



St. Vincent Ferrer Catholic Community

Madison Heights, MI www.stvincentferrer.net

FEBRUARY 8, 2026 + FIFTH SUNDAY IN ORDINARY TIME

From The Pastor

Jesus is a teacher. Effective teachers teach from their hearts, who they are, what they deeply believe in, and what they hope their students will become. Christians believe Jesus is the Son of God incarnate through the Holy Spirit. As God, Jesus reveals and teaches us who God is through the words, actions, and meaning of his life. Jesus speaks of justice and peace, unity, and love among all people. The words of Jesus are modeled and fulfilled in his actions. Jesus lives justice with a deep inner peace grounded in mercy that knows and understands the human condition. The words and actions of Jesus heal, forgive, awaken, and give new life to those who encounter him.

Jesus is salt and light. The words and deeds of Jesus season and give new flavor that enriches how we taste and metabolize the life of the gospel. Jesus lifts people up, gives hope, and helps others to see and accept themselves with a new love and self-value. In faith, walking with Jesus inspires people beyond them self toward a maturing self-awareness of dignity and worth.

Jesus loves himself in his identity and shares all he is with others. Jesus proclaims, "I am the Light of the world." What does this mean? Jesus is the light of love, truth, and goodness. He is the Light of God who dispels and defeats the darkness of evil, sin, and death through the power of Divine Love. As a person of light, Jesus teaches and calls each of us to see the light of God in ourselves and in others. Jesus does not possess the light as his own but calls each of us to accept his light and discover its power within us.

In the gospel, Jesus is speaking to the disciples about the nature and identity of God. He teaches and forms his followers in his identity as Lord and Redeemer. As if speaking to all who will hear it, Jesus says to the disciples, "You are the salt of the earth." This is a gift and a call. He is affirming the disciples, inviting them to see in themselves all that He sees in them.

What does it mean to be salt of the earth? Salt is a seasoning that enriches the taste and flavor of food. Salt preserves but also can burn if not used wisely. To be the salt of God means a person claims and acts in the attitude of Christ. Having the attitude of Christ enriches and draws out the goodness, truth, and light of others that brings greater good to the world. People with the salt of God are influencers who draw

others to the awareness of their own goodness through words and actions of love, affirmation, or encouragement. People with salt see and react to injustice, human suffering, and to those in need with patience, tolerance, and compassionate self-giving.

'What is salt if loses its taste, with what can it be seasoned?' When salt loses its taste or the ability to season, it has lost its reason to exist; the purpose for which it was created. The believer who loses their salt loses the attitude of their identity in Christ to know, love, and give glory to God. Their faith has become tasteless without seasoning or ability to share the flavor of Christ.

"You are the light of the world." What does this mean? It means you have professed faith in God revealed in the Lord Jesus, accepting the love of God in the gift of redemption. Through the grace of Baptism, the light of God dwells within you. Embracing this light in a maturing way, a person comes to know and love themself as a beloved of God. Trusting the light of Christ, you come to realize and accept your deep inner goodness in the dignity of your person as one created by God. This inner knowing and acceptance of personal goodness, by nature, will bear fruit through your acts of love in word and deed.

People of light do not have to announce themselves. Their goodness is shared and seen which draws others them. Sadly, too many people have not yet discovered their light or the courage to share it with others. Fear of criticism, embarrassment, or rejection causes many of us to not allow our light to shine. This is not only to the diminishment of the one, but to the diminishment of many. The light in each of us is needed to fully reveal the glory of God. Every one of us has the light of God and Jesus calls us to share our light not only for our own good, but for the good of others that all might be touched by the love of God and learn to reveal God's glory.

You have salt and you are light. God is inviting you to share your goodness and the light of your faith for the good of the world. Many will doubt, others will resist. Every believer has some share of the light of Christ that another member of the Body of Christ might need to know God more fully. Whatever gift, light, goodness, love, truth, joy, or hope you hold, share it for the glory of God. You will be seasoned and richly flavored as will those around you.

Father John Esper

Liturgical Schedule

DAILY MASS

8:00am Monday thru Thursday

WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm
in Chapel

Live Streaming of the Following:



Daily & Weekend Masses

Adoration on Tuesdays
8:45am to 10:00am

Rosary on Thursdays
following 8:00am Mass

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website



MONDAY, February 9, 2026

8:00am Mass: Pat & Bernadette Pantano† req. by Family

TUESDAY, February 10, 2026

8:00am Mass: For a successful job search for those seeking employment

WEDNESDAY, February 11, 2026

8:00am Mass: Sr. Dorothy Balabuch (10th. R.A.) req. By Bernadette Gutowski

THURSDAY, February 12, 2026

8:00am Mass: Angeline Lopez† req. by Family

SATURDAY, February 14, 2026

4:00pm Mass: Parishioners of St. Vincent Ferrer
Doug Evans† req. by Family & Friends

Gigi Cooper† req. by Linda & LeRoy Proszkowski

Joseph Dong Kim Pham† req. by Family

Carol Johansson (1st R.A.) req. by Jeanette Szeliga

Don Bessler† req. by Marie Bessler

Micheline Eberhard (for health) req. by Marie Sankuer

SUNDAY, February 15, 2026

9:00am Mass: Parishioners of St. Vincent Ferrer

Joseph Dong Kim Pham† req. by Family

Edward Heffner† req. by Stan & Linda Yolkiewicz

Contact Information

ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071

248-542-8720 Fax 248-542-8721

Website: www.stvincentferrer.net

PARISH OFFICE HOURS

Monday through Thursday

9am to Noon - 1:00pm to 4:30pm,

Friday - 9:00am to Noon

Closed Saturday & Sunday

Parish Office Staff

Reverend John C. Esper, Priest in Solidum

Deborah Tourville, Bus. Mgr/Adult Faith Formation

Sheryl Brown, Parish Secretary/Bulletin

Jim Balistreri, Music Coordinator

Matthew Zinser, Evangelical Charity Coordinator/

Order of Christian Initiation of Adults (OCIA) Coordinator

Carl Copen, Facilities Supervisor

Alex Mototolea, Maintenance

FAITH FORMATION OFFICE

248-542-8720 – call for appointment

Matthew Zinser, Childhood Faith Formation Coordinator

For information on Baptisms, OCIA and
Funerals contact the Parish Office 248-542-8720

Readings for the Week

February 8, 2026

Sunday: Is 58:7-10/Ps 112:4-5, 6-7, 8-9/1 Cor 2:1-5/
Mt 5:13-16

Monday: 1 Kgs 8:1-7, 9-13/Ps 132:6-7, 8-10/Mk 6:53
-56

Tuesday: 1 Kgs 8:22-23, 27-30/Ps 84:3, 4, 5 and 10,
11/Mk 7:1-13

Wednesday: 1 Kgs 10:1-10/Ps 37:5-6, 30-31, 39-40/Mk
7:14-23

Thursday: 1 Kgs 11:4-13/Ps 106:3-4, 35-36, 37 and
40/Mk 7:24-30

Friday: 1 Kgs 11:29-32; 12:19/Ps 81:10-11ab, 12-
13, 14-15/Mk 7:31-37

Saturday: 1 Kgs 12:26-32; 13:33-34/Ps 106:6-7ab, 19
-20, 21-22/Mk 8:1-10

Next Sunday: Sir 15:15-20/Ps 119:1-2, 4-5, 17-18, 33
-34/1 Cor 2:6-10/Mt 5:17-37 or 5:20-22a, 27
-28, 33-34a, 37

AOD RESTRUCTURING PLANS

For information or questions contact any person
below or visit: restructuring.aod.org

Primary Person of Contact: Debbie Tourville

Key Parish Leaders:

Steve Orloski
Angie Maynard
Linda Collins
Mike Kairis

Tom Karolski
Corrine McCarthy
Judy McCown
Linda Yolkiewicz



Intergenerational Healing Mass

Tuesday, February 10th - 7:00pm
St. Vincent Ferrer Church
Rev. John Esper - Celebrant

Intergenerational healing involves understanding how the wounds and sins from previous generations can affect individuals in the present.

The liturgy of the Mass does not change except for an extended period of petitions. The petitions are intended to identify and bind the various bondages caused by generational sin in order to heal any spiritual, physical or mental maladies that have been passed down.

Anointing of the Sick is not part of this liturgy.

ALL ARE WELCOME



What is World Marriage Day?

World Marriage Day (WMD) honors husband and wife as the foundation of the family – the basic unit of society. It salutes the beauty of their faithfulness, sacrifice, and joy in daily married life.

2026 Theme: *Man and Woman He Created Them: Together With Purpose*

The idea of celebrating marriage began in Baton Rouge, Louisiana, in 1981, when couples encouraged the mayor, the governor, and the Bishop to proclaim St. Valentine's Day as "We Believe in Marriage Day." The event was so successful, the idea was presented to and adopted by Worldwide Marriage Encounter's National Leadership.

By 1982, 43 governors officially proclaimed the day, and celebrations spread to U.S. military bases in several foreign countries. In 1983, the name was changed to "World Marriage Day," designated to be celebrated each year on the second Sunday in February. In 1993, his Holiness, Pope John Paul II, imparted his Apostolic Blessings on World Marriage Day (WMD). WMD celebrations continue to grow and spread to more countries and faith expressions every year.

For more visit: <https://wwme.org/community/sponsored-events/world-marriage-day/>

Annual Baby Shower

February 14/15

Supporting moms and babies served by Wee Care and Madison Family Planning

Items Requested — Bring unwrapped

diapers (all sizes)
 diaper bags
 burp pads
 quilts/blankets
 receiving blankets
 outfits
 brush/comb sets
 rattles
 light-weight sleepers
 nail clipper sets

baby wipes
 wash cloths
 layettes
 pacifiers
 bottles
 shampoo
 body wash
 socks/booties
 bibs
 onesies



ST Vincent Ferrer Presents

Praise Worship & Paczki



What better way to celebrate Fat Tuesday than to sing praises to our Lord and then fellowship with powdered sugar on your face.

February 17th @ 7pm in the church followed by a Paczki reception in the hall





MEETING TUESDAY

Feb. 10 at 6:00pm

Location change

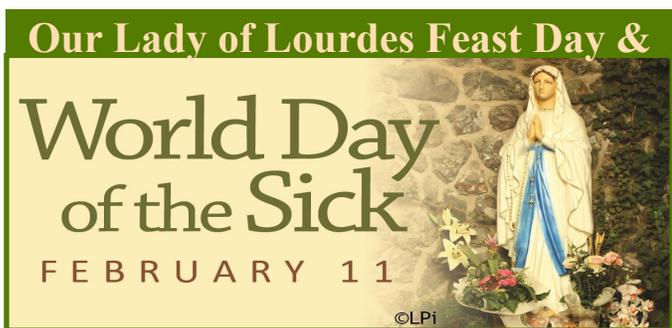
This month, St. Vincent de Paul Ministry will meet in the Faith Formation Office of the school.



...all government leaders to seek wisdom in finding peaceful solutions to world wars and tensions.
 ...medical and humanitarian aid for those suffering from hardship due to catastrophic weather, fires, wars, floods, earthquakes and disasters.
 ...respect for life from conception to natural death
 ...the safety of men and women dedicated to protecting lives and freedom.
 ...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally.
 ...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.

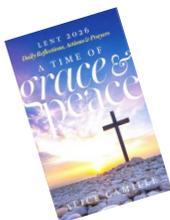
Lord Jesus,

You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen



LENTEN REFLECTION BOOKLETS

are available in back of church this weekend.
 A donation of \$2.50 is asked to cover the cost.



The Immaculata prayer group invites you to join our prayer gatherings on Monday nights. The group was started in May of 2018 by Deacon Francis Xavier Chau and continues gathering each Monday night from 6:30pm to 7:30pm to pray the most Holy Rosary and special prayers to the Blessed Mother. During the summer we sometimes gather on the Admin

building patio while most other times we pray online by doing a Zoom meeting. We can accommodate cell phones, tablets or computers using WI-FI access and all can participate as they are able, when they are able. If you are interested in joining us in prayer, then you will need to contact Jane McKay at jbschmc@hotmail.com by giving your email address with permission to send you the meeting link each Monday. God bless you!

Observances of the Week

Sunday: 5th Sunday in Ordinary Time; World Marriage Day

Tuesday: St. Scholastica, Virgin

Wednesday: Our Lady of Lourdes

Saturday: Ss. Cyril, Monk, and Methodius, Bishop; Valentine's Day

Next Sunday: 6th Sunday in Ordinary Time ©LPi

VALENTINE'S DAY

Did you know that Valentine's Day is not just for couples?

IT'S A DAY TO CELEBRATE LOVE IN ALL FORMS!

Here are 3 fresh non-romantic ways to celebrate:

Saturday



Donate treats to your local animal shelter.

February 14



Make a friend a playlist of songs that reminds you of them.



Text a friend that you appreciate them and why.

QUESTIONS OF THE WEEK FOR REFLECTION

1st Reading: Is 58:7-10

Question: We hear from Isaiah that the Lord expects us to feed the hungry, clothe the naked, and avoid false accusations and hateful speech. Which of these virtues could you practice this week?

2nd Reading: 1 Cor 2:1-5/

Question: Paul encourages the Corinthians to ground their faith in the power of God and not in human wisdom. How can you make this a regular habit?

Gospel: Mt 5:13-16

Question: Jesus challenges his disciples to have a positive influence in the world. Who do you know makes the world a better place?

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MEN'S FELLOWSHIP & SCRIPTURE REFLECTION

**Saturday, February 14 at 9:00am
Faith Formation Office in School**



The men's fellowship group gathers for a scripture reflection/sharing every other Saturday. All men are welcome. No fees or registration are required.

**WHY DO WE DO THAT?
CATHOLIC LIFE EXPLAINED**

NEAR-DEATH EXPERIENCES

Question: Are near-death experiences real?

Answer: There is a lot of curiosity and fascination with the idea of an afterlife and communicating with those who have died. In movies, television shows, and numerous books, people make claims about their ability to communicate with the dead, or having had a near-death experience. There is no objective way to verify any of this. While details about people and events can be surprisingly accurate, it is just circumstantial evidence that might be explained in other ways.

On the other hand, when people have unusual experiences, sometimes called near-death or out-of-body, it is real to them. They react with the emotions and thoughts that one would expect. At times, they report details they could not have known any other way, such as bits of conversation, or meeting people they had never known in this life. So certainly, to the person, they experience something. We believe in a life after death, we believe in the communion of saints. These things are not a contradiction to faith, but we should not base our faith on them, nor change our beliefs. They are unexplained and will likely remain so.

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St. Vincent Ferrer Catholic Community extends its deepest sympathy and support to the family and friends of **Jason Bertolini**

Please remember him and the souls of all the faithful departed in your prayers. May all the deceased be welcomed into paradise!

**VIRTUES, EXPLAINED!
CONNECT WITH TRADITION AND
GROW YOUR FAITH**

GOODNESS, Explained!

In the beginning, goodness was all there was. And in the end, only goodness will remain.

The word "good" is repeated so often in the first verses of Genesis that it has become almost cliché. God sees what He has made, and He calls all of it "good" (Genesis 1:31). Likewise, on the very first page of the Catechism of the Catholic Church, we read that God created man "in a plan of sheer goodness ... to make him share in his own blessed life." (CCC 1). When we see goodness, we cannot help but think of God (Wisdom 13:1).

In baptism, the Holy Spirit gives us the sanctifying grace of justification, which is, among other things, the ability to grow in goodness through an increase in moral virtue (CCC 1266). Baptism, therefore, disposes us toward goodness, and the more we ask the Holy Spirit for goodness, the more it will be possible for us. ©LPi

Ministry Schedule

February 14/15, 2026

Mass	4:00pm	9:00am
Sacristan	P Miles	T Karolski
Reader #1	M Kairis	J Kosnak
Reader #2	J McCown	T Karolski
EME	M Kairis	M Waskowski
	J McCown	A Goll
	M Simmons	R Grant
Greeters	R Juska-Svoba	D Vu
	L Collins	T Oparka
	R Bertolini	N Oparka
	P Miles	B Gutowski

Traveling Chalice Host beginning week of Feb. 14/15, 2026
Kathy Bush

GETTING TO KNOW OUR SAINTS**VENERABLE JOHN AUGUSTUS (GUS) TOLTON**

John Augustus (Gus) Tolton was born on April 1, 1854, to parents who were enslaved by a white Catholic family in Missouri. Early in his childhood, the Civil War broke out and his father, Peter Paul Tolton, escaped slavery to join the Union Army. John and his mother remained enslaved until 1862 when they escaped by crossing the Mississippi River into Illinois.

Tolton and his family were introduced to Catholicism by their enslavers, and, despite the awful circumstances that they were subjected to, John developed a deep personal relationship with Jesus. It's said that, after escaping into Illinois, his mother told him, "John, boy, you're free. Never forget the goodness of the Lord."

Tolton attended an all-white school in Illinois, St. Peter's Catholic School, where he was noticed and mentored by the school's pastor, Fr. Peter McGirr. As he matured, he intended to go to seminary, but no American seminary would accept him due to the color of his skin. With Fr. McGirr's support, Tolton attended seminary in Rome, instead, and began his formation for the priesthood. While there, he learned many languages and studied music! He was ordained a priest at the age of 31.

Although his experience of acceptance and racial harmony in Rome was transformative, he still expected that he would be assigned to an African nation for his service within the Church. To his surprise, though, he was instead sent back to the United States where he celebrated his first public Mass at St. Boniface church in Quincy, Illinois. He is considered to be the first priest in the USA who was publicly known to be black. He became the pastor of St. Joseph Catholic church and school in the same city but, after racial tension continued to escalate in the area, he transferred to Chicago at the invitation of Chicago's Archbishop Patrick Feehan.

In Chicago, Tolton led the development of St. Monica's Catholic Church in Chicago's South Side. After four years of hard work, the Chicago Tribune covered the church's dedication, printing on January 15, 1884, that, "St. Monica's Church was dedicated yesterday with impressive services. It is the first Catholic church in this city to be built by colored people. More than this, it is the first church of the kind constructed in this State and probably the only Catholic church in the West that has been built by colored members of that faith for their own use. The pastor of St. Monica's is the Rev. Father Augustus Tolton and the handsome edifice at the corner of Thirty-sixth and Dearborn streets will stand as a monument to his untiring labor on behalf of the Church of his adoption."

As pastor of St. Monica, Tolton served the poor, fed the hungry, ministered to formally enslaved families, shared his beautiful singing voice and talent for playing the accordion, and led many to the faith. Locally he was known as Father Gus and his congregation grew rapidly, frequently being recognized in the newspapers and other greater Chicago publications.

In 1897, at age 43, Fr. Augustus Tolton died of heat stroke. The sudden tragedy left his whole community shocked and saddened. His legacy, however, lives on and he was declared Venerable by Pope Francis in June of 2019.

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INSPIRATION FOR THE WEEK

Salt without flavor is no longer salt. Light that illuminates nothing is no longer light. As Christians, we must be what we have been made to be. So think about it, carefully: what stands between you and being who you were made to be? ©LPi

Be Salty

by Colleen Jurkiewicz Dorman

I want you to close your eyes. Are they closed? (I'm serious.) Okay. Now think of the greatest saint in history.

I don't care who you're thinking of. It's going to be different for everyone. Just think of that person. Think of his or her life. And answer the question: Why is he or she a great saint?

You're all thinking of different people, but the answer is the same for everyone. And it's not "Because he did great things for God" or "Because she sacrificed everything she had for the poor." Those answers show *evidence* of the reason. But the reason is something more.

The greatest saints in history were not great at holiness. God brought holiness about within them because (ding ding ding! Here's the answer!) the greatest saints in history were great at being who they were meant to be.

Not who they wanted to be. Not who they thought they *should* be. Who they were meant to be.

Simply put, they gave themselves to God. All of themselves. Flaws and all. And God took them, in their totality, and said: "Now watch this."

Just imagine if salt was ashamed of being salty. Imagine if it looked at the sodium content on its nutrition label and thought, "That's embarrassing," and decided it was going to stop being salt. Well, great. Now it's just a box of tiny rocks.

Wouldn't it have been better for the salt to trust the baker using it?

There is a plan for each of us. There is a path to holiness for each of us. This path doesn't bypass our flaws or our weaknesses; it incorporates them. It fulfills them.

So be salty. Be who you were meant to be.

©LPi

CATHOLIC TRIVIA – JUST FOR FUN

Question: How many votes are needed in a papal conclave to elect a new pope?

©LPi

Answer: A two-thirds majority.



Hope Rises in Christ.

As we journey through Lent, we are reminded that even in seasons that feel bleak or lifeless, God is at work bringing new life. Through the passion, death, and resurrection of Jesus Christ, we are given hope that sin and death never have the final word.

On July 22, 2026 Catholics from across the region are invited to gather at Huntington Place for the Rising from the Ashes Revival. Thousands will come together for powerful preaching, inspiring music, and a Eucharistic Procession that boldly proclaims our faith in Jesus Christ.

In a world weary and burdened, God is calling His Church to revival, to rise with hope and confidently witness to the truth that a new day is dawning.

Tickets are available at Risingrevival.org. Don't miss this incredible opportunity—reserve your tickets today!



MASS SCHEDULES

National Shrine of the Little Flower Basilica

2100 W. 12 Mile, Royal Oak, 48073

SATURDAY - 8:30am and 4:30pm (livestreamed)

SUNDAY - 7:30am, 9:30am, 11:30am 3:30pm (Spanish), and 6:00pm

WEEKDAYS (Monday thru Friday) 6:30am (livestreamed), 8:30am

St. Mary Magdalen

50 E Annabelle Ave. Hazel Park, 48030

WEDNESDAY - Noon

SATURDAY - 4:00pm

SUNDAY - 10:00am -

St. Mary

730 S. Lafayette, Royal Oak, 48067

SATURDAY - 4:30pm

SUNDAY - 9:00am, 11 am

MON, TUES, THURS, FRI - 7:30am

To support St. Vincent Ferrer with a financial contribution scan the code below to connect to our tithe.ly giving site.



FINANCIAL STEWARDSHIP GIVING - WEEK ENDING JAN. 31 / FEB 1, 2026

<i>Fiscal Year 7-1-25 to 6-30-26</i>	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	240	113		
Offertory	\$ 5,185.00	\$ 6,674.34	1,489.34	7,806.62
Energy, Coffee/Donuts, Flowers/Trees, Candles, Mass Intentions	472.00	447.00	(25.00)	568.00
Fundraising: includes Budget Deficit envelope, CSA returned	1,673.00	*1,449.31	(223.69)	(14,582.69)
Bequests		99.00		2,360.00
AOD Collections:				
Holy Days:				5,208.00
CSA 2025 Pledged 69,278.50				Paid 68,260.88
* includes 1,154.31 CSA Refund to Parish				

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2026 Catholic Calendar

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with faith!

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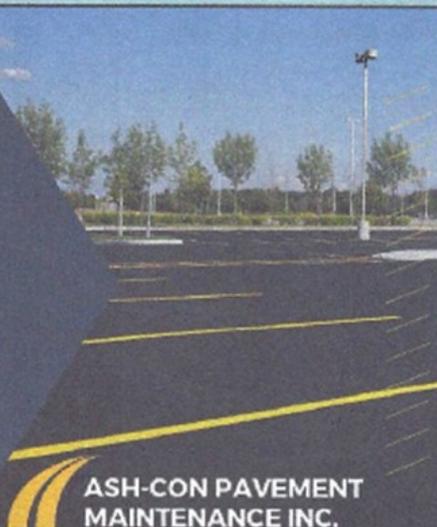


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