



St. Vincent Ferrer Catholic Community

Madison Heights, MI www.stvincentferrer.net

JULY 27, 2025 + SEVENTEENTH SUNDAY IN ORDINARY TIME

From The Pastor

To understand prayer as a personal relationship was not original to Vatican II. This language was commonly promoted throughout the documents of the Council as it sought to engage the Church in the modern age. Prayer as a personal encounter with God finds its origins in the earliest pages of Scripture. As told in the story of Adam and Eve, God was in the habit of walking in the garden in the evening conversing with our first parents.

In today's first reading Abraham, who lived approximately two-thousand years before Christ, engages God in a bold and intimate way. The story gives the impression Abraham and God have long been acquainted with each other in an active relationship. The point of the story is the persistence of Abraham. On the one hand, Abraham is defending the nature and reputation of God who appears to include the innocent with the guilty of Sodom. On the other hand, Abraham has a personal investment as his nephew Lot, with his wife and children, have settled in the sinful city.

We learned two things from this encounter. Abraham boldly persists in his intercession on behalf of the innocent, including members of his family. Abraham would not likely ask for such a thing, let alone so persistently unless he expected a positive response. Secondly, we learn of the mercy and care of God for the innocent against the offense of the sinful. The story invites our bold and trustful confidence as we petition the Lord for our needs.

This reading paired with today's gospel, reminds us of the nature and necessity of prayer as an act of faith. Prayer itself is an act of faith that expresses trust in God who is worthy and capable of receiving our petitions. Prayer expresses our love for God with trustful hope that God will hear and respond. Note that the disciples approach Jesus in their desire to pray. You would expect Jesus to take the initiative to instruct these early disciples in this essential practice.

The disciples want to be like their Master. They see Jesus praying and they want to pray as he prays. These disciples knew how to pray as they kept the practices of the Jewish faith, especially the Shema prayer. Realizing the new way of Jesus, they come and present their request.

Jesus responds with the Our Father. Perhaps dulled by repetition, we may fail to realize how

personal this prayer is coming from the heart of Jesus. That Jesus would address God as Father was unheard of at the time. 'Father', implies the most personal of relationships to the very origin of life. Jesus honors the holiness of God, even as one who shares perfect communion with the Father.

The prayer invites the life of God to become our own life. Our Father, holy is your name leads to, may your name be holy in me. May your Kingdom come implies that the Kingdom is known in me as I seek to be a participant in it. May your will be done in me, as you desire it in heaven. This invocation makes clear that the Kingdom of God is not the work of God alone, but one that expects the participation of those who seek to be part of it.

As the prayer proceeds, we acknowledge our dependence on God for our daily needs, both physical and spiritual, bread and forgiveness. We need bread for the body, but we also need bread/food for the soul. Both are expressions of God's providential care. Physical needs are obvious. We do not need to be reminded of our hunger for food, shelter, safety, and belonging. We often need help to see and accept our need to be forgiven our sins. In the petitioning forgiveness for our faults, reciprocal forgiveness of the sins of others is expected. Mercy itself is a relationship. To receive mercy, one must be willing to share and offer the same mercy to others.

The gospel concludes by calling us to persist in petitioning the Lord for our needs, particularly asking the Father to give us the Holy Spirit. The Holy Spirit brings us to faith in Jesus. Jesus brings us to the Father. St. Paul says we do not know how to pray as we ought. It is the Holy Spirit who prays within us and carries our petitions to the heart of the Father.

Prayer is love. Prayer expresses our love for God as we surrender our needs to the goodness of Divine Providence. Intercessory prayer is an act of love as we lift those in need to the Lord. God, the Supreme Being and Creator of the universe is always available to you. Beyond our endless needs, often the best prayer is to just sit and offer your love to God with heartfelt and trusting hope. Don't just do something, sit there. God is praised and you are blest.

Father John Esper

LITURGICAL SCHEDULE

DAILY MASS

8:00am Monday thru Thursday

WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm
in Chapel

Live Streaming of Mass
Monday thru Thursday 8:00am
and Sunday 9:00am

Adoration on Tuesdays
8:45am to 10:00am

Livestream of Rosary on
Thursdays following Mass

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website

LIVE
STREAMING



MONDAY, July 28, 2025

8:00am Mass: Virginia Esper† req. by Family

TUESDAY, July 29, 2025

8:00am Mass: Parishioners of St. Vincent Ferrer

WEDNESDAY, July 30, 2025

8:00am Mass: Deanna (Special Intention) req. by Family

THURSDAY, July 31, 2025

8:00am Mass: Kenny (Special Intention) req. by Family

SATURDAY, August 2, 2025

4:00pm Mass: Parishioners of St. Vincent Ferrer

Robert Velez† req. by Family

Joseph Dong Kim Pham† req. by Family

Kathy Ann Campbell (for health) req. by Dolores Noring

SUNDAY, August 3, 2025

9:00am Mass: Parishioners of St. Vincent Ferrer

Doug Evans† req. by Family & Friends

Joseph Dong Kim Pham† req. by Family

Dennis Tye† req. by Anne Thousand



CONTACT INFORMATION

ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071

248-542-8720 Fax 248-542-8721

Website: www.stvincentferrer.net

PARISH OFFICE SUMMER HOURS

Monday through Thursday
9am to Noon - 1:00pm to 4:30pm,
Closed Friday, Saturday, & Sunday

Parish Office Staff

Reverend John C. Esper, Priest in Solidum

Deborah Tourville, Bus. Mgr/Adult Faith Formation

Sheryl Brown, Parish Secretary/Bulletin

Jim Balistreri, Music Coordinator

Matthew Zinser, Evangelical Charity Coordinator/

Order of Christian Initiation of Adults(OCIA) Coordinator

Carl Copen, Facilities Supervisor

Alex Mototolea, Maintenance

FAITH FORMATION OFFICE

248-542-8720 – call for appointment

Matthew Zinser, Childhood Faith Formation Coordinator

For information on Baptisms, OCIA and
Funerals contact the Parish Office 248-542-8720

READINGS FOR THE WEEK

July 27, 2025

Sunday: Gn 18:20-32/Ps 138:1-2, 2-3, 6-7, 7-8
(3a)/Col 2:12-14/Lk 11:1-13

Monday: Ex 32:15-24, 30-34/Ps 106:19-20, 21-
22, 23/Mt 13:31-35

Tuesday: Ex 33:7-11; 34:5b-9, 28/Ps 103:6-7, 8-
9, 10-11, 12-13/Jn 11:19-27 or Lk 10:38
-42

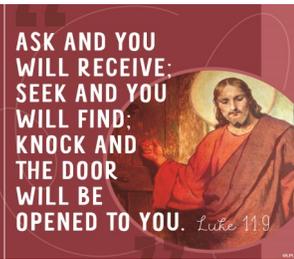
Wednesday: Ex 34:29-35/Ps 99:5, 6, 7, 9/Mt 13:44-
46

Thursday: Ex 40:16-21, 34-38/Ps 84:3, 4, 5-6a and
8a, 11/Mt 13:47-53

Friday: Lv 23:1, 4-11, 15-16, 27, 34b-37/Ps
81:3-4, 5-6, 10-11ab/Mt 13:54-58

Saturday: Lv 25:1, 8-17/Ps 67:2-3, 5, 7-8/Mt 14:1-
12

Next Sunday: Eccl 1:2; 2:21-23/Ps 90:3-4, 5-6, 12-
13, 14, 17 (1)/Col 3:1-5, 9-11/Lk 12:13-
21



17th Sunday in Ordinary Time

Once I went to a hospice facility to celebrate Last Rites for an elderly dying man. His family had told me that he had been uncommunicative for days. At the conclusion of the ritual, we began to recite the Our Father prayer. To everyone's surprise, his lips moved, clearly mouthing the words to the Lord's prayer. Stripped of most of his faculties, the man could still pray those precious God-given petitions. A lifetime of prayer had planted the words even deeper than his failing consciousness.

Do we want the Lord's prayer to be as deeply embedded in us? If we want to be people of hope, we should. Recall that our Lord immediately follows the prayer by saying: **"Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you" (Luke 11:9).** We only ask, search and knock because we hope that the request is not in vain. Everything we could possibly hope for is contained in the prayer. Praying the Our Father deepens our hope.

We should consciously pour all our hopes into the Lord's prayer; we should allow it to be an expression of hope, not simply rote words. Then, over time, it builds up our hope in God. It sinks deep into our souls and bodies. How blessed we are when these words of hope are on our lips, even when everything else seems to fail.

— *Father John Muir* ©LPi

THIS MONDAY COME PRAY THE ROSARY



Administration Bldg. Patio
July 28, 2025 - 7pm

The Immaculata prayer group invites all to join them on the Administration Building Patio to pray the Holy Rosary this Monday. The Immaculata group prayers will be prayed at 6:30pm and the rosary will begin at 7:00 pm. Please bring your own lawn chair, a rosary, your prayer intentions, and, if needed, a bottle of water. No rosary? We will provide one. Don't know the prayers? Come and learn. If you have any questions please contact Jane McKay at 248-548-2765.

World Day for Grandparents & the Elderly

Sunday, July 27

Theme: **"Blessed are those who have not lost hope"**
(cf. Sir 14:2).

An Excerpt on The Family from a June 1, 2025 homily of Pope Leo XIV

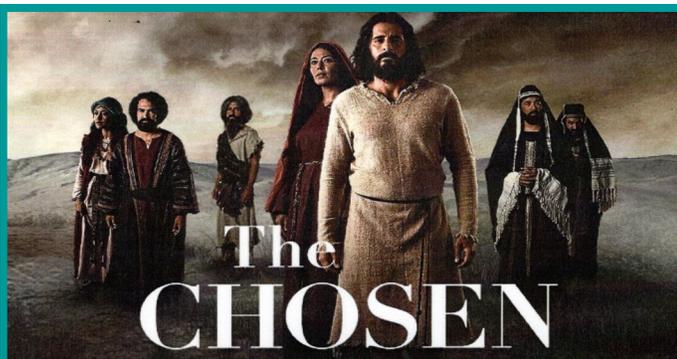


"...the Church tells us that today's world needs the marriage covenant in order to know and accept God's love and to defeat, thanks to its unifying and reconciling power, the forces that break down relationships and societies.

For this reason, with a heart filled with gratitude and hope, I would remind all married couples that marriage is not an ideal but the measure of true love between a man and a woman: a love that is total, faithful, and fruitful (cf. St. Paul VI, *Humanae Vitae*, 9). This love makes you one flesh and enables you, in the image of God, to bestow the gift of life.

I encourage you, then, to be examples of integrity to your children, acting as you want them to act, educating them in freedom through obedience, always seeing the good in them and finding ways to nurture it. And you, dear children, show gratitude to your parents. To say "thank you" each day for the gift of life and for all that comes with it is the first way to honor your father and your mother (cf. Ex 20:12). Finally, dear grandparents and elderly people, I recommend that you watch over your loved ones with wisdom and compassion, and with the humility and patience that come with age.

In the family, faith is handed on together with life, generation after generation. It is shared like food at the family table and like the love in our hearts. In this way, families become privileged places in which to encounter Jesus, who loves us and desires our good, always."



Experience the Life of Jesus

Wednesdays

July 30 & August 6, 13, & 20

1:00pm to 3:00pm

SVF Administration Bldg.

Newly released Season 5 of the TV Series will be shown followed by discussion

All are welcome.

DEVOTIONS, *EXPLAINED!* – CONNECT WITH TRADITION AND GROW YOUR FAITH

DAILY EXAMEN, *Explained!*

The daily examen is a spiritual practice derived from the writings of St. Ignatius of Loyola, the founder of the Society of Jesus. A Basque nobleman, Ignatius underwent a series of religious conversions as a young man following a wound sustained in the Battle of Pamplona in 1521. His *Spiritual Exercises* were first published in 1548 and form the basis of what is known today as “Ignatian spirituality.”

Many different versions of the examen have been developed over the centuries, but all are centered on the same five elements which themselves reflect Ignatius’ process of self-review and spiritual discernment.

In completing the daily examen, an individual places himself in the presence of God, prayerfully reflecting on the blessings of the day, the actions he took, and the invitation God has for his future decisions.

For more information on the examen and to find different variations of it, visit ignatianspirituality.com.

©LPi



...all government leaders to seek wisdom in finding peaceful solutions to world wars and tensions.

...medical and humanitarian aid for those suffering from hardship due to catastrophic weather, fires, wars, floods, earthquakes and disasters.

*...respect for life from conception to natural death
...the safety of men and women dedicated to protecting lives and freedom.*

...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally.

...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.

Lord Jesus,

You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen

FIND JOY
IN THE LORD
Join us for an evening of
Praise & Worship
Followed by Wine & Cheese Afterglow
Wednesday, August 6th
7:00pm

WHEN I CALLED, YOU ANSWERED

Some of us have that friend about whom we are constantly discovering new things. Maybe we’ve known this person for ten or even twenty years, and one day at lunch we’ll find out they’re a direct descendant of a dead president or they once met a major celebrity.

“You never asked,” they’ll say with a shrug.

As annoying as this can be, it makes perfect sense, doesn’t it? We never asked. There is something strangely sacred about the act of asking for something. It requires humility. It requires grace. It requires us to be awake, to be aware, to be vulnerable.

Too often we fall into a pattern of entitlement, even when it comes to information. We go through life thinking that a great cosmic conveyor belt of what we want is going to roll on past us, and we’ll barely even have to extend our arms. We read our Bible and we hear all these amazing promises from the Father who loves us, and we get sort of complacent. *He’s got this*, we think, and we shut our eyes to take a snooze on the road trip of life, confident that someone else is going to look out for stop signs and wrong turns.

It’s true: God’s got this. He *is* going to take care of us. But He wants us to be in relationship with Him. He wants us to be an active, receptive participant in our own salvation. See his patience with Abraham’s entreaties on behalf of the righteous of Sodom: He wants to answer, not simply to tell.

He wants us to stay awake for the drive.

— Tracy Earl Welliver, MTS

©LPi

WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

WEDDINGS

Question: This time of year, I attend a lot of weddings. Why do Catholic weddings need to take place in a church?

Answer: Technically, there is a clause in Church law that could allow for weddings to take place outside of a church, in a suitable space under special circumstances, but it requires the rare permission of the bishop. But the meaning of marriage goes very, very deep, and the Church has a vested interest in protecting that meaning. As Catholics, we don't see a wedding as an event that needs a pleasing backdrop.

Marriage is a sacrament, both an occasion of joyful promise and symbolic solemnity. It is a spiritual event. The loving bond of marriage symbolizes the mystical union between Christ and his Church. The man and woman profess lifelong vows of fidelity, and they receive supernatural grace from God to keep their promises. Receiving the sacrament of Marriage in a church has broader symbolic meaning for the couple as well. Marriage isn't simply two people in isolation from the world around them. Marriage is the joining of families and the beginning of a new, holy mission in the life of the couple. Weddings are sacred occasions, and it's fitting that they occur in sacred spaces.

©LPi

MEN'S FELLOWSHIP & SCRIPTURE REFLECTION

Saturday, August 2nd at 9:00am
Faith Formation Office in School



The men's fellowship group gathers for a scripture reflection/sharing every other Saturday. All men are welcome. No fees or registration are required.

St. Vincent Ferrer Catholic Community



extends its sympathy and support to
the family and friends of

G Dennis Novak

Please remember him and the souls of all the faithful departed in your prayers.

May all the deceased be welcomed into paradise!

INSPIRATION FOR THE WEEK

“Lord, teach us to pray.” The disciples are asking how to approach God, how to communicate with Him. Jesus’ answer? Have no fear, and have no embarrassment. God waits at the door. Knock. The conversation is yours to start.

QUESTIONS OF THE WEEK FOR REFLECTION

1st Reading: Gn 18:20-32/

Question: Abraham questions God about how He passes judgment on people. What questions do you have for the Lord?

2nd Reading: Col 2:12-14

Question: Paul teaches the believers in Colossae that through his cross and resurrection from the dead, Jesus united Jews and Gentiles by their shared faith in him. How does your faith in Jesus bring you closer to others?

Gospel: Lk 11:1-13

Question: Jesus encourages his disciples to be persistent and bold in praying to God. Can you think of a time when God answered a bold prayer from you?

©LPi

Ministry Schedule

August 2/3, 2025

Mass	4:00pm	9:00am
Sacristan	R Pasiak	D Tourville
Reader #1	T Riley	J Kosnak
Reader #2	R Pasiak	D Tourville
EME	P Miles	L Yolkiewicz
	M Simmons	T Karolski
	T Riley	M Waskowski
Greeters	R Juska-Svoba	B Turchin
	R Bertolini	M McLaughlin
	L Collins	T Lane
	J Ballantine	D McLaughlin

Traveling Chalice Host beginning week of Aug. 2/3, 2025
Tom & Terri Riley

GETTING TO KNOW OUR SAINTS

**BLESSED FATHER SOLANUS CASEY
1870-1957**

Bernard Francis Casey was born November 25, 1870, to Irish immigrant parents in Oak Grove, Wisconsin. When he was 8 years old, he contracted diphtheria which left him with a permanently damaged voice — only able to speak softly and quietly. The disease killed two of his siblings later that year. As a youth, he moved frequently and was unable to finish his schooling. Instead, he took on all sorts of odd jobs, even as a prison guard, before he decided to pursue the priesthood at age 21.

Due to his limited education, he entered the minor seminary of the Archdiocese of Milwaukee. He found that the classes there, taught in either Latin or German, were too difficult as he had no knowledge of either language. The school advised him to, instead, join a religious order and complete his education there. He took this advice to heart and, while in prayer before a statue of the Blessed Virgin Mary, he heard what he described to be Mary's voice telling him to "go to Detroit." Following this experience, he applied to Detroit's Order of Friars Minor Capuchin and entered as a novice in 1887. He was given the religious name "Solanus," after Saint Francis Solanus, because both the saint and Casey loved to play the violin. Although he still struggled with his studies, he received his ordination to the priesthood on July 24, 1904.

Since he always fell behind when it came to his theological education, his ordination was to that of a "simplex" priest. This meant that, although he could celebrate Mass, he was not permitted to hear confessions or to preach doctrinal sermons due to the limitations of his education. His first assignment was to the Sacred Heart Friary in Yonkers, New York, following which he spent time serving at churches near Penn Station and Harlem.

During his 14 years in New York, he worked mostly as a receptionist, doorkeeper, and sacristan. He quickly became known for his pastoral approach and listening ear and people began seeking him out for blessings and prayer for their ailments. In 1924 he transferred to Detroit where he took up the same type of work at St. Bonaventure Monastery. His reputation as a holy man grew quickly and people would come far and wide to visit "The Doorkeeper", as he was commonly known, for prayer and counseling. On an average day, Fr. Casey could have up to 200 visitors seeking time with him!

During his time at St. Bonaventure's, Casey helped found the Capuchin Soup Kitchen to feed those in need in Detroit during the Great Depression. He also continued his violin practice and could often be found playing for friends at parties and in the chapel. He loved sports and frequently joined in on the volleyball and tennis games of the younger religious men. He made this a habit until his late seventies.

Fr. Casey spent the last decade of his life with the Capuchin novitiate in Huntington, Indiana. When his health began to fail, he was transferred back to Detroit to be hospitalized. He passed away in Detroit in 1957. At his funeral, 20,000 people visited to pay him their respects before he was buried at St. Bonaventure.

Following a miracle confirmed by the Vatican in 2017, Pope Francis beatified Fr. Casey, raising his title to "Blessed." His beatification in Rome was attended by 60,000 of the faithful from Michigan, New York, and around the world. ©LPi

Receive

by Colleen Jurkiewicz
Dorman



It's easy to look at today's Gospel reading and come away with a view of God as disinterested and irritated, reluctant to give us what we need unless we bang down his door, hound him to the furthest reaches of heaven, wrench him from his reverie and force him to answer just so we'll finally go away.

Well, that's not what Jesus means by the parable of the friend at midnight — but it's also not surprising that we would think that it is. The whole point of this Gospel is that communication between God and man has been broken. It's not as easy as it once was, as it should be, as it could be.

In this parable, there exists many barriers between the supplicant and his friend. The time of day is not ideal. The door is locked. Their dispositions are opposite — one is in the middle of a REM cycle and the other is deeply agitated. They appear to be two people who are not primed to communicate well. Everything is working against them.

The same could well be said of God and the human race. Here we are in a fallen world, surrounded by sin and pain and sickness and death to the extent that it infiltrates not just our bodies but our souls, our minds, our attitudes.

We are the friend caught unprepared in the dead of night. We don't always know how to talk to God (*That door is thick! Will he hear us if we knock?*). We don't always know if we should (*It's all my fault that I ran out of loaves, after all*). We don't even know if we want to (*It's nighttime! He might be angry!*).

Everything is working against us.

It doesn't matter, Jesus tells us. Whatever is interrupting communication between your heart and the One who crafted it, the One who desires its full and irrevocable attention, it can be overcome. There is no door thick enough, no night dark enough, no sleep strong enough.

So knock.

©LPi



**Thank you to all who
have made pledges and
one time contributions
to Catholic Services
Appeal 2025.**

We continue to accept donations. To donate, visit our website or contact the Parish Office. Excess funds are being returned to St. Vincent Ferrer Church.



MASS SCHEDULES

National Shrine of the Little Flower Basilica

2100 W. 12 Mile, Royal Oak, 48073

SATURDAY- 8:30am and 4:30pm (livestreamed)

SUNDAY-7:30am, 9:30am, 11:30am 3:30pm (Spanish), and 6:00pm

WEEKDAYS (*Monday thru Friday*) 6:30am (livestreamed), 8:30am

St. Justin-St. Mary Magdalen

50 E Annabelle Ave. Hazel Park, 48030

SUNDAY - 10:00am - St. Mary Magdalen

St. Mary

730 S. Lafayette, Royal Oak, 48067

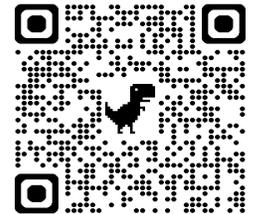
SATURDAY - 4:30pm

SUNDAY - 9:00am, 11 am

MON, TUES, THURS, FRI - 7:30am

WED - 12:10pm

To support St. Vincent Ferrer with a financial contribution scan the code to connect to our tithe.ly giving site.



OBSERVANCES OF THE WEEK

- Sunday: 17th Sunday in Ordinary Time
- Tuesday: Sts. Martha, Mary and Lazarus
- Wednesday: St. Peter Chrysologus, Bishop and Doctor of the Church
- Thursday: St. Ignatius of Loyola, Priest
- Friday: St. Alphonsus Liguori, Bishop and Doctor of the Church
- Saturday: St. Eusebius of Vercelli, Bishop; St. Peter Julian Eymard, Priest
- Next Sunday: 18th Sunday in Ordinary Time ©LPI

FINANCIAL STEWARDSHIP GIVING - WEEK ENDING JULY 20/21, 2025

<i>Fiscal Year 7-1-25 to 6-30-26</i>	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	241	93		
Offertory	\$ 5,185.00	\$5,117.21	(7.79)	2,387.53
Energy, Coffee/Donuts, Flowers/Trees, Candles, Mass Intentions	472.00	254.00	(218.00)	(136.00)
Fundraising: includes Budget Deficit envelope, CSA returned	1,673.00	95.00	(1,578.00)	(4,587.00)
Bequests				
AOD Collections: Peter's Pence		10.00		1,313.70
AOD Collections: Mission Appeal		1,760.00		1,760.00
Holy Days: Assumption				20.00
CSA 2025 Pledged 66,353.00				Paid 57,942.00

HOPCROFT
FUNERAL HOMES

**Proud to Be Family
Owned and Operated**

David Hopcroft, Owner
Alex Hopcroft, 3rd Generation

248-585-7770

hopcroft1948@yahoo.com | hopcroftfuneraldirectors.com
31145 John R. Road • Madison Heights, MI 48071

BOB DOWNEY PLUMBING
ALL TYPES OF PLUMBING REPAIRS

- Sewers Cleaned Electrically
- 24-Hour Service
- Visa/MC/Disc Accepted
- 10% Senior Discount



Services:
Toilets • Faucets • Water Heaters
Sewers and Broken Water
Lines Dug Up

Parishioner Discount
Licensed Master Plumber

586.775.2441

**Elizabeth "Betty"
McEvoy E.A.**

Individual and Small
Business Tax Returns

Home: **(248) 589-2077**

Cell: **(248) 808-4353**

1835 Windemere
Madison Heights, MI 48071

**5% Donation to
St. Vincent De Paul upon any
new completed return.**



www.BandBcollision.com
919 S Main St • Royal Oak

Michigan Irrigation

Complete Lawn Sprinkler Service

Now Scheduling
Turn-Ons

**NOW
HIRING!**

Residential • Commercial • Lake Pumps

www.michiganirrigation.com

DISCOVER MasterCard VISA **248-969-9080**



LICENSED & INSURED
MASTER PLUMBER

WaterWorkPlumbing.com

Senior Discounts **313-558-8757**

24 Hr. Emergency Service

\$20 OFF ANY SERVICE

ADT-Monitored Home Security

Get 24-Hour Protection From a Name You Can Trust

- Burglary
- Flood Detection
- Fire Safety
- Carbon Monoxide



SafeStreets

833-287-3502

LET'S GROW YOUR BUSINESS

Place Your Ad Here
and Support Our Parish!

**CONTACT ME
Judee Nelson**

jnelson@4LPi.com
(800) 477-4574 x6319

UNITED

HEATING & AIR CONDITIONING

Since 1955

Sales • Service • Installation
All Makes & Models



FREE ESTIMATES

313.366.1140

Turn to the experts

www.unitedheatingcooling.com



**SUPPORT
OUR
PARISH**



**EDWARD SWANSON & SON
FUNERAL HOME**

**Sarah Suba
FUNERAL DIRECTOR**

30351 DEQUINDRE ROAD
MADISON HEIGHTS, MI 48071
1 BLOCK SOUTH OF 13 MILE

248.588.5120

**Ash-con is a name you can trust.
Providing Parking Lot Maintenance
To Southeast Michigan Since 1992**

- Asphalt Repairs
- Catch Basin Repairs
- Crack Sealing
- Parking Lot Sealing
- Parking Lot Signs
- Parking Lot Striping
- Pavement Marking
- Pot Hole Repair & Patching

Proud to maintain the parking lot for SVF.

(586) 979-8330 • ASHCON.NET



**ASH-CON PAVEMENT
MAINTENANCE INC.**

**SUPPORT OUR
ADVERTISERS!**

