

St. Vincent Ferrer Catholic Community

Madison Heights, MI www.stvincentferrer.net

OCTOBER 26, 2025 † THIRTIETH SUNDAY IN ORDINARY TIME

From The Pastor

'The Lord is a God of justice, who knows no favorites.' What is God's justice?

How do we understand the justice of God against the human justice known in the world? The question is answered in the gospel parable in the way we pray. It is true that God has no favorites. It is God's desire that all, rich or poor, saint or sinner, realize and accept the gift of God's mercy in Christ.

God's justice expresses itself through the Divine nature of love. Divine justice is not like human justice. Human justice implies and expects that everyone gets exactly what they deserve. Human justice is a kind of equation; I am owed, I earned, I expect, I deserve. If this equation is not met, the 'victim' feels cheated for being treated unjustly.

The equation of God's justice is mercy. Mercy is God's justice and justice is offered in the gift of Divine mercy. God's justice is an outpouring of unlimited unmerited, freely given, unconditional mercy to the undeserving. We can only fall on our faces and be grateful for the justice of God. If God were to give us what we deserve in the reality of our human weakness, we would all be in a sad and hopeless state.

Why does God have a preferential care for the poor, the vulnerable, and the oppressed? Is this favoritism? No. God is attentive to the cries of the poor and disadvantaged as an act of mercy because they have no other recourse of care. Does God love the poor more than the rich? No. The rich often fail to realize their dependence on the mercy of God because of their ability to care for themselves by themselves.

God blesses and receives the humble of heart, whoever they are. Why is Jesus the mercy of God? Because Jesus took our place, accepted into himself our sin, died on the Cross to defeat the evil of sin, and rose from the dead. Through the death of Christ we are justified, made righteous before the Father through the self-giving of the Son on our behalf. No matter our state or position in life, we are all sinners equally justified by the Blood of Christ who died for all.

The gospel reveals this point through a parable about prayer. Consider the contrast between the Pharisee and the tax collector. The contrast exposes two different kinds of prayer. To be fair, most Pharisees were sincere and righteous religious

leaders. As the human condition would have it, there were those who pushed the limits of religion to the point of their own demise.

This Pharisee saw prayer as a matter of comparison and contrast. He compares his devoted law keeping and religious rightness against the lying dishonesty of the cheating, adulterous tax collector. His prayer is no prayer at all. The Pharisee is either talking to himself or giving a weekly spiritual report to God. *I thank you I am not like the rest of humanity, greedy and sinful. I pay tithes, and I fast twice a week. I, I, I, me, me, me.* That prayer went nowhere except to his personal satisfaction of self-justification. He left no room for God to show him any mercy. In his mind, he did it all on his own. God loves and serves the humble. God leaves the arrogant to their own designs.

The tax collector is painted as an uninviting, sleezy, cheater, worthy of any punishment that might befall him. For all his sinful failures, he admits his unworthiness before God, bows low, and in shame will not raise his eyes to God. This is the one God receives with mercy because in him is a heart begging to be received. "O God, be merciful to me a sinner." That sinner may or may not be able to change his ways, but this is the one God seeks to save because he owns, admits, and honestly confesses his heart to God. That is the power of Christ and his Cross that justifies repentant sinners.

Some will feel this is too lenient, too generous with God's mercy, not reverent enough toward the Divine majesty. Compare and contrast. The ways of the world are hard to break. If you think you can get to heaven because you are not as sinful as 'those people,' or your devotedness is more pleasing to God than that of others, you are missing the meaning of the Cross. It is pure gift. The high and the mighty need the same redemption as the lowly and the poor. By their stance in life, the lowly and the poor know their need for God and generously accept God's mercy.

The sinful woman washing the feet of Jesus is a good example. She was not shy in showing her gratitude for the Lord's mercy. Jesus says to Simon who disdains her: "Because of her great love, her many sins *have been* forgiven." Surrender to mercy. May God give us the grace to humbly love more.

Father John Esper

Liturgical Schedule

DAILY MASS

8:00am Monday thru Thursday

WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm
in Chapel

Live Streaming of the Following:

Daily & Weekend Masses

Adoration on Tuesdays
8:45am to 10:00am

Rosary on Thursdays
following 8:00am Mass

LIVE
STREAMING

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website

Contact Information

ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071
248-542-8720 Fax 248-542-8721
Website: www.stvincentferrer.net

PARISH OFFICE HOURS

Monday through Thursday
9am to Noon - 1:00pm to 4:30pm,
Friday - 9:00am to Noon
Closed Saturday & Sunday

Parish Office Staff

Reverend John C. Esper, Priest in Solidum
Deborah Tourville, Bus. Mgr/Adult Faith Formation
Sheryl Brown, Parish Secretary/Bulletin
Jim Balistreri, Music Coordinator
Matthew Zinser, Evangelical Charity Coordinator/
Order of Christian Initiation of Adults(OCIA) Coordinator
Carl Copen, Facilities Supervisor
Alex Mototolea, Maintenance

FAITH FORMATION OFFICE

248-542-8720 – call for appointment

Matthew Zinser, Childhood Faith Formation Coordinator

For information on Baptisms, OCIA and
Funerals contact the Parish Office 248-542-8720

MONDAY, October 27, 2025

8:00am Mass: Hudy & Simmons
Families req. by Mary Ann
Simmons

TUESDAY, October 28, 2025

8:00am Mass: Cynthia Vertel (8th
R.A.) req. by Bernadette Gutowski

WEDNESDAY, October 29, 2025

8:00am Mass: Richard Velez† req.
by Family

THURSDAY, October 30, 2025

8:00am Mass: Mark Esper† req.
by Stan & Linda Yolkiewicz

SATURDAY, November 1, 2025 ALL SAINTS

4:00pm Mass: Parishioners of St. Vincent Ferrer
Edward Lebioda† (59th R.A.) req. by daughter,
Jeanette Szeliga

Mary Guaiana† req by Mary Ann Przybysz
Chuck & Pat Altman (for health) req. by Marie Sankuer

SUNDAY, November 2, 2025 ALL SOULS

9:00am Mass: Parishioners of St. Vincent Ferrer
Milda Svoba Walters† (10th R.A) req. by Regina Juska-
Svoba

Doug Evans† req. by Family & Friends

Mary Samel† req. by Corrine McCarthy



Daylight
Saving
Time
Ends

NOV
2nd

Remember to turn your clocks back next
Saturday evening - November 1st

Readings for the Week

October 26, 2025

Sunday: Sir 35:12-14, 16-18/Ps 34:2-3, 17-18, 19,
23 (7a)/2 Tm 4:6-8, 16-18/Lk 18:9-14

Monday: Rom 8:12-17/Ps 68:2 and 4, 6-7ab, 20-
21/ Lk 13:10-17

Tuesday: Eph 2:19-22/Ps 19:2-3, 4-5/Lk 6:12-16

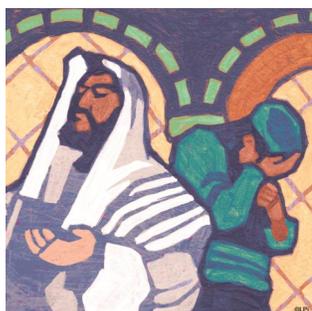
Wednesday: Rom 8:26-30/Ps 13:4-5, 6/Lk 13:22-30

Thursday: Rom 8:31b-39/Ps 109:21-22, 26-27, 30-
31/Lk 13:31-35

Friday: Rom 9:1-5/Ps 147:12-13, 14-15, 19-20/
Lk 14:1-6

Saturday: Rv 7:2-4, 9-14/Ps 24:1bc-2, 3-4ab, 5-
6/1 Jn 3:1-3/Mt 5:1-12a

Next Sunday: Wis 3:1-9/Ps 23:1-3a, 3b-4, 5, 6/
Rom 5:5-11 or Rom 6:3-9/Jn 6:37-40



Thirtieth Sunday in Ordinary Time

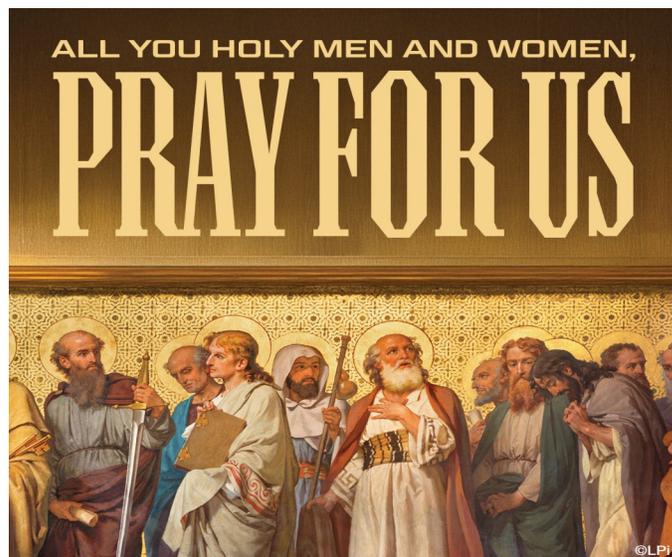
Every now and then readers of these reflections write letters in which they object to something. Years ago, this Gospel of Luke 18 prompted such an email. A

man wrote to me: “I find it deeply offensive that you suggest we are still sinners once we are God’s sons and daughters.” His objection stirred in me a profound awareness of the paradox at the heart of our faith. Are we sinners or beloved children of God?

In this Gospel (Luke 18:9-14), a tax collector appears as one who has missed the mark. His sins have isolated him. His breast-beating is not an act of self-flagellation for pride’s sake but a heartfelt admission of his failure and unworthiness. Remarkably, Jesus honors the candid humility of the parable’s penitent. Why? Because we are always in need of mercy, always. But even more, perhaps because on the cross, Jesus will fully embrace a similar place of humiliation and rejection. He will enter into the most shameful, offensive place of the sinner so that we might “go home justified.”

There is a sacred tension in admitting that we are sinners and yet have profound hope. We are beloved sons and daughters of God, growing precisely through our honest acceptance of failure. When we cry, “Have mercy on us,” during Mass or when we repeat the “Jesus Prayer” in quiet moments, or in the confessional, we embrace our imperfections as fertile ground for divine grace. In doing so, we follow Christ’s example — finding true exaltation in the humble acknowledgment of our human frailty.

— *Father John Muir*
©LPI

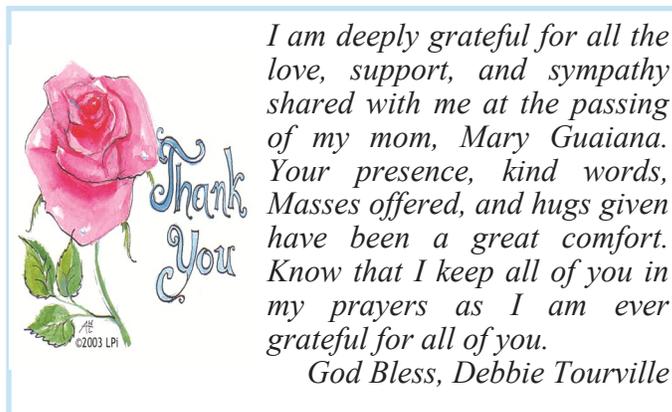
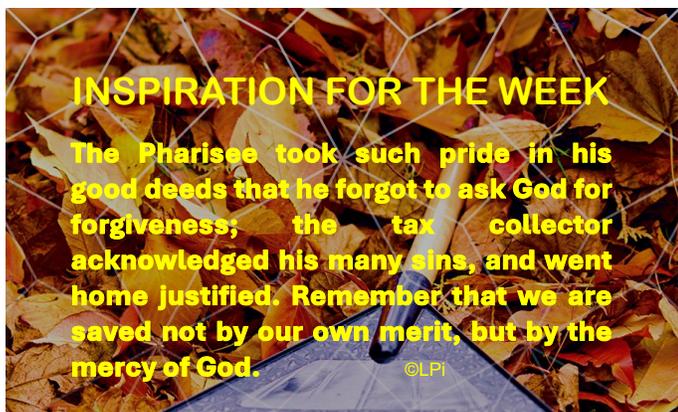


ALL SAINTS DAY NOVEMBER 1ST

Holy Day obligation is suspended

I heard a story the other day of a very holy man. The commentator said, "We shouldn't call him a saint. If we sanctify him, we don't have to imitate him." This is precisely the opposite of the meaning of saints! Throughout the Church's history, we have honored saints, but not to set them apart. We honor saints to remind us what is possible for a person who loves God. The saints have stories as varied as our own. We have bishops, martyrs, teachers, doctors, former thieves and prostitutes, politicians and kings, soldiers and pacifists, single mothers, desert hermits ? the list goes on! On this Solemnity of All Saints, we remember this garden of holiness, rich with diverse flowerings of a holy life. When you look at the life of your favorite saint, ask yourself, "How can I imitate this person? What is possible for me when I love God?"

©LPI



QUESTIONS OF THE WEEK FOR REFLECTION

1st Reading: Sir 35:12-14, 16-18

Question: Sirach teaches us that God cares deeply about our desire for justice. Can you think of a time when you fought against an unjust situation?

2nd Reading : 2 Tm 4:6-8, 16-18

Question: As Paul nears the end of his life, he shares with Timothy how he fought hard for the faith, ever grateful for the Lord’s support. As you look back on your life, can you see where God has been present?

Gospel: Lk 18:9-14

Question: Jesus teaches the crowds about the importance of humility. Does humility come to you naturally or do you have to work at it? ©LPi

Prayer
REQUESTS

- ...all government leaders to seek wisdom in finding peaceful solutions to world wars and tensions.
- ...medical and humanitarian aid for those suffering from hardship due to catastrophic weather, fires, wars, floods, earthquakes and disasters.
- ...respect for life from conception to natural death
- ...the safety of men and women dedicated to protecting lives and freedom.
- ...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally.
- ...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.

Lord Jesus,

You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen

CATHOLIC TRIVIA – JUST FOR FUN

Question: In Matthew’s Gospel, the Beatitudes are the beginning of which sermon by Jesus?

©LPi

Answer: The Sermon on the Mount.



Thanksgiving
FOOD DRIVE

NOV. 1-16

Help us provide a hearty Thanksgiving dinner to a local family!

Please make donation choices only from the items listed below:

Cranberry Sauce	Gravy
Canned Vegetables	Stuffing
Fried Onion Rings	Yams
Macaroni & Cheese	Pickles
Soups	Olives
Canned Fruit	Rice
Applesauce	Cookies

If making a monetary donation for perishable items, please use the white envelopes marked for Thanksgiving which can be found at the church entrance **OR** make an electronic donation through our website: www.stvincentferrer.net

**DEVOTIONS, EXPLAINED! –
CONNECT WITH TRADITION AND
GROW YOUR FAITH**

TAIZÉ, Explained

Taizé originated in France during World War II. It takes its name from the small town just southeast of Paris where Brother Roger Schutz, a Swiss Protestant, founded the community in the hopes of serving both Christian and Jewish refugees of the German-occupied country. In the years following World War II, Christian men from various traditions — Catholic and Protestant — came to live at Taizé and participate in Brother Roger’s vision of ecumenism, social justice and peace, eventually forming a community of about 80 brothers from nearly 30 countries.

Today, Taizé continues to be a place of pilgrimage, particularly for young people, who visit the community in the tens of thousands each year.

Taizé has also become well-known for its style of music and prayer, which emphasizes silence, contemplation and stillness. Taizé devotees have carried its music and traditions to Catholic and Christian communities throughout the world.

©LPi

Women's Sacred Journey

SATURDAY, NOV. 1ST AT 9:00AM
FAITH FORMATION OFFICE
SVF SCHOOL BLDG.



Women's Sacred Journey group invites all women to join them in praying and reflecting on Scripture passages. The gathering is every other Saturday. No registration or fee required.

More Than a Buzzword

If you roll your eyes at the mention of the term stewardship, it's probably because, in the modern Church, stewardship has become something of a corporate buzzword. It's often used interchangeably with the concepts of financial endowment and volunteerism.

What's wrong with supporting your parish monetarily? What's the issue with giving of your time in service and ministry? Nothing at all, in fact — we should all be doing more of these things.

But as we do them, we should be constantly asking ourselves the all-important questions: Why am I doing this? How am I doing this? For whom am I doing this?

A donation to the parish school is a great thing. But ideally, the donor would have made the gift regardless of the ability to name the school gym. A tireless volunteer who always finds time for her parish certainly glorifies God with her commitment. But hopefully, her commitment would be just as enthusiastic if she knew there was no prospect of being written up in the bulletin as Volunteer of the Month.

God knows no favorites. The prayer of the Pharisee in the temple did not justify him because the Pharisee didn't really mean it as a prayer. His intent wasn't to thank God, his intent was to draw attention to his gifts. God did not reject the Pharisee's fasting and his tithes, he rejected the spirit in which they were offered.

God desires to transform us — our hearts, our souls, our communities. When we give of ourselves — either through money or through time — he is honored by the act of giving, not the gift itself. We should never make the mistake of thinking that stewardship is "time, talent, and treasure." Stewardship is the spirit of offering these gifts freely. — *Tracy Earl Welliver, MTS* ©LPi

Observances of the Week

- Sunday: 30th Sunday in Ordinary Time
- Tuesday: Ss. Simon and Jude, Apostles
- Friday: All Hallow's Eve (Halloween)
- Saturday: All Saints
- Next Sunday: The Commemoration of All the Faithful Departed (All Souls' Day); Daylight Saving Time Ends

©LPi

**WHY DO WE DO THAT?
 CATHOLIC LIFE EXPLAINED**

WHY KNEEL?

Question: Why do we kneel at Mass?

Answer: Since the beginnings of the Church, kneeling has been a key posture of prayer. We see Ss. Peter and Paul in the Acts of the Apostles kneeling in prayer. Early in the 4th century, the Council of Nicea prohibited kneeling on Sundays and special feasts. Kneeling began more as a posture of penance for our sins, but in the history of the Church, it has become more a posture of reverence and solemn prayer.

You will notice that the times we kneel at Mass are tied to the consecration of the holy Eucharist. We kneel in both anticipation of what will occur and then in awe of what has taken place: Jesus Christ becomes truly present to us under the guise of bread and wine. The profoundness of this event has over time led the Church to mandate in the current General Instruction of the Roman Missal that kneeling is the only posture allowed during this time. The sheer awesomeness of the holy Eucharist leads us to fall to our knees in wonder and thanksgiving.

©LPi

Ministry Schedule		
November 1/2, 2025		
Mass	4:00pm	9:00am
Sacristan	D Tourville	D Tourville
Reader #1	M Simmons	A Goll
Reader #2	D Tourville	D Tourville
EME	M Simmons	A Goll
	T Pasiak	M Black
	R Pasiak	P Allen
Greeters	T Pasiak	R Bertolini
	R Pasiak	L Collins
	P Miles	D Vu
	M Smith	B Turchin
Traveling Chalice Host beginning week of Nov. 1/2, 2025		
Peter Miles		

GETTING TO KNOW OUR SAINTS

CARLO ACUTIS

1991-2006

FEAST DAY - OCTOBER 12

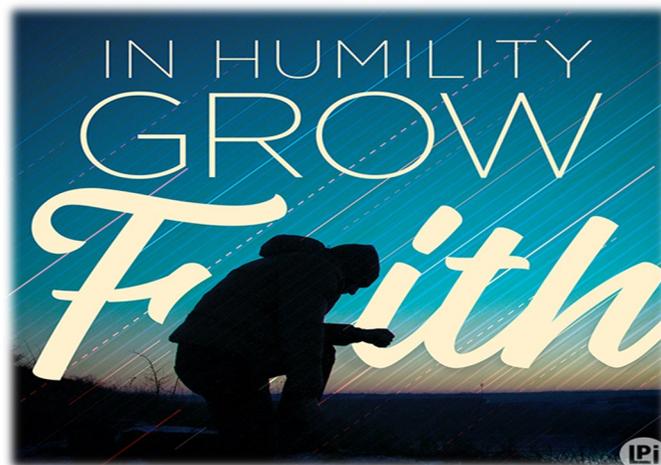


Carlo was born May 3, 1991 to Italian parents in London, England where his parents were living at the time. His parent's employment took him to Milan, Italy where he grew up. He attended a Jesuit school and enjoyed playing the saxophone, video games, soccer with friends, and loving his dogs.

He had a kind heart and treated others with charity and respect. He used his own money to buy food for homeless people. Although his parents were not religious, Carlo developed a strong faith, which eventually inspired his mother to return to the Church. Praying, especially spending time in front of the Blessed Sacrament was very important to him. At the age of twelve he showed the wisdom and knowledge to become a catechist for younger children.

Carlo loved to learn on his own and was fascinated with technology, computers, and the internet. He was a "computer geek" and was called "God's influencer". At age 14, he created a website to document all the miracles that had been reported all over the world. This task took over two years to complete and can be viewed at the website titled *The Eucharistic Miracles of the World* <https://www.miracolieucaaristici.org/en/liste/list.html>.

When he was 15 years old, he was diagnosed with leukemia. He died October 12, 2006. He was buried in Assisi, where his uncorrupted body can still be viewed. Six years after his death, his cause for sainthood was opened. In 2013 the first miracle leading to his canonization happened. A Brazilian boy, Matheus Vianna, was cured of a life-threatening digestive condition due to Carlo's intercession. Carlo was given the title Blessed. To become a saint a second miracle was needed. That happened in 2022 to Valeria Valverdi, a young Costa Rican woman. In a bike accident, Valeria received a severe head injury from which she was not supposed to survive. Prayers to Carlo from family lead to her healing and Carlo's canonization. Carlo was officially declared a saint by Pope Leo XIV September 7, 2025.



TUNNEL VISION

by Colleen Jurkiewicz Dorman

There are some parents on the playground I really can't stand.

You know them, probably, if you're a parent, or if you're not, you know a different version of them. They'll tell you about how their little Brayden is a bilingual violin prodigy who sleeps through the night and only ever asks to snack on vegetables. But as soon as Brayden starts to chase your screaming kid with a stick, they're conveniently scrolling on their phone, unaware.

You're not irritated that their kid is smarter than yours and likes veggies (well, maybe you are, a little). You're irritated that they have tunnel vision. In striving for perfection, they have become unable to acknowledge imperfections.

If you're reading this, you're probably in church. If you're in church, you're probably someone who is concerned with what is right and what is wrong. I've got news for you: that might just make you (and me) more at risk of being like Brayden's parent than the people who stayed home today.

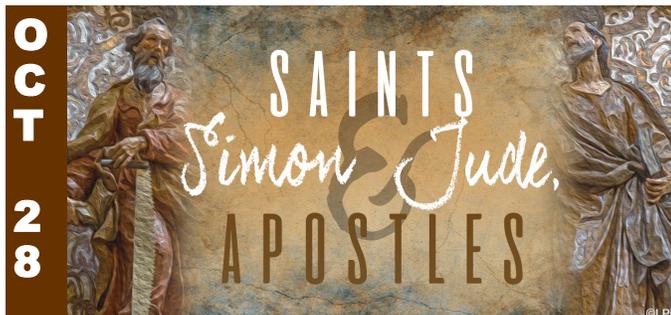
Unclutch your pearls! It was good of you to come to Mass. Definitely keep doing that. That's the right choice. Just don't forget that in making the right choice, we don't *become righteous*.

Look, I'm not going to lie to you. Sometimes, it's my kids who are doing the chasing with the stick. They're kids, and kids do dumb things, just like everyone else. And maybe it's because they hate vegetables and sleep terribly that I'm less reluctant than Brayden's mom to admit their mistakes. It's a hard fall from the pedestal.

If we're churchgoing followers of Christ, we are hopefully people who earnestly want to do the right thing. Maybe, sometimes, we do exactly that. The Pharisee did the right thing sometimes. He fasted. He tithed. But he gazed so long at his own holiness that he became blinded by it. He stood before God, and he could only think of what he had done right.

We need to stay vigilant, folks. Just when you look away, that's when Brayden grabs the stick.

©LPi





MASS SCHEDULES

National Shrine of the Little Flower Basilica

2100 W. 12 Mile, Royal Oak, 48073

SATURDAY- 8:30am and 4:30pm (livestreamed)

SUNDAY-7:30am, 9:30am, 11:30am 3:30pm (Spanish), and 6:00pm

WEEKDAYS (*Monday thru Friday*) 6:30am (livestreamed), 8:30am

St. Justin-St. Mary Magdalen

50 E Annabelle Ave. Hazel Park, 48030

SATURDAY - 4:00pm St. Mary Magdalen

SUNDAY - 10:00am - St. Mary Magdalen

St. Mary

730 S. Lafayette, Royal Oak, 48067

SATURDAY - 4:30pm

SUNDAY - 9:00am, 11 am

MON, TUES, THURS, FRI - 7:30am

WED - 12:10pm

To support St. Vincent Ferrer with a financial contribution scan the code below to connect to our tithe.ly giving site.



Mom 2 Mom Sale

Saturday November 15, 2025
8:30am - 9:00am \$3 & 9:00am - Noon \$2

St. Mary Catholic Church in
 Downtown Royal Oak
 730 Lafayette, Royal Oak

M2MsaleStMaryRO@gmail.com



FINANCIAL STEWARDSHIP GIVING - WEEK ENDING OCT. 18/ 19, 2025

Fiscal Year 7-1-25 to 6-30-26	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	240	83		
Offertory	\$ 5,185.00	\$ 3,950.20	(1,234.80)	5,941.71
Energy, Coffee/Donuts, Flowers/Trees, Candles, Mass Intentions	472.00	177.00	(295.00)	(1,475.50)
Fundraising: includes Budget Deficit envelope, CSA returned	1,673.00	125.00	(1,548.00)	(932.50)
Bequests		67.00		1,178.00
Bequests: Thanksgiving		20.00		20.00
AOD Collections: Priest Retirement Fund		50.00		2,140.00
AOD Collections: Propagation of the Faith-Mission Sunday		200.00		1,545.00
Holy Days:: All Saints/All Souls		70.00		288.00
CSA 2025 Pledged 69,228.50				Paid 64,729.61

HOPCROFT FUNERAL HOMES

**Proud to Be Family
Owned and Operated**
David Hopcroft, Owner
Alex Hopcroft, 3rd Generation

248-585-7770

hopcroft1948@yahoo.com | hopcroftfuneraldirectors.com
31145 John R. Road • Madison Heights, MI 48071

BOB DOWNEY PLUMBING

ALL TYPES OF PLUMBING REPAIRS

- Sewers Cleaned Electrically
- 24-Hour Service
- Visa/MC/Disc Accepted
- 10% Senior Discount



Services:
Toilets • Faucets • Water Heaters
Sewers and Broken Water
Lines Dug Up

Parishioner Discount
Licensed Master Plumber

586.775.2441



LICENSED & INSURED
MASTER PLUMBER

WaterWorkPlumbing.com

Senior Discounts 313-558-8757
24 Hr. Emergency Service

\$20 OFF ANY SERVICE

Elizabeth "Betty" McEvoy E.A.

Individual and Small
Business Tax Returns

Home: **(248) 589-2077**

Cell: **(248) 808-4353**

1835 Windemere
Madison Heights, MI 48071

**5% Donation to
St. Vincent De Paul upon any
new completed return.**



www.BandBcollision.com
919 S Main St • Royal Oak

Michigan Irrigation

Complete Lawn Sprinkler Service

Now Scheduling
Turn-Ons

**NOW
HIRING!**

Residential • Commercial • Lake Pumps

www.michiganirrigation.com

DISCOVER • MASTERCARD • VISA **248-969-9080**

ADT-Monitored Home Security

Get 24-Hour Protection From a Name You Can Trust

- Burglary
- Flood Detection
- Fire Safety
- Carbon Monoxide



ADT Authorized
Provider

SafeStreets

833-287-3502

LET'S GROW YOUR BUSINESS

Place Your Ad Here
and Support Our Parish!

**CONTACT ME
Judee Nelson**

jnelson@4LPi.com
(800) 477-4574 x6319

UNITED

HEATING & AIR CONDITIONING

Since 1955

Sales • Service • Installation
All Makes & Models

Carrier **FREE ESTIMATES**
Turn to the experts **313.366.1140**

www.unitedheatingcooling.com



SUPPORT
OUR
PARISH



**EDWARD SWANSON & SON
FUNERAL HOME**

**Sarah Suba
FUNERAL DIRECTOR**

30351 DEQUINDRE ROAD
MADISON HEIGHTS, MI 48071
1 BLOCK SOUTH OF 13 MILE

248.588.5120

**Ash-con is a name you can trust.
Providing Parking Lot Maintenance
To Southeast Michigan Since 1992**

- Asphalt Repairs
- Catch Basin Repairs
- Crack Sealing
- Parking Lot Sealing
- Parking Lot Signs
- Parking Lot Striping
- Pavement Marking
- Pot Hole Repair & Patching

Proud to maintain the parking lot for SVF.

(586) 979-8330 • ASHCON.NET



**ASH-CON PAVEMENT
MAINTENANCE INC.**

**SUPPORT OUR
ADVERTISERS!**



R-D-F-W

For ad info. call 1-800-477-4574 • www.4lpi.com

15-0824