



St. Vincent Ferrer Catholic Community

Madison Heights, MI www.stvincentferrer.net

SEPTEMBER 14, 2025 † THE EXALTATION OF THE CROSS

From The Pastor

The Feast of the Exaltation of the Cross is celebrated on September 14th. This year it happens to fall on a Sunday taking the place of what would otherwise be the Twenty-Fourth Sunday of Ordinary Time. Several historical events are noted and celebrated in accordance with the feast. Early in the fourth century, in the year 320, the Empress Helena is believed to have found what is known as the true cross of Christ. The Feast celebrates the anniversary of the building of a Basilica above the tomb of Jesus in a square between the site of the crucifixion and the burial site of the Lord. These sites were destroyed through the generations. The present Church of the Holy Sepulcher was rebuilt by the Crusaders and dedicated in the year 1149.

Beyond the historical context and commemorations of the relic of the Holy Cross and the building of sacred sites in honor of it, the feast honors the work of the Cross as the instrument of our redemption. The heart of the matter is not only the finding of the Cross but the meaning and accomplishment of the human-divine man who died upon it.

What does the Cross mean to people today? The Cross or a crucifix (a cross holding the image of the body of Jesus) is undoubtedly the most recognized symbol in the world. For some, it is a common piece of jewelry. For believers, it is worn as a sign of witness to the faith, or for the protection of the Crucified Risen One who is our defense against all evil. To the devout believer the Cross is a very personal symbol of the essential reality of God's love for us through the life, death, and Resurrection of the Lord Jesus.

Today's feast does not exalt the suffering and death of Jesus. What is exalted is the person and the life of Jesus freely offered on the Cross to reveal God's love for the world. More than a symbol, the Cross is an expression of the beauty, truth, and love of God through the humble obedience of the Divine Son. The reality of the Cross is the culmination of God's plan for the redemption of the world to defeat evil and the forgiveness of all human sin. The readings today give witness to this reality.

Consistent with human nature, the Israelites quickly grew weary of their long journey through the desert. In their desperation for food and water, the people complain against God and Moses in their disgust 'with this wretched food.' The wretched food they complained about was the manna that God himself

provided for them. Despite the miracle of God's providence in their deliverance from slavery in Egypt and now the food God gives them in a barren desert, the people are not satisfied. They have sufficient food; they just do not like it. To alert them of their offense, the seraph snakes appear biting the people, some of whom died. The people realized their offense against God, admitted their fault, and asked Moses to intercede for them. In an image that anticipates the lifting up of Jesus, Moses instructs the people to make an image of the snake and lift it high on a pole. It serves as an image of their sin. Those who look upon it with a repentant heart are healed.

In the gospel, Jesus is similarly 'lifted up' so that all who believe in him may have eternal life. Jesus is the sign, more correctly an image of the reality of our sin. Sin causes an ugly disfigurement of the divine image in which we are created. The Cross is more than a sign or a symbol. It is the reality of what God willingly did to reconcile us from the lie of evil and the disorder of sin.

The Cross reveals the essence of the Divine nature. Jesus is God but did not grasp and cling to his Divine glory. Rather, in humble obedience, he accepted our human condition even to the point of death on the Cross for the redemption of our souls. In his lifting up on the Cross the glory of God is revealed; a humble, self-emptying servant giving his life for the world. This is the exaltation of the Cross: the person of Jesus lifted up in death, reveals the glory of the Father who in turn glorifies the Son as Lord of heaven and earth.

2Corinthians 5:21 says it all: 'he who did not know sin became sin that we might share in the righteousness of God.' Jesus alone is the worthy sacrifice. Jesus did not merely take on our sin, as in a backpack. Jesus accepted, became our sin as if it were his own. When Jesus died, our sin died with him. When Jesus rose from the dead we rose with him into a new creation. The purity of his love offered willingly and without resistance was, is, and will always be more powerful than the disorder of our sin. This is why the Cross is so personal to each of us, as well as collectively for the entire world.

Do not fear the Cross. Love the Cross. Embrace it. There is no guilt or blame coming from that Cross; only the pure love of a passionate Savior who glories in the fruit of his work for our redemption. 'We adore you, O Christ and we praise you, for by your Holy Cross you have redeemed the world.'

Father John Esper

Liturgical Schedule

DAILY MASS

8:00am Monday thru Thursday

WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm
in Chapel

Live Streaming of Mass
Monday thru Thursday 8:00am
and Sunday 9:00am

Adoration on Tuesdays
8:45am to 10:00am

Livestream of Rosary on
Thursdays following Mass



Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website



MONDAY, September 15, 2025

9:00am Mass: Hudy & Simmons Families req. by Mary Ann Simmons

TUESDAY, September 16, 2025

8:00am Mass: Tim Esper† req. by Family

WEDNESDAY, September 17, 2025

8:00am Mass: Mark Esper† req. by SVF Staff

THURSDAY, September 18, 2025

8:00am Mass: Pranas Juska† req. by Regina Juska-Svoba

SATURDAY, September 20, 2025

4:00pm Mass: Parishioners of St. Vincent Ferrer
Mark Esper† req. by Bill & Mary Beth Hochstetler
Joseph Dong Kim Pham† req. by Family
Tony Szeliga† req. by Bernadette Gutowski
Fr. John (Birthday Blessings) req. by Mary Ann Przybysz

SUNDAY, September 21, 2025

9:00am Mass: Parishioners of St. Vincent Ferrer
Gigi Cooper† req. by Linda & LeRoy Proszkowski
Lorraine Kuczborski† req. by Stanley & Family
Jerry Gutowski† (3rd R.A.) req. by Bernadette Gutowski
Joseph Dong Kim Pham† req. by Family
Fr. John (Birthday Blessings) req. by John & Bernadette Turchin

Contact Information

ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071
248-542-8720 Fax 248-542-8721
Website: www.stvincentferrer.net

PARISH OFFICE HOURS

Monday through Thursday
9am to Noon - 1:00pm to 4:30pm,
Friday - 9:00am to Noon
Closed Saturday & Sunday

Parish Office Staff

Reverend John C. Esper, Priest in Solidum
Deborah Tourville, Bus. Mgr/Adult Faith Formation
Sheryl Brown, Parish Secretary/Bulletin
Jim Balistreri, Music Coordinator
Matthew Zinser, Evangelical Charity Coordinator/
Order of Christian Initiation of Adults(OCIA) Coordinator
Carl Copen, Facilities Supervisor
Alex Mototolea, Maintenance

FAITH FORMATION OFFICE

248-542-8720 – call for appointment

Matthew Zinser, Childhood Faith Formation Coordinator

For information on Baptisms, OCIA and
Funerals contact the Parish Office 248-542-8720



Readings for the Week

SEPTEMBER 14, 2025

Sunday: Nm 21:4b-9/Ps 78:1bc-2, 34-35, 36-37,
38/Phil 2:6-11/Jn 3:13-17

Monday: 1 Tm 2:1-8/Ps 28:2, 7, 8-9/Jn 19:25-27
or Lk 2:33-35

Tuesday: 1 Tm 3:1-13/Ps 101:1b-2ab, 2cd-3ab, 5,
6/Lk 7:11-17

Wednesday: 1 Tm 3:14-16/Ps 111:1-2, 3-4, 5-6/Lk
7:31-35

Thursday: 1 Tm 4:12-16/Ps 111:7-8, 9, 10/Lk 7:36
-50

Friday: 1 Tm 6:2c-12/Ps 49:6-7, 8-10, 17-18, 19
-20/Lk 8:1-3

Saturday: 1 Tm 6:13-16/Ps 100:1b-2, 3, 4, 5/Lk
8:4-15

Next Sunday: Am 8:4-7/Ps 113:1-2, 4-6, 7-8 (see
1a, 7b)/1 Tm 2:1-8/Lk 16:1-13 or 16:10
-13



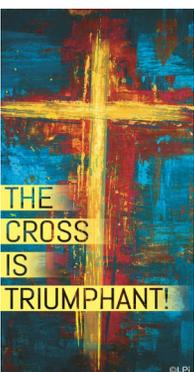
THE EXALTATION OF THE HOLY CROSS

One of my favorite movies is the 1991 comedy *What About Bob?* Bill Murray plays a troubled, paranoid hypochondriac named Bob Wiley who innocently but annoyingly hounds Dr. Leo Marvin, played by Richard Dreyfuss. Bob is paralyzed by his fear of, well, everything, and is convinced the psychologist can heal him. But Dr. Marvin’s failed attempts to heal Bob end up driving the doctor to attempt to murder Bob. He fails. The surprise is that, having faced death head on, Bob is suddenly healed. He attributes his healing to Dr. Marvin for breakthrough “death therapy.” In facing the cause of his deepest illness and dysfunction, Bob is healed.

Underneath this light-hearted comedy is a dead-serious resonance with this week’s feast: the Exaltation of the Holy Cross. Christ is lifted up on the cross to force us to face the truth of sin and death. In that reckoning we find healing. Like Moses’ snake on a pole, the cross says: this is what is causing your sickness – rebellion, disobedience, sin. Look at it! Don’t run from it. Now seeing it exposed, we see life. We see our physician mercifully healing us. In this sense, we are all like Bob Wiley. The “death therapy” of the cross is our only hope for healing.

This week I invite you to “exalt the cross.” If you don’t have one in your house, get one. Use it for prayer. Gaze on it frequently. It teaches us to not be afraid. It heals us.

— *Father John Muir*
©LPi



Emperor Constantine’s mother, Helena, is credited with having discovered the true cross around 330. She traveled to the Holy Land and uncovered the places associated with Jesus’ life. Legend has it that Helena uncovered three crosses but was not able to detect the true cross until each of them was laid on a leper. Only one of them cured the leper, proving it to be the true cross. A great church was built at the site, and soon various portions of the cross were sent to other churches as relics to be venerated.

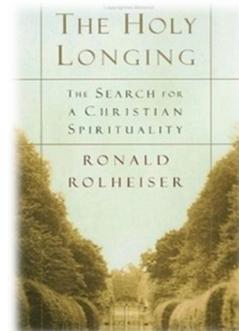
The day after the dedication of the Church of the Holy Sepulchre, September 14, 335, the actual cross was displayed for veneration. Egeria, a women traveler to Jerusalem around the year 386, kept a diary that has survived. She tells of the unique veneration of the wood of the cross that took place on Good Friday, something maintained ritually to this very day.

The Exaltation of the Holy Cross focuses on the gift of love that Jesus manifested by his total gift of self, offered for all. The cross, the ultimate form of capital punishment in its day, has become for us the ultimate symbol of love and triumph over evil and death. ©LPi

Wednesday Morning Breakfast Book Study

The Holy Longing
by Fr. Ronald Rolheiser

Begins Sept. 24th following 8:00am Mass



“In *The Holy Longing*, Ronald Rolheiser probes the question “What is spirituality?”, cutting through the misunderstanding and confusion that can often surround this subject with his trademark clarity. Using examples and stories relevant for today, and with great sensitivity to modern challenges to religious faith, he explains the essentials of spiritual life, including the importance of community worship, the imperatives surrounding social action, and the centrality of the Incarnation, to outline a Christian spirituality that reflects the yearning and search for meaning at the core of the human experience.” (summary found on Amazon.com)

The Wednesday Morning Breakfast Book Study begins September 24th in the Administration Bldg. following the 8:00am Mass. This study will end in late November or early December. Each class will offer a time for teaching, reflection and sharing. A small breakfast is available. Free will offering. Purchase books on line.

Sign up on the sheet in back of church to register or call the Parish Office at 248-542-8720 to let Debbie know you plan to attend.

INSPIRATION FOR THE WEEK

God did not send his son into the world to condemn it. The cross is not a symbol of judgment — the cross is what mercy looks like when it is lived out. How will we bring the cross into our lives this week? How will we live the mercy which has saved us?

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With Thanks for Their Service in Christ

When our parishes priests were ordained, they took a vow to faithfully serve the people of the Archdiocese of Detroit through this lifelong vocation. While you never officially retire from serving our Lord, our senior priests are being called upon more than ever to continue their service to parishes across the archdiocese. No longer assigned to a parish that takes care of them, these men rely on minimal Social Security benefits and their pensions from the Priests' Pension Plan. In two weeks we will take up a special collection to support this fund. **Envelopes are at the church entrances. Please make check payable to St. Vincent Ferrer Church.**

Observances of the Week

Sunday: The Exaltation of the Holy Cross
 Monday: Our Lady of Sorrows
 Tuesday: Sts. Cornelius, Pope, and Cyprian, Bishop, Martyrs
 Wednesday: St. Robert Bellarmine, Bishop and Doctor of the Church; St. Hildegard of Bingen, Virgin and Doctor of the Church
 Friday: St. Januarius, Bishop and Martyr
 Saturday: Sts. Andrew Kim Tae-gön, Priest, and Paul Chöng Ha-sang and Companions, Martyrs
 Next Sunday: 25th Sunday in Ordinary Time; Catechetical Sunday

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REMEMBER in your prayers

...all government leaders to seek wisdom in finding peaceful solutions to world wars and tensions.
 ...medical and humanitarian aid for those

suffering from hardship due to catastrophic weather, fires, wars, floods, earthquakes and disasters.

...respect for life from conception to natural death

...the safety of men and women dedicated to protecting lives and freedom.

...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally.

...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.

Lord Jesus,

You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen

Archbishop Weisenburger Endorses Knights of Columbus

Catholic men are called to a life of generous and meaningful service. One exceptional way that this calling is answered is by membership in the Knights of Columbus.

The Knights of Columbus were founded in 1882 by Fr. Michael McGivney, a young priest who saw a serious need among his parishioners. His solution to the problems facing American Catholics at that time has resulted in a Catholic fraternal organization of over two million members today who put their faith into action through charitable works, defending the faith, and caring for their families. The Knights of Columbus are now active in 16 countries and donated more than \$185 million dollars and 50 million man-hours to charity in the last year alone!

As a Knight of Columbus myself, I have personally witnessed the tremendous work accomplished by these faithful men across our Nation and here in our Archdiocese. However, the work is never done and the organization needs to grow for the Knights to continue their good works for the Church. I strongly encourage every man in our Archdiocese who is a practicing Catholic and at least eighteen years of age to prayerfully consider joining the ranks of this exemplary Catholic men's organization.

Members of the Knights of Columbus will be available in parishes throughout our Archdiocese after Masses on a weekend in September with more information for you. Please take some time to visit with these men so that you can learn more about their mission to promote the principles of charity, unity, fraternity, and patriotism. Membership will enhance your faith, your life, and your community in ways you cannot imagine.

Archbishop Edward J. Weisenburger

DEVOTIONS, EXPLAINED! – CONNECT WITH TRADITION AND GROW YOUR FAITH

GOD IS GOOD, ALL THE TIME: *Explained!*

Perhaps you have been a member of a congregation to whom the pastor says, expectantly, "God is good!" The congregation responds, faithfully, "All the time." In turn, the speaker repeats: "All the time." And the congregation affirms: "God is good!"

A collective affirmation of God's faithfulness amidst the trials of life, this refrain communicates a theme presented again and again in Scripture: Come what may, God will be with us.

There is no official consensus on the origins of this saying, though it is often associated with African Christianity. Whatever this saying's roots, its message is truth: "For the Lord is good; His mercy is everlasting; and His truth endures to all generations," says Psalm 100:5. "Give thanks to the Lord, for He is good! For His mercy endures forever," echoes 1 Chronicles 16:34. Jesus confirms this in Matthew 28:20: "I am with you always, even to the end of the age."

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WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

DAILY PRAYER VERSUS MASS?

Question: I have a friend who says she doesn't need to attend Mass because she prays to God every day. What are your thoughts on this justification?

Answer: If the only reason for going to church were to talk to God, your friend might be right. Prayer is not something limited to a physical place or even a holy place. If the sole purpose of the Church were prayer, it would be a narrow purpose indeed. The Church is a community of believers, formed by "one Lord, one faith, one Baptism." It is an outward sign of our faith in God instituted by Christ, and the purpose of the Church is to give us grace, that is, a share in God's life.

Coming to Mass is not really for God's sake, but for ours. If we believe that Jesus is truly present in the Holy Eucharist, then we will want to be in his presence. We will want to be fed by him. Our daily prayer and good works are strengthened by our authentic encounter with our Lord. For Catholics, it is at Mass that we celebrate the source and summit of our faith. If this is true, why would we ever stay away?

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Our Childhood Faith Formation/Religious Education program is scheduled to begin on Monday, September 29th at 6:15 p.m. in church. Classes are held on Mondays from 6:15 p.m. to 7:30 p.m. for children in grades 1-8. If you have any questions about our program, or have children you need to register, please contact Matthew at **646-369-8619** or matthew@stvincentferrer.net



The Order of Christian Initiation for Adults (formerly Rite of Christian Initiation of

Adults RCIA) is a means within the Roman Catholic Church created to lead adults who are not yet baptized, or who were baptized in another Christian tradition, into full communion with the Catholic Church. It is also for adults who were baptized and did not complete the remaining sacraments of Initiation, Eucharist and Confirmation. If you or someone you know is interested in beginning this journey of faith, please contact Matthew in the Parish Office or email him at matthew@stvincentferrer.net

Women's Sacred Journey

**SATURDAY, SEPT. 20TH AT
9:00AM**

**FAITH FORMATION OFFICE
SVF SCHOOL BLDG.**



All women in our Family of Parishes are invited to join other women to pray and reflect on Scripture passages. The gathering is every other Saturday. No registration or fee required.

QUESTIONS OF THE WEEK FOR REFLECTION

1st Reading: Nm 21:4b-9

Question: In their desert wanderings, the Israelites learned that repentance leads to healing. What needs healing in your life?

2nd Reading: Phil 2:6-11

Question: Paul taught the Philippians that the humility and obedience of Jesus — even to the point of death by crucifixion — led to Jesus' exaltation. When have you been challenged to be humble and obedient?

Gospel: Jn 3:13-17

Question: Jesus reveals to Nicodemus that his death on the cross would lead believers to eternal life and save the world. What have you been taught about the meaning of the cross?

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Ministry Schedule

September 20/21, 2025

Mass	4:00pm	9:00am
Sacristan	T Riley	T Karolski
Reader #1	P Miles	L Yolkiewicz
Reader #2	T Riley	T Karolski
EME	L Collins	C McCarthy
	R Pasiak	P Allen
	P Miles	M Black
Greeters	R Juska-Svoba	T Oparka
	P Miles	N Oparka
	L Collins	Volunteer
	R Bertolini	D Vu

Traveling Chalice Host beginning week of Sept 20/21, 2025
Bernadette Gutowski

GETTING TO KNOW OUR SAINTS

VENERABLE EUSEBIO FRANCISCO KINO 1645-1711

Venerable Eusebio Francesco Chini, S.J. — more commonly known as Father Kino — was born in 1645 in the County of Tyrol, a State of the Holy Roman Empire that is now a territory divided between modern day Italy and Austria. At around 20 years old, in 1665, he joined Society of Jesus and became a Jesuit priest in 1677. He served most of his vocation as a prolific missionary and built missions and ranches extending 50,000 miles though what is now Mexico to present day California and Arizona.

A skilled cartographer, Father Kino drew the first accurate maps of the Gulf of California and Baja, California. These maps remained the most accurate maps of this region 150 years after his death until more powerful tools for cartography were invented. Through his travels he encountered 16 different Native tribes and developed relationships with each, often trading European seeds and edible plants as well as cattle, sheep, and goats. In fact, his original heard of twenty cattle that he and his fellow Jesuits transported from Europe to aid in establishing their first missions grew during his lifetime to 70,000 animals as he sold and traded them to the native peoples and settlers. According to historian Herbert Bolton, this won Kino the unofficial title of Arizona's first rancher.

Aside from his social work building missions and serving the local peoples he encountered, Father Kino was also a skilled astronomer and mathematician. During his first attempt to travel to New Spain, now the Americas, he unfortunately missed his boat which caused him to have to spend an entire year in southern Spain in the coastal city of Cádiz, before he could reembark. He spent that year observing a comet — later known as Kirch's comet — and published his findings in his astronomical treatise the *Exposición Astronómica de el Cometa*, or in English, the *Astronomical Exhibition of the Comet*. He mentions in this treatise that, with the hope of being a missionary in the Americas, he dedicated his life to Our Lady of Guadalupe as news of the apparition in Mexico a little over 100 years earlier was influencing Spanish culture.

After establishing over 25 missions, championing the rights of the native peoples he encountered through his opposition to slavery, and constructing 19 villages to supply cattle and seed to nearby settlements, Father Keno died of a severe fever on March 15, 1711. He is currently honored in the U.S. and Mexico with streets, institutions, and geographic features named for him. He is often depicted in art and sculpture on horseback as that was his main mode of transportation across the American West. Pope Francis advanced the cause of Venerable Eusebio Francesco Chini — Father Kino — on July 11, 2020.

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St. Vincent Ferrer Catholic Community



extends its deepest sympathy and support to the family and friends of

Anthony J. Szeliga

Bishop Bernard Harrington

Please remember them and the souls of all the faithful departed in your prayers.

May all the deceased be welcomed into paradise!

THE CROSS IS NOT NEGOTIABLE

by Colleen Jurkiewicz Dorman

“Holiness isn’t for wimps,” Mother Angelica famously said. “And the cross isn’t negotiable, sweetheart — it’s a requirement.”

I love Mother Angelica, and I love this quote. Following God is *tough*, and to do it you have to make a decision to *be tough*, to endure tough things — and ultimately, to love the toughness of it all, because within that struggle God meets us with mercy and salvation.

But in light of today’s readings, I think Mother Angelica would forgive me for tweaking her words a tiny bit.

Holiness *is* for wimps, *because* the cross isn’t negotiable.

When the unfaithful among the Israelites were bitten by the serpents, they were healed by looking upon the instrument of their suffering: the serpent itself, mounted on Moses’ staff. With a literary flourish that puts Homer and Shakespeare to shame, God inverts that primitive symbol. To heal us, he invites us to look upon the cross — the sacrifice which achieved our redemption.

Jesus came here to die on that cross for us. For the wimps. Because we couldn’t do it ourselves, even if we tried. We couldn’t right all of our wrongs, not if we had a million years to do it. We would keep screwing it up. We would keep failing. We’re wimps; that’s what we do.

But the cross — the cross is a magnificent invitation to something more. Divinity Himself, assuming the cloak of flesh and the weight of sin, so that when we look at the cross, we might recognize ourselves. So that we might see what we have been, what we are, what we could be.

And none of it is negotiable.

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CATHOLIC TRIVIA – JUST FOR FUN

Question: What is the time limit that cardinals have to elect a new pope? ©LPi

Answer: There is no time limit.



MASS SCHEDULES

National Shrine of the Little Flower Basilica

2100 W. 12 Mile, Royal Oak, 48073

SATURDAY - 8:30am and 4:30pm (livestreamed)

SUNDAY - 7:30am, 9:30am, 11:30am 3:30pm (Spanish), and 6:00pm

WEEKDAYS (Monday thru Friday) 6:30am (livestreamed), 8:30am

St. Justin-St. Mary Magdalen

50 E Annabelle Ave. Hazel Park, 48030

SATURDAY - 4:00pm - St. Mary Magdalen

SUNDAY - 10:00am - St. Mary Magdalen

St. Mary

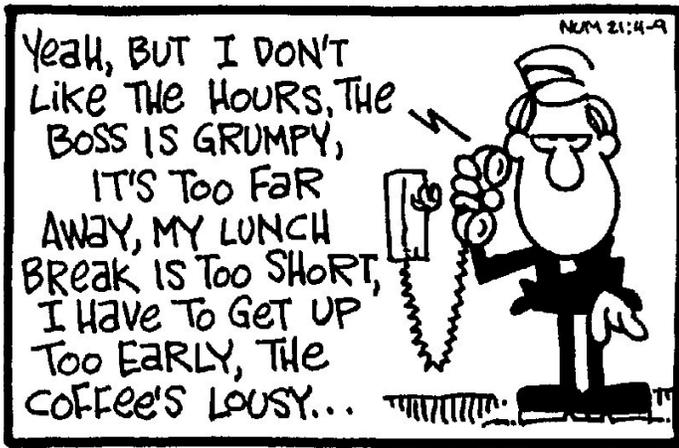
730 S. Lafayette, Royal Oak, 48067

SATURDAY - 4:30pm

SUNDAY - 9:00am, 11 am

MON, TUES, THURS, FRI - 7:30am

WED - 12:10pm



Thank you to all who have made pledges and one time contributions to Catholic Services Appeal 2025.

We continue to accept donations. To donate, visit our website or contact the Parish Office. Excess funds are being returned to St. Vincent Ferrer Church and are being used toward our budget deficit.

To support St. Vincent Ferrer with a financial contribution scan the code below to connect to our tithe.ly giving site.



FINANCIAL STEWARDSHIP GIVING - WEEK ENDING SEPT. 6/7, 2025

Fiscal Year 7-1-25 to 6-30-26	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	240	89		
Offertory	\$ 5,185.00	\$ 5,808.78	623.78	2,903.30
Energy, Coffee/Donuts, Flowers/Trees, Candles, Mass Intentions	472.00	760.00	288.00	(796.00)
Fundraising: includes Budget Deficit envelope, CSA returned	1,673.00	*22,534.50	20,861.50	7,459.50
Bequests				175.00
AOD Collections: Priest Retirement Fund				20.00
AOD Collections: Gaza		645.00		2,151.00
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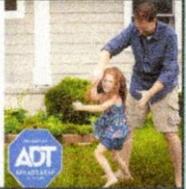
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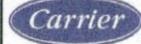
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