



## *St. Vincent Ferrer Catholic Community*

Madison Heights, MI [www.stvincentferrer.net](http://www.stvincentferrer.net)

JULY 20, 2025 + SIXTEENTH SUNDAY IN ORDINARY TIME

### **From The Pastor**

From many perspectives in life, we tend to work from an ‘either or stance,’ rather than a both-and. If we see ourselves one way, we do not often see ourselves as the opposite. Some of this perspective is internal, coming from our sense of who we are and how we want to present ourselves to others. It also comes from the culture and the relationships that form and influence who we are. Socially, we not only want to fit in, but we also want to carve a unique and positive role for ourselves in relation to those around us.

Across the personality spectrum, people can be on the far end of the extrovert side, while others hold the introvert end of the line. We all fit somewhere in between these two poles. We tend to claim one end of the spectrum, not thinking of our self as being any part of the other end. Yet both hold a necessary balance to the other. To reject one end or the other will only create inner unrest and conflict.

As much as we want to choose either Mary or Martha, the point of the reading is that we accept and value both. Note that Mary and Martha are sisters. In religious language, ‘sister’ implies a oneness with, a strong bond of mutuality and united strength. Sisters are soul mates. We are better united with ourselves, than divided from within. To seek to choose one over the other is to lose the united strength of both together. Still, the Martha’s of the world will staunchly stake their claim and stand strong. The quieter types, like Mary, will do the same.

Notice that Jesus is invited into the home of Martha. Home is reflective of more than a house. Martha is inviting Jesus into her way of living and acting, into her way of being. With this invitation into herself, she is inviting the influence that Jesus may have on her. This is the dynamic of the story. Jesus is identified as Lord and Master, and Martha invites him to fulfill that role in her.

To find balance, Martha and Mary must accept and surrender to the gift of each other. Most in our culture identify with Martha. She is the doer. We like doers, and we like those who get things done. We empathize with Martha and agree with her plea for help.

Mary is not the active one. She represents the inner activity of the soul; that part of the personality that supports, nurtures, gives meaning and direction, and who makes the activity of life fruitful. In the story, Martha is out of touch, disconnected from her inner Mary. Her activity, while necessary and productive,

leaves her worried, distracted, and without peace.

The world is filled with Martha’s out of touch with their inner Mary. Perhaps we even resent that Jesus sides with Mary, calling her portion the ‘better part.’ The better part refers to what is good, or for the greater good. Good is the bridge or connection to God. God alone is good and the only source of our inner goodness. Connected to our inner goodness our outer activity will be both peaceful and fruitful.

It is imprudent to insist on one side of this balance at the expense of the other. Any of us could give many examples of Martha’s out of touch with their inner Mary. These are the multi-taskers who pride themselves on their capacity to accomplish much. In the process, however, many feel stepped on or overlooked, likely overworked and underappreciated.

In this context, the story is not only about women. Men are equally at risk, also in need of the essential balance of the inner good of the heart that motivates the work of their hands. Many men have lost themselves in the activity of doing and achieving because they have accepted the inner balance of their meaning and purpose rooted in God.

In the story, Martha wants Mary to help her. The help Martha wants is with the activity, with the doing. This is not what she needs. When the activity overshadows the inner meaning and direction of the work, more hands will calm the distracted agitation. Martha needs the peace of Mary’s inner calm. Martha needs the ‘better part’ of her inner goodness that roots her activity in the quest she is serving.

Notice how Jesus addresses Martha’s complaint: ‘Martha, Martha, you are worried and distracted by many things...’ Martha wants Mary to be another Martha. This will give no balance or peace to either. More may get done, but to what end? Accomplishing more does not equal more inner peace that Jesus affirms in Mary. We are invited to learn to value both the Martha and the Mary within ourselves to find the inner good that is our better part in God. Then our activity will bear greater fruit for the greater good.

I hope these summer days are slower for you as a time to refocus your doing with your being. Being a Martha-Martha will leave your Mary dormant and her gifts unused. Being a Mary-Martha is the better part.

I am on retreat this week re-balancing my Martha and Mary. I will return next weekend. Please warmly welcome our Missionary priest and his appeal.

Father John Esper

## LITURGICAL SCHEDULE

### DAILY MASS

8:00am Monday thru Thursday

### WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

### SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm  
in Chapel

Live Streaming of Mass  
Monday thru Thursday 8:00am  
and Sunday 9:00am

Adoration on Tuesdays  
8:45am to 10:00am

Livestream of Rosary on  
Thursdays following Mass

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website

LIVE  
STREAMING

## CONTACT INFORMATION

### ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071  
248-542-8720 Fax 248-542-8721  
Website: www.stvincentferrer.net

### PARISH OFFICE SUMMER HOURS

Monday through Thursday  
9am to Noon - 1:00pm to 4:30pm,  
Closed Friday, Saturday, & Sunday

#### Parish Office Staff

Reverend John C. Esper, Priest in Solidum  
Deborah Tourville, Bus. Mgr/Adult Faith Formation  
Sheryl Brown, Parish Secretary/Bulletin  
Jim Balistreri, Music Coordinator  
Matthew Zinser, Evangelical Charity Coordinator/  
Order of Christian Initiation of Adults(OCIA) Coordinator  
Carl Copen, Facilities Supervisor  
Alex Mototolea, Maintenance

#### FAITH FORMATION OFFICE

248-542-8720 – call for appointment

Matthew Zinser, Childhood Faith Formation Coordinator

For information on Baptisms, OCIA and  
Funerals contact the Parish Office 248-542-8720



### MONDAY, July 21, 2025

8:00am Mass: Deceased Parishioners of St. Vincent Ferrer and St. Dennis

### TUESDAY, July 22, 2025

8:00am Mass: Parishioners of St. Vincent Ferrer

### WEDNESDAY, July 23, 2025

8:00am Mass: Ben Gucl† (10th R.A.) req. by Mary Jane Gucl

### THURSDAY, July 24, 2025

8:00am Mass: Joseph Pantano† req. by Family

### SATURDAY, July 26, 2025

4:00pm Mass: Parishioners of St. Vincent Ferrer

Donna Dietrich† req. by Family

Joseph Dong Kim Pham† req. by Family

Mirian & Norb Grabowski req. by Jean & Mike

Pietraszewski

### SUNDAY, July 27, 2025

9:00am Mass: Parishioners of St. Vincent Ferrer

Joseph Dong Kim Pham† req. by Family

John & Mary Turchin† req. by John & Bernadette

Turchin

Helen & Kenneth Piana† req. by John & Bernadette

Turchin

Charles DuPree† req. by Joan Oles



## READINGS FOR THE WEEK

### July 20, 2025

Sunday: Gn 18:1-10a/Ps 15:2-3, 3-4, 5 (1a)/Col 1:24-28/Lk 10:38-42

Monday: Ex 14:5-18/Ex 15:1bc-2, 3-4, 5-6/Mt 12:38-42

Tuesday: Sg 3:1-4b or 2 Cor 5:14-17/Ps 63:2, 3-4, 5-6, 8-9/Jn 20:1-2, 11-18

Wednesday: Ex 16:1-5, 9-15/Ps 78:18-19, 23-24, 25-26, 27-28/Mt 13:1-9

Thursday: Ex 19:1-2, 9-11, 16-20b/Dn 3:52, 53, 54, 55, 56/Mt 13:10-17

Friday: 2 Cor 4:7-15/Ps 126:1bc-2ab, 2cd-3, 4-5, 6/Mt 20:20-28

Saturday: Ex 24:3-8/Ps 50:1b-2, 5-6, 14-15/Mt 13:24-30

Next Sunday: Gn 18:20-32/Ps 138:1-2, 2-3, 6-7, 7-8 (3a)/Col 2:12-14/Lk 11:1-13

**Requested items:**

- Backpacks
- Trapper Keepers for middle/high schoolers
- Spiral Notebooks - wide & college ruled
- 2 Pocket Folders
- Composition notebooks
- Markers/Washable Markers
- Highlighters
- Wide & college ruled paper
- Glue sticks & White glue
- #2 Pencils/Pens & Pencil Cases
- Scientific Calculators
- Colored Pencils & Erasers
- Scissors - blunt-tipped & regular
- 24 Pack Crayons

**BACKPACK & SCHOOL SUPPLIES COLLECTION**

**July 12 thru July 27**

Supplies distributed by JOM & CCSEM



Today we welcome Fr. Wilfredo Ininga, MS, a priest “recognized for his commitment and devotion within the Missionaries of Our Lady of LaSalette, specifically within the esteemed Mother of Hope Province in the Philippines.”

Ordained in 1992, he “has cultivated a rich tapestry of experiences throughout his religious and clerical journey.” His ministry began in the Philippines and then moved to California and later to Hawaii, “ where he adeptly engaged with diverse congregations and contributed to the spiritual enrichment of numerous communities. His past experiences encompass various school ministries and pastoral roles with parishes, where he has expertly addressed the spiritual, educational, and community needs of his parishioners fostering a sense of hope and faith.”

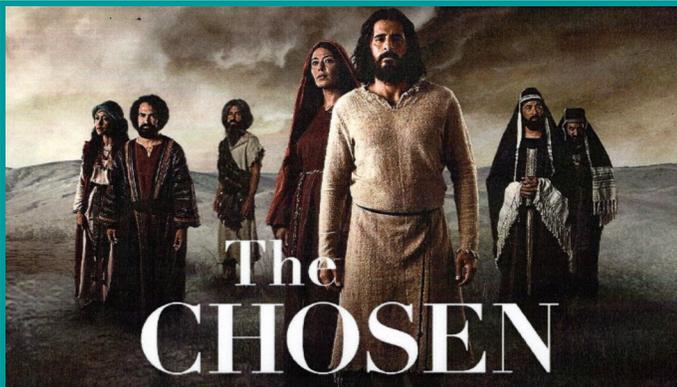
Fr. Ininga will speak about the work of the La Salette missionaries, who work in 27 countries, especially among the poor. “With your help, the Missionaries of La Salette can continue to provide spiritual and financial assistance to those mission countries as they ring God’s reconciling message to the poor.”

Yellow envelopes for this collection can be found at the church entrances. Make checks payable to St. Vincent Ferrer Church.

**INSPIRATION FOR THE WEEK**

*In life, there are so many “Marthas” — people and situations that distract us from God. But if we imitate Mary and sit calmly at the feet of Jesus, his Word will guard our hearts from the anxiety of the world.*

©LPI



**Experience the Life of Jesus**

**Wednesdays**

**July 30 & August 6, 13, & 20**

**1:00pm to 3:00pm**

**SVF Administration Bldg.**

The recently released Season 5 of the TV Series will be shown followed by discussion.

**All are welcome.**



Anointing of the Sick

**HEALING MASS NEXT SATURDAY**

**JULY 26, 2025 - 4:00pm**

Fr. John will administer the Sacrament of the Sick after Mass. Prayer teams will be available for individual prayer.



...all government leaders to seek wisdom in finding peaceful solutions to world wars and tensions.

...medical and humanitarian aid for those suffering from hardship due to catastrophic weather, fires, wars, floods, earthquakes and disasters.

...respect for life from conception

to natural death

...the safety of men and women dedicated to protecting lives and freedom.

...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally.

...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.

Lord Jesus,

*You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen*

## OBSERVANCES OF THE WEEK

Sunday: 16<sup>th</sup> Sunday in Ordinary Time  
 Monday: St. Lawrence of Brindisi, Priest and Doctor of the Church  
 Tuesday: St. Mary Magdalene  
 Wednesday: St. Bridget, Religious  
 Thursday: St. Sharbel Makhlof, Priest  
 Friday: St. James, Apostle  
 Saturday: Sts. Joachim and Anne, Parents of the Blessed Virgin Mary  
 Next Sunday: 17<sup>th</sup> Sunday in Ordinary Time

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## QUESTIONS OF THE WEEK FOR REFLECTION

**1<sup>st</sup> Reading Gn 18:1-10a**

**Question:** Abraham's treatment of the three strangers modeled the value of hospitality in the ancient world. What are some ways you show kindness and warmth to others?

**2<sup>nd</sup> Reading Col 1:24-28**

**Question:** Paul found reasons to rejoice despite suffering for his faith in Christ and his mission to the Gentiles. How do you find joy and hope in difficult situations?

**Gospel Lk 10:38-42**

**Question:** Jesus teaches Martha that her anxiety and worry can be calmed by listening to his words. How can you be present this week to an anxious friend or co-worker?

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## Be Ready for God to "Stop By"

In my experience, most people can be divided into two groups: those who are old enough to remember when you kept food on hand for company, and those who aren't.

For those of you in the latter group, let me explain. Before text messaging and social media made us all unconditionally, mercilessly reachable, people would do this thing called "stopping by." They would be passing by a friend's house, maybe on the way home from work or shopping, and they would just ... stop. With no warning. No notice whatsoever. "I was just in the neighborhood," they would say. I remember my mother and I would do this on many a Saturday. It wasn't an everyday occurrence, but it was common enough that you had to be ready.

"Crazy," you might exclaim. "People just appeared on your doorstep? How did you cope with the uncertainty?" Well, most of us had moms who kept a little something on hand to eat or drink that was extra nice, just in case anyone stopped by. That way, we were always ready.

Today's readings are about a lot of things: prayer, hope, redemptive suffering. They're about what it means to be a Christian, and not just what it means to do Christian things.

Most of all, though, they're about readiness. If God showed up at your door, would you be ready for Him? Would you be ready for what He gives you, or what He takes away? Would you be ready for Him to interrupt the plans you have for yourself? To disrupt the idea you carry in your mind of what a servant or a steward is supposed to be?

Read your Bible. Say your rosary. Go to Mass. Get to Confession. Talk to God — every day, not just when you think you need Him. That way, you are always ready.

— Tracy Earl Welliver, MTS

©LPi

**Women’s Sacred Journey**

**SATURDAY, JULY 26TH AT  
9:00AM**

**FAITH FORMATION OFFICE  
SVF SCHOOL BLDG.**



All women in our Family of Parishes are invited to join other women to pray and reflect on Scripture passages. The gathering is every other Saturday. No registration or fee required.

**CATHOLIC TRIVIA – JUST FOR FUN**

**Question:** Where did Mary and Joseph take young Jesus to hide him from King Herod? ©LPi

**Answer:** Egypt



**Thank you to all who have made pledges and one time contributions to Catholic Services Appeal 2025.**

We continue to accept donations. To donate, visit our website or contact the Parish Office. Excess funds are being returned to St. Vincent Ferrer Church.

**WHY DO WE DO THAT?  
CATHOLIC LIFE EXPLAINED**

**MARY MAGDALENE**

**Question:** July 22 is the feast of Mary Magdalene. I've heard a lot of stories about her, but who was she really?

**Answer:** Mary Magdalene has been the subject of speculation and scholarship over the last 2,000 years. Mary Magdalene makes her first named appearance in Luke 8:2. She is one of several women following Jesus. Luke specifically mentions that Mary had previously been delivered from demonic possession. Whatever her life looked like before she met Jesus, it wasn't good! Because of this association with being a repentant sinner, Mary Magdalene has been associated with other similar stories in the Gospel, such as the woman caught in adultery or the woman who bathes Jesus' feet with her tears.

Mary Magdalene shows up again by name at the end of the Gospels, when she stands with the Blessed Virgin Mary at the foot of the Cross. Mary is also present in the garden of the resurrection. She is one of the women who goes to bring spices to Jesus' tomb, where they find the stone rolled away. Mary stays in the garden weeping, believing his body has been stolen. Jesus approaches her and calls her by name, and she becomes the first witness to the resurrection! While many of the details of Mary Magdalene's life have been lost to time, she is an example of powerful conversion, deep faith, and intimate love for Christ. ©LPi

**DEVOTIONS, EXPLAINED! –  
CONNECT WITH TRADITION AND  
GROW YOUR FAITH**

**CREEDS, Explained!**

Most Catholics can recite at least portions of the Nicene and Apostles Creed by heart - but though these are perhaps the best-known two creeds of modern times, Church tradition has yielded many more.

A creed (from the Latin “credo,” meaning “I believe”) is a summary of the most important articles of faith agreed upon by a group of people who hold them as truth. Tradition attributes authorship of the Apostles’ Creed to Christ’s 12 Apostles. The Nicene Creed originated at the first worldwide ecumenical council in Nicaea in 325 AD. The Athanasian Creed is another famous statement of belief approved by the Church, this one focusing particularly on the matter of the Holy Trinity.

All approved creeds fulfill Christ’s Great Commission to “make disciples of all nations” (Matthew 28:19) and the need for Christians to “always be prepared to make a defense to anyone who calls you to account for the hope that is in you” (1 Peter 3:15).

©LPi

**Ministry Schedule**

July 26/27, 2025

Mass	4:00pm	9:00am
Sacristan	T Riley	D Tourville
Reader #1	M Kairis	P Allen
Reader #2	J McCown	D Tourville
EME	J McCown	M Waskowski
	M Kairis	P Allen
	D Tourville	L Yolkiewicz
Greeters	R Juska-Svoba	R Bertolini
	N Oparka	B Gutowski
	P Miles	R Juska-Svoba
	T Oparka	L Collins

**Traveling Chalice Host beginning week of July,26/27, 2025**  
Frank & Nina Virga

## NATURAL FAMILY PLANNING AWARENESS WEEK - July 20-27

Natural Family Planning (NFP) is a natural and open method of Fertility Awareness that allows husbands and wives to identify times of fertility and infertility in order to achieve or avoid pregnancy, while prayerfully discerning God's will for their families.

For more information visit: [aod.org/nfp](http://aod.org/nfp)



## Martha's Burdens

by Colleen  
Jurkiewicz Dorman

It's time to admit it: I've been unfair to Mary in the past. Been a little catty about her. *Oooh, Mary, she's so holy.* Well, do you like to eat, Mary? Who made your lunch? Yeah, that's right: it was Martha. Because you know what? It's the Marthas who get things done in the world while the Marys lounge around reading Aquinas and attending silent retreats and going to Eucharistic Adoration whenever they want.

And there you have it, folks: my bitterness on full display! I tend to identify with Martha, not with Mary, and I need to stop doing that.

Because I am not Martha instead of Mary. I am both. We are all both.

Mary was a woman; she was expected to do the serving, too. She shared that burden; she wasn't abandoning it, heaping her portion on Martha. And it's so wrong to assume that Mary didn't have the same cares and anxieties as Martha — perhaps she even had more!

Here's the difference: Mary, unlike Martha (and me, I guess) knew where to go with them.

We typically see our burdens as an impediment to a relationship with Christ. *I'm so busy. I'm so overwhelmed. There are so many demands on me, on my time, on my person, on my finances. Take a number, Jesus. Get in line.* But we're thinking the wrong way. Burdens aren't an obstacle that stands between us and Christ. Burdens are the straightest path to his feet.

God knows about burdens, okay? Aside from being all-wise and all-knowing, he basically completed a doctorate in suffering, taking on a human form (itself kind of a burden, if you think about it) and for 33 years lived among the hardest and heaviest burdens this world has to offer.

Why did he do this? Well, part of the reason was so that we could finally understand that our burdens aren't a barrier between us and God. On the contrary, they connect us to him.

Are you anxious about many things? Then you need to be right where Mary is: at the feet of Jesus, with all your burdens.

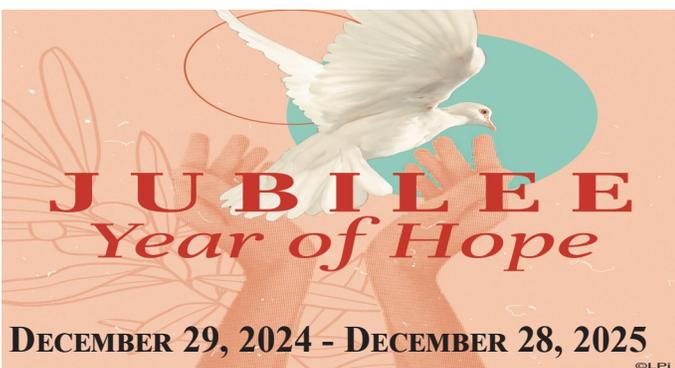
## GETTING TO KNOW OUR SAINTS

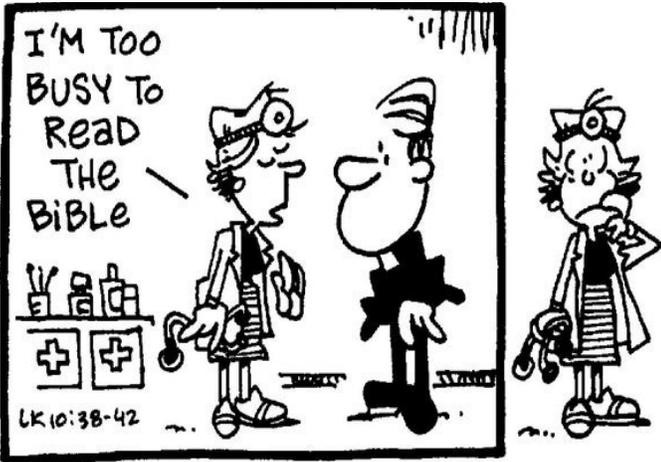
ST. MARTHA

\*FEAST DAY JULY 29

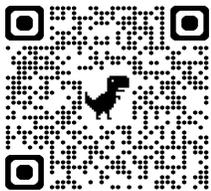
What's on your calendar this week? On July 29th, we celebrate the feast of St. Martha, unofficial patron of workaholics and busybodies everywhere. Martha appears several times in Scripture. One passage we heard in our recent Sunday Gospel. Jesus has visited the home of Martha and Mary. Mary sits at the feet of our Lord, soaking in his teaching. In the meantime, Martha is washing dishes, preparing hors d'oeuvres, and playing the hostess. Sound familiar? John's Gospel doesn't shy away from Martha's active nature either. After the death of their brother Lazarus, Martha is the first to greet Jesus, and while she's quite confident in Jesus' power to heal, she's the first to warn him of the possible smell should the tomb be opened. While Mary often gets the credit for contemplative holiness, we can't forget that pragmatic is a saint, too! As we strive to place Jesus in the right perspective, making him king of our hearts and over all our daily tasks, we can know that we're in good company. St. Martha, pray for us! ©LPI

\* In a Decree in 2021, Pope Francis also included St. Mary & St. Lazarus (siblings of St. Martha) on this Feast Day





To support St. Vincent Ferrer with a financial contribution scan the code below to connect to our tithe.ly giving site.



**MASS SCHEDULES**

***National Shrine of the Little Flower Basilica***

2100 W. 12 Mile, Royal Oak, 48073

SATURDAY- 8:30am and 4:30pm (livestreamed)

SUNDAY-7:30am, 9:30am, 11:30am 3:30pm (Spanish), and 6:00pm

WEEKDAYS (*Monday thru Friday*) 6:30am (livestreamed), 8:30am

***St. Justin-St. Mary Magdalen***

50 E Annabelle Ave. Hazel Park, 48030

**St. Justin campus is closed.**

SUNDAY - 10:00am

St. Mary Magdalen

***St. Mary***

730 S. Lafayette, Royal Oak, 48067

SATURDAY - 4:30pm

SUNDAY - 9:00am, 11 am

MON, TUES, THURS, FRI - 7:30am

WED - 12:10pm

**FINANCIAL STEWARDSHIP GIVING - WEEK ENDING JULY 13/14, 2025**

<i>Fiscal Year 7-1-25 to 6-30-26</i>	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	241	122		
Offertory	\$ 5,185.00	\$ 6,382.32	1,197.32	2,395.32
Energy, Coffee/Donuts, Flowers/Trees, Candles, Mass Intentions	472.00	414.00	(58.00)	82.00
Fundraising: includes Budget Deficit envelope, CSA returned	1,673.00	241.00	(1,490.00)	(3,009.00)
Bequests				
AOD Collections: Peter's Pence		118.70		1,303.70
Holy Days: Assumption				20.00
CSA 2025 Pledged 66,053.00				Paid 57,642.00

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