



# *St. Vincent Ferrer Catholic Community*

Madison Heights, MI [www.stvincentferrer.net](http://www.stvincentferrer.net)

SEPTEMBER 21, 2025 † TWENTY-FIFTH SUNDAY IN ORDINARY TIME

## From the Pastor

Greed and the disordinate love of money are not a new problem. Since the earliest times of organized civilization, societies have struggled with those who idolize the love of money.

Today's first reading is one example of this social concern. For all the troubles Israel suffered through its generations, there were times of prosperity. During the eighth century, BC., Amos was a poor shepherd and dresser of sycamore trees in Judah, the southern kingdom of Israel. During this period, Israel, the northern kingdom, was enjoying a time of unsurpassed prosperity. The problem was that ninety-nine percent of the money was in the hands of one percent of the people. Amos suffered in conscience over the despair of so many in severe poverty. God sent Amos to preach justice to those living in wanton luxury dis-compassionate toward those who scratch out an existence with next to nothing. Rejected, Amos is sent back to shepherding.

What causes a person or a culture to have a disordered love of money? The answer has a wide range. There are social, psychological, and experiential causes. Some believe money is the solution to all problems. Some believe money is the path and source of all happiness. For some, money is the basis of self-identity, only to mask the pain of poor self-worth. Others have an excessive need for security due to shame or the fear of poverty. This is caused by a weak or undeveloped sense of interior self-value due to a lack of love, nurturance, or a stable early life. Those who have suffered times of poverty, may in times of prosperity, grasp every dollar gained. With a weak sense of an inner self, some grasp for power and control through wealth for themselves to feel superior over others. Excessive greed can be a substitute for the harder work of real relationships. Greed can serve as a misplaced hope for security in the absence of a life directed in faith. Doubt, fear, or mistrust in Divine providence can lead money to become the focus and goal of a happy life. In a capitalist culture, we are made to believe that wealth can afford us every good thing money can buy. Such goods become too much of our identity.

Notice the grasping and cheating of those with money in the time of Amos. They disregarded the worship of God and resented the Sabbath and days of religious dedication. On such days they could not sell their wares; they planned how they could cheat the poor by fixing their scales and buying slaves as cheaply as possible further demeaning their human dignity. As the reading ends, the prophecy of Amos assures that God

will never forget what they have done. God has always held a preferential love and care for the poor and the oppressed. In the Christian gospel this is a non-negotiable.

Why is it that when it comes to money and worldly goods people can be so effective for the sake of personal gain? This contrasts with things of God and religion where people are too often satisfied with merely following the rules of basic expectation. This is clearly a tension of how we are formed in a consumerist culture. This is not a fault of itself, it is the influence of media, advertising, and the messaging that if it is possible we should have all we can get. Jesus makes it clear that a person cannot love both God and money. The heart can have only one core love in life. If God is not our core love, something else will fill the space. This does not mean we cannot have and enjoy the good things that life affords us. It does mean that as professed Christians, God is first, and all other loves flow from the wisdom and providence of God.

Why does the master admire the ingenuity of his steward? What the steward did was dishonest and to the detriment of his master's goods. Still, the master affirms the servants' quick thinking given his circumstance. Jesus applauds the servant, not for his dishonesty but for his fast thinking. Jesus asked why the children of the Kingdom are not equally quick thinking in matters of faith. If people of faith were as ingenious in matters of the gospel, the Kingdom of God would thrive in the world. If humanity were to strive for spiritual maturity with the same interest given to the goods of this world, everything would change. Jesus makes it clear that a person can have only one absolute in their lives and if God is not in the first place, everything in front of God will be disordered.

Notice that most of the causes of greed and wealth are rooted in issues of self-identity, positive self-regard, and the realization of our dependence on God and not on goods. Those harmed early in life in the absence of love or other disfunctions face great challenges to regain a positive sense of self-regard and value. The clearest path to this self-discovery is developing a relationship with God and learning to embrace the love of Christ and his saving Cross.

It bears repeating; love is truth, God is love, Jesus Christ is God. You belong to God. You came from God, and you will return to God. Along the way, let all of us pray for the poor and serve those in need with love and respect.

Father John Esper

# Liturgical Schedule

## DAILY MASS

8:00am Monday thru Thursday

## WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

## SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm  
in Chapel

Live Streaming of Mass  
Monday thru Thursday 8:00am  
and Sunday 9:00am

Adoration on Tuesdays  
8:45am to 10:00am

Livestream of Rosary on  
Thursdays following Mass

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website

LIVE  
STREAMING

# Contact Information

## ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071  
248-542-8720 Fax 248-542-8721  
Website: www.stvincentferrer.net

## PARISH OFFICE HOURS

Monday through Thursday  
9am to Noon - 1:00pm to 4:30pm,  
Friday - 9:00am to Noon  
Closed Saturday & Sunday

## Parish Office Staff

Reverend John C. Esper, Priest in Solidum  
Deborah Tourville, Bus. Mgr/Adult Faith Formation  
Sheryl Brown, Parish Secretary/Bulletin  
Jim Balistreri, Music Coordinator  
Matthew Zinser, Evangelical Charity Coordinator/  
Order of Christian Initiation of Adults(OCIA) Coordinator  
Carl Copen, Facilities Supervisor  
Alex Mototolea, Maintenance

## FAITH FORMATION OFFICE

248-542-8720 – call for appointment

Matthew Zinser, Childhood Faith Formation Coordinator

For information on Baptisms, OCIA and  
Funerals contact the Parish Office 248-542-8720

# Mass INTENTIONS

## MONDAY, September 22, 2025

9:00am Mass: Deceased Members of the Esper Family  
req. by Regina Juska-Svoba

## TUESDAY, September 23, 2025

8:00am Mass: Mark Esper† req. by Sheryl Brown

## WEDNESDAY, September 24, 2025

8:00am Mass: Lorraine Kuczborski† req. by Stanley & Family

## THURSDAY, September 25, 2025

8:00am Mass: Hudy & Simmons Families req. by Mary Ann Simmons

## SATURDAY, September 27, 2025

4:00pm Mass: Parishioners of St. Vincent Ferrer

Donna Dietrich† req. by Family

Doug Evans (Memorial Wedding Anniv.) req. by Mary Ann Evans

Frank & Florence Zielinski† req. by Krys Higgins

Genevieve Skazalski† req. by Bridget & Bernadette

Mary Guaiana (for health) req. by Family

## SUNDAY, September 28, 2025

9:00am Mass: Parishioners of St. Vincent Ferrer

Rick Waligora† req. by Bill & Mary Beth Hochstetler

Joseph Dong Kim Pham† req. by Family

Mark Esper† req. by John & Bernadette Turchin



Anointing of  
the Sick

## HEALING MASS NEXT SATURDAY

SEPT. 27, 2025 - 4:00pm

Fr. John will administer the  
Sacrament of the Sick after Mass.  
Prayer teams will be available for  
individual prayer.

# Readings for the Week

## SEPTEMBER 21, 2025

Sunday: Am 8:4-7/Ps 113:1-2, 4-6, 7-8 (see 1a, 7b)/1 Tm 2:1-8/Lk 16:1-13 or 16:10-13

Monday: Ezr 1:1-6/Ps 126:1b-2ab, 2cd-3, 4-5, 6/Lk 8:16-18

Tuesday: Ezr 6:7-8, 12b, 14-20/Ps 122:1-2, 3-4ab, 4cd-5/Lk 8:19-21

Wednesday: Ezr 9:5-9/Tb 13:2, 3-4a, 4befghn, 7-8/Lk 9:1-6

Thursday: Hg 1:1-8/Ps 149:1b-2, 3-4, 5-6a and 9b/Lk 9:7-9

Friday: Hg 2:1-9/Ps 43:1, 2, 3, 4/Lk 9:18-22

Saturday: Zec 2:5-9, 14-15a/Jer 31:10, 11-12ab, 13/Lk 9:43b-45

Next Sunday: Am 6:1a, 4-7/Ps 146:7, 8-9, 9-10 (1b)/1 Tm 6:11-16/Lk 16:19-31

## With Thanks for Their Service in Christ

### PRIEST RETIREMENT FUND COLLECTION NEXT WEEKEND - September 27/28

The Archdiocese is blessed to have 93 retired priests who dedicated, in some cases, more than 50 years of their lives to caring for and ministering to others. Even in retirement, many continue to give of themselves in countless ways of service for which we are most grateful.

At age 70, priests in the Archdiocese of Detroit begin receiving a \$1,973 monthly pension and health and automobile insurance from the Priests' Pension Plan. The Archdiocese annually assesses each parish \$5,771 per priest serving there to support this fund.

Next weekend, we will take up a special collection to help defray the cost of this assessment and to show our appreciation for those priests who have cared for and ministered to us throughout the years.

Envelopes for this collection are at the church entrances. Please make checks payable to St. Vincent Ferrer Church. Your generosity is greatly appreciated.

## 25th Sunday in Ordinary Time

Before I was a priest, I was a lazy worker for a retail Apple store. Hearing a rumor that my boss was going to fire me, I secretly sold iPhones for half-price, gave away dozens of free iPads, and donated several brand-new laptops to managers in other stores in the mall. After a week, my boss called me into his office. He knew what I was up to. He said I had cost the store thousands of dollars. "Really great work, John," he said. "I am going to recommend you to be my assistant manager and double your pay." I was amazed.

And so are you. Which is understandable because it never happened. How could it? My tall tale is a retelling of Jesus' brow-furrowing parable we hear this week. A lazy, dishonest steward defrauds his boss and then the "master commended the dishonest servant for acting prudently" (Luke 16:8). What is the Lord saying to us?

Most of us treat our spiritual lives like a lazy teenager at an Apple store. We really don't care. We go through the motions. Then, if we are lucky, something happens that shakes us to spiritual action; to employ whatever time, money, and resources we have to build around us a strong network of love. Every saint did that. Our Lord is so good he wants us to use his stuff to forgive debts and to bless others. He wants us to ensure our future. So do it!  
— *Father John Muir* ©LPi

SEPTEMBER  
MONTH OF  
OUR LADY OF SORROWS



The word "catechesis" means "to echo." Literally, we are to echo the good news of Jesus Christ to the world. This is not a suggestion; it is a command of our Lord. Some people are called and set apart in our communities as catechists, those formally trained and charged with passing on the Gospel to children and adults, inside and outside of our communities. On Catechetical Sunday, we acknowledge them and remind ourselves of the need for formation and growth in all of us. To be a catechist is a privileged calling, and today be sure to say "thank you" to one in your community.

However, it would be wrong on this day to only look to those bearing the NAME of catechist for an echoing of good news. ALL of us are called to echo and share the Gospel message. Parents are the first and primary catechists in a child's life. But we also are important catechists in the lives of our coworkers, our spouses, our relatives, and our friends. Some say catechesis begins in the home, and while that is true, it carries with it a parent/child connotation. But where does catechesis really begin? It begins in the HEART. This year on Catechetical Sunday, may your heart be moved to motivate you to share with others the good news of Jesus Christ.

### *Prayer for Catechists*

God of our fathers and mothers, today we mark Catechetical Sunday, the day we recommit ourselves to teaching and forming disciples to continue your work in this world.

In the beginning, you created man to please you and offer you companionship. We turned away from you without knowing the great love you had for us. Help us to recapture that understanding of your love for us and for creation. Give us wisdom to hand on to the next generation that love you freely give us.

We ask all that is good to come upon our catechetical leaders and the people whom they lead to the faith.

We ask all this in the name of the primary teacher of the faith, Jesus the Christ. Amen.

## DEVOTIONS, *EXPLAINED!* – CONNECT WITH TRADITION AND GROW YOUR FAITH

### SEVEN SORROWS OF MARY, *Explained*

The Seven Sorrows of Mary refer to seven key events in the lives of Jesus and Mary:

- the prophecy of Simeon,
- the flight into Egypt,
- the loss of the Child Jesus in Jerusalem,
- the meeting of Jesus and Mary as he carried his cross to Calvary,
- the Crucifixion and death of Jesus,
- the removal of the Body of Christ from the cross
- the burial of Jesus.

These events illustrate the great suffering endured by Our Lord and his Blessed Mother, and remind Christians to unite our own sufferings with those of Jesus, following Mary's perfect example.

Devotion to the sorrows of Mary dates to the early centuries of Christianity, with such proponents as St. Ephrem, St. Alphonsus Liguori and St. Bridget of Sweden.

The Seven Sorrows devotion can take the form of seven Hail Marys, seven Rosaries or a novena, all recited while meditating upon the individual sorrows. ©LPi

## REMEMBER *in your prayers*

*...all government leaders to seek wisdom in finding peaceful solutions to world wars and tensions.*  
*...medical and humanitarian aid for those suffering from hardship due to catastrophic weather, fires, wars, floods, earthquakes and disasters.*  
*...respect for life from conception to natural death*  
*...the safety of men and women dedicated to protecting lives and freedom.*  
*...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally.*  
*...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.*

Lord Jesus,

*You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen*



## SNACK BAG COLLECTION September 27/28 & October 4/5

On Saturday, October 18th our parish will be participating in an Archdiocesan outreach day which involves our hands-on efforts to serve the needs of local homeless, food deprived, and other unmet needs of our brothers and sisters whom Jesus identifies with: "When I was hungry." Our first collection request for Mercy in Action Day will be snack items listed below. These items will be put into snack bags by volunteers on October 18th for Our Lady of LaSalette Outreach.

**ITEMS NEEDED:** individual serving sizes of cookies, cheese & crackers, fruit snacks, granola bars, and juice boxes. We will be collecting these items on the weekends of September 27/28 and October 4/5. Your contributions can be placed on the tables in the back of church or at the parish office during the week. Thank you for your always generous response.



### EVANGELICAL CHARITY

**PRAYER BLANKET MTG. 6-9pm**  
**CARDS FOR SHUT-INS MTG. 6-8pm**  
**Thursday, September 25 - Both in Parish Hall**

After the summer hiatus, the Prayer Blanket Ministry and Decorating Cards for Shut-Ins Ministry will meet this Thursday, September 25, 2025 in the church social hall from 6-9 PM. All are welcome, children as well as adults. No artistic talent is required. For further information please call Renee Hauzie, Prayer Blanket Ministry Coordinator, at 586-718-6372.

## QUESTIONS OF THE WEEK FOR REFLECTION

**1<sup>st</sup> Reading:** Am 8:4-7

**Question:** Amos forewarns those who exploit the poor and disadvantaged that God will remember their greed and corruption. How might you lend a helping hand this week to others in need?

**2<sup>nd</sup> Reading:** 1 Tm 2:1-8

**Question:** Paul instructs Timothy on the necessity of openness and generosity in prayer. What do you think makes for a strong prayer life?

**Gospel:** Lk 16:1-13 or 16:10-13

**Question:** In the parable of the dishonest steward, the disciples learn the importance of honesty and prudence in daily living. What other virtues would you add for the life of a Christian today? ©LPi



**FISH ON FRIDAY**

**Question:** Why do Catholics eat fish on Friday?

**Answer:** For centuries, meatless Fridays were the norm for

Catholics throughout the world. Friday was chosen because that was the day on which Jesus died, and Christians wanted to find a way to honor that day with special prayers and acts of penance and self-denial. The practice of abstaining from meat on Fridays — under pain of sin — grew out of that desire, and it became an official part of Church teaching until the time of the Second Vatican Council.

In the 1960s, there was a shift in the Church’s thinking, in large part because there was a recognition that differences in cultures and economic realities meant that eating or not eating meat had different meanings for different peoples. For example, in cultures that were largely dependent on seafood or a vegetarian diet, abstaining from meat was no sacrifice at all. While in other places, eating fish and other kinds of seafood was actually something rare and special and not a sacrifice. This was all part of a basic reflection on “why we do what we do” among the Church’s pastors.

Today, Catholics throughout the world are still instructed to abstain from meat on the Fridays of Lent. The bishops of some countries, such as in England and Wales, ask Catholics to abstain from meat every Friday, continuing the older tradition. The Bishops of the United States have taken a slightly different approach, encouraging Catholics to honor Friday as a special day by abstaining from meat every Friday or by taking on some other work of penance or charity for the sake of others.

Regardless of what we choose to do, the real value in all of this is to see a reflection of Good Friday in each Friday, to remember the self-giving love of Jesus, and to honor that love through some sort of sacrifice or act of mercy.

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**MEN’S FELLOWSHIP & SCRIPTURE REFLECTION**

**Saturday, Sept. 27th at 9:00am  
Faith Formation Office in School**



The men’s fellowship group gathers for a scripture reflection/sharing every other Saturday. All men are welcome. No fees or registration are required.

**CATECHETICAL SUNDAY**

**Question:** Why do we celebrate Catechetical Sunday?

**Answer:** The mission of the church reflects the mission of



Jesus to teach, preach, heal, and forgive. Through these acts, Jesus shares the good news of salvation and invites all people to share in the life and love of God. The church continues this mission in all its ministries, but especially, and perhaps most importantly, through catechesis.

Catechetical Sunday is celebrated on the third Sunday of September. The task of handing on the Gospel is entrusted to the whole community, who by word and example, form young and new members in

the way of the Gospel. Parish programs assist parents in teaching the basics of faith through liturgical experience, instruction, and faith formation. This ministry is essential for the parish to grow, for individuals to develop as believers, and for the ongoing spiritual formation of the whole community. It reminds the church that preaching the Gospel and growing in faith are essential to our sacramental practice and our liturgical prayer.

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**WHY DO WE DO THAT?  
CATHOLIC LIFE EXPLAINED**

**Ministry Schedule**

September 27/28, 2025

Mass	4:00pm	9:00am
Sacristan	P Miles	T Karolski
Reader #1	M Kairis	D Gray
Reader #2	J McCown	R Grant
EME	M Kairis	D Gray
	J McCown	M Black
	D Tourville	R Grant
Greeters	R Juska-Svoba	B Turchin
	N Oparka	M McLaughlin
	M Smith	D McLaughlin
	T Oparka	B Gutowski

**Traveling Chalice Host beginning week of Sept 27/28, 2025  
HOST FAMILY NEEDED**

## GETTING TO KNOW OUR SAINTS

Venerable Alphonse Gallegos  
1931-1991

Alphonse Gallegos was born on February 20, 1931, in Albuquerque, New Mexico. One of 11 children, he struggled with vision problems as a child but, after many surgeries, his myopic condition partially healed. While serving as an altar server at his parish, he came to know the Augustine Recollects. He joined as a novitiate and relocated to Kansas City, Kansas when he was 19.

While in formation, he continued to struggle with eye issues which caused him to become nearly blind. His condition delayed his ordination as his superiors worried that his disability might impair his ability to serve. Gallegos' worked hard to prove to them that he was able and succeeded in being ordained to the priesthood as a member of the Augustinian Recollects in 1958. Following his ordination, he served as a hospital chaplain and at various parishes until he eventually moved to Sacramento, California and was appointed the Director of the Division of Hispanic Affairs of the California Catholic Conference.

Two years after this appointment, in 1981, Father Gallegos was ordained auxiliary bishop for the Diocese of Sacramento. In 1983, he was also appointed as pastor of the National Shrine of Our Lady of Guadalupe. While serving in his community, he befriended countless neighbors and community leaders as well as those who were underprivileged and in need. He championed minority groups in his community and also belonged to his local chapter of the Knights of Columbus. In the evenings he would minister to gang members and those at risk in the impoverished neighborhoods of Los Angeles and Sacramento wearing a 99-cent sombrero and a t-shirt to fit in. He became well loved by the region and was affectionately called the *Bishop of the Barrios* which can be translated to the Bishop of the Neighborhoods and was welcomed as a chaplain-of-sorts for migrant workers and the city's lowrider car community.

On October 6, 1991, at age 60, while pushing his stalled car to the side of the road with his volunteer driver steering, Bishop Gallegos was struck by another vehicle and thrown 50 feet, dying instantly. His funeral procession included some 300 lowrider cars and hundreds of his friends and neighbors. The city of Sacramento named a section of Eleventh St. the Gallegos Square in his memory. In 2016, Pope Francis recognized Bishop Gallegos' heroic virtues and named him Venerable. Of his own legacy Bishop Gallegos said, "I would like to be remembered as having helped the young people to appreciate who they are and to value the life God has given them. I would also like to be remembered as having appreciated people and all that they have to offer in making the world a better place to live in." ©LPi

## God and Mammon

by Colleen Jurkiewicz Dorman

Dealing with money is unpleasant.

You might be good at dealing with money (I am not). You might even do it for a living (I do not). You might be careful to use as much of your money as you can for good purposes (I try to, but man, these skyrocketing grocery prices are killing me).

But ultimately, money does not bring out the best in us. We waste it. We manipulate it. We hoard it. We become obsessed by it. We let pursuit of it define our decisions. Money is something akin to — it corrupts by touch, it seems. But unlike witchcraft, you can't avoid money altogether. It's necessary. These dollars and cents keep us alive in this world, for a time. We need them for food, for warmth, for health.

Jesus' parable of the untrustworthy steward sums up all our anxieties surrounding material wealth and the delicate balance we have to strike of caring for our physical needs while prioritizing our spiritual ones. But the parable reminds us that we can't escape money, just like we can't escape the world and all the barriers forged by this world between man and the happiness his Creator intends for him. We could retreat to the highest, remotest mountaintop, but the human condition would follow us there.

We would still feel doubt. We would still feel pain. We would still feel fear. We would still sin.

And we would still be hungry and cold. We would still need money.

Money will never be something that is easy to handle virtuously. But guess what? Nothing in this world is. And it's probably best that we remember that. ©LPi



## CATHOLIC TRIVIA – JUST FOR FUN

**Question:** What do Catholics call the four books of the Bible that describe the teachings and life of Jesus?

©LPi

**Answer:** The Gospels.



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**Fixing the Scales**

Most people don't intend on being selfish. The reality of selfishness usually lies in the grey shades of our decision-making. We would never go out of our way to kick a homeless person begging by the highway exit. We would never steal money from our parish collection plate.

But would we drive past the homeless person without even extending a thought or a prayer toward his need? Would we justify stinginess in time, talent, and treasure because of our own comfort? We all have been guilty of transgressions such as these in the past. We will fall again in the future.

Most of the evil in this world can be traced back to a feeling of entitlement that lurks deep within each of us — a frantic concern for our own good that we find difficult to shake. The same instinct that compelled Eve to reach for the fruit that would give her the knowledge of good and evil still compels people to focus on what they are owed, on what they have “earned,” on what they have “coming to them.” We are so tempted to fix the scales. We are so tempted to keep score.

We would do well to remember that our God is not a God who keeps score. He is not a God who acts entitled or who tacks on extra dues, taking as much as He can get. He is a God who seats the lowly with princes. He is a God who seeks avenues for reconciliation and mercy. *-Tracy Earl Welliver, MTS ©LPi*

**Observances of the Week**

- Sunday: 25<sup>th</sup> Sunday in Ordinary Time; Catechetical Sunday
- Monday: National Migration Week
- Tuesday: St. Pius of Pietrelcina, Priest
- Friday: Sts. Cosmas and Damian, Martyrs
- Saturday: St. Vincent de Paul, Priest
- Next Sunday: 26<sup>th</sup> Sunday in Ordinary Time; Priesthood Sunday



**To support St. Vincent Ferrer Church with a financial contribution scan the QRcode to connect to our [tithe.ly](http://tithe.ly) giving site.**

**FINANCIAL STEWARDSHIP GIVING - WEEK ENDING SEPT. 13/ 14, 2025**

<i>Fiscal Year 7-1-25 to 6-30-26</i>	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	240	132		
Offertory	\$ 5,185.00	\$7,316.44	2,131.44	5,034.74
Energy, Coffee/Donuts, Flowers/Trees, Candles, Mass Intentions	472.00	341.50	(130.50)	(926.50)
Fundraising: includes Budget Deficit envelope, CSA returned	1,673.00	326.00	(1,347.00)	6,112.50
Bequests		500.00		675.00
AOD Collections: Priest Retirement Fund		10.00		30.00
Holy Days: All Souls		60.00		60.00
CSA 2025 Pledged 69,103.50				Paid 61,122.50



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