

Traveling Chalice Host beginning week of Feb. 21/22, 2026
Nina & Frank Virga

GETTING TO KNOW OUR SAINTS

ST. CONRAD OF PIACENZA
FEBRUARY 19

The history of St. Conrad of Piacenza is quite fascinating. A member of one of the most noble families of Piacenza, he was known for his utmost honesty. One day while out hunting with friends, he thought he saw some game in an area of brush and ordered his attendants to set fire to the brush in order to scare it out of hiding. Unfortunately, the dry brush quickly ignited, and fire started to spread. Soon, the surrounding area was engulfed in flames.

Unfortunately, a known arsonist happened to be in the same area as the fire. This man was later imprisoned, tried, and condemned to death for the damage. But on his way to his execution, St. Conrad of Piacenza, full of guilt, stopped the proceedings and confessed to the fire. To make restitution for the damages, Conrad had to sell all his belongings, which reduced him to poverty. Soon after, he decided to retire to a hermitage, where he became a hermit of the Third Order of St. Francis, and his wife entered the Order of Poor Clares.

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St. Vincent Ferrer Catholic Community

extends its deepest sympathy and support to the family and friends of
Irene Kennedy

Please remember her and the souls of all the faithful departed in your prayers.

May all the deceased be welcomed into paradise!

QUESTIONS OF THE WEEK FOR REFLECTION

1st Reading: Sir 15:15-20

Question: Sirach speaks of the human freedom to choose between good and evil and of God's desire for us to act justly. What good could you do this week for a friend or family member?

2nd Reading: 1 Cor 2:6-10

Question: Paul teaches that God reveals His wisdom to us through the Holy Spirit. How might you be more open to listening to the Holy Spirit in your daily life?

Gospel: Mt 5:17-37 or 5:20-22a, 27-28, 33-34a, 37

Question: Jesus offers stern warnings against breaking the commandments, holding grudges, committing adultery, divorcing your spouse, and falsifying oaths. Why do you think Jesus holds us to such high moral expectations?

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Women's Sacred Journey

SATURDAY, FEBRUARY 21ST
9:00AM

FAITH FORMATION OFFICE
SVF SCHOOL BLDG.



Women's Sacred Journey group invites all women to join them in praying and reflecting on Scripture passages. The gathering is every other Saturday. No registration or fee required.

The Carpenter and the Law

by Colleen Jurkiewicz Dorman

My husband and I couldn't believe our luck: our new house had a deck. It was more than a couple of broke millennials had ever dared to dream. Lounging in our patio furniture drinking coffee and watching the cars drive past, we felt like Kennedys at Hyannis Port. We had arrived.

Well, until it started falling apart.

To be fair, my husband knew this was going to happen all along, because he's a person who uses words like "joist" and "weight-bearing" correctly. He took one look at the deck at the open house and knew it wasn't up to code. "We're going to have to reinforce this at some point," he told me. "Whatever!" I replied, daydreaming about twinkle lights and porch parties.

Sure enough, our second summer in the house, he had to rip the rotting surface boards off. The biggest issue was that the joists were too far apart; when we stepped on the boards, they bowed and almost cracked, lacking adequate support beneath. But we weren't going to redo the whole deck — we're not *actually* Kennedys. We (okay, *he*) simply ripped the surface boards off, added the necessary joists, and replaced the decking with newer, better, stronger wood.

Simply put, my husband did not come to abolish the deck, but to fulfill it.

The law of Moses was like a good deck, admirably built. You could say "*Raqa*," your heart filled with anger, and the law didn't break. But that anger treads heavily on boards not adequately supported. Over time, the anger becomes too much to bear. And that board — that law, that heart — it'll break. Just you wait.

And when it does, you'll see why: there wasn't anything beneath, holding it up.

So God sent a Carpenter to reinforce the law. The Carpenter crafted joists from prudence, fortitude, justice and temperance — strong virtues that can withstand a lifetime of battery, if properly maintained.

And the law still holds.

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INSPIRATION FOR THE WEEK

Jesus does not want us to live within the law — he wants the law to live within us. God's law, fulfilled by His Son, is rich soil. We must let it nourish the words and the decisions of our Christian life — only then will it flow forth into the world.

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LENTEN SERIES

Praying for Families through the intercession of St. Rita

Lenten Speaker Schedule

Friday, February 20th - "Learning Trust from St. Rita" (Following 11am Holy Mass)

Friday, February 27th - "Mercy That Heals" (During Holy Mass)

Friday, March 6th - "Hope for the Impossible" (During Holy Mass)

Friday, March 13th - "The Sacrament of Mercy" (During Holy Mass)

Friday, March 20th - "From Wounds Flow Mercy" (Following 11am Holy Mass)

Friday, March 27th - "Standing at the Cross with Hope" (Following 11am Holy Mass)

33826 Beaconsfield St., Clinton Twp., MI 48035
586-777-8591 | SJDIVINEMERCY.ORG

Observances of the Week

- Sunday: 6th Sunday in Ordinary Time
- Monday: Presidents' Day
- Tuesday: The Seven Holy Founders of the Servite Order
- Wednesday: Ash Wednesday
- Saturday: St. Peter Damian, Bishop and Doctor of the Church
- Next Sunday: 1st Sunday of Lent

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To support St. Vincent Ferrer with a financial contribution scan the QR code to connect to our tithe.ly giving site.

FINANCIAL STEWARDSHIP GIVING - WEEK ENDING FEB. 7/8, 2026

Fiscal Year 7-1-25 to 6-30-26	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	240	111		
Offertory	\$ 5,185.00	\$5,266.42	81.42	7,888.04
Energy, Coffee/Donuts, Flowers/Trees, Candles, Mass Intentions	472.00	541.50	69.50	637.50
Fundraising: includes Budget Deficit envelope, CSA returned	1,673.00	310.44	(1,362.56)	(15,945.25)
Bequests		150.00		2,510.00
AOD Collections:				
Holy Days:				5,208.00
CSA 2025 Pledged 69,278.50				Paid 68,413.64

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Cell: (248) 808-4353

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Madison Heights, MI 48071

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2026 Catholic Calendar

Fill every month
with faith!

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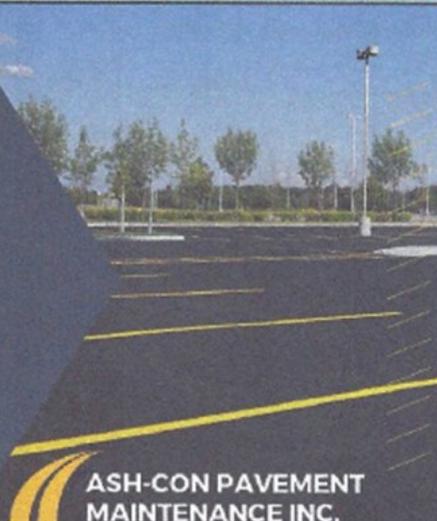


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