

## *St. Vincent Ferrer Catholic Community*

Madison Heights, MI [www.stvincentferrer.net](http://www.stvincentferrer.net)

**JULY 6, 2025 + FOURTEENTH SUNDAY IN ORDINARY TIME**

### **From The Pastor**

Relatability. For any project, campaign, or endeavor to gain traction and broad support it must be relatable. The Christian life is neither a project, campaign, nor endeavor. It is a relationship of faith, revealed in the Lord Jesus who invites us to share in the building of the Kingdom of God. For the gospel and the life of Jesus to be effectively embraced in the modern world, it must be relatable.

If Christianity were to describe itself in long and complex theories, equations, and practices it would draw little attention. Christianity is simple because God is simple. The pastoral letters of Saint John make this as clear as possible. 'God is love. Those who live in love live in God and God in them.' 1 John 4:16. Having recently reflected on the mystery of the Holy Trinity and the Most Holy Body and Blood of Christ, we can take consolation in the truth of God as the Essence of love. In God as our Creator, through the life of the Lord Jesus, we share the same nature and essence of God.

Somethings can be simple, but difficult to accomplish. Today's gospel is a good example. The message is that of discipleship as Jesus prepares to send the Apostles on their first missionary experience. We understand the intention of the words because they are familiar to us. But are they relatable to most people in our post-modern world? Are these directives for discipleship with Jesus going to appeal and draw interested and committed followers?

In many ways, yes. In other ways, not so much. When sent out on a new encounter, most of us are more comfortable having a companion to help break the ice and calm any sense of fear or doubt. It is encouraging to know that the harvest is abundant and ready for gathering. These build hope that the work will be fruitful and effective with anticipation for good success.

Then the part that may not be so inviting. How many today would be willing to leave home with no money, wallet, or credit cards? Who would not want to bring a purse, backpack, or even a suitcase? By implication, this implies that cell phones, GPS routing, and earbuds must be left behind. Not relatable or a big draw these days. Similarly, Jesus asks that there be no solicitation for payment, but rather a willing acceptance of whatever hospitality is offered.

What is the intention of these apparent constraints

made by Jesus? The point is that a person goes unencumbered by the things of the world that offer undue support and comfort. The point is to allow yourself to be vulnerable to the message of faith a disciple is sent to proclaim. The point is to be secure in the name and the message of Jesus that motivates and inspires confidence to share the Good News of mercy he offers. Simple. Relatable.

What does discipleship look like, what can it look like in our world today? Every Christian in love with Jesus and his gospel is a disciple. You do not need special permission, a certificate, or a higher degree of education. You need faith, nourished by prayer, and a conviction that you want to share with others the joy and hope you experience in the truth of Christ. The less encumbered a person is with extra props, or concern for comfort, success, or approval the more effective your personal words of experience will be.

Tell your story. Not all fourteen chapters, but those parts of your faith experience that have moved your heart, confirmed your faith, and secured your trust in the Lord Jesus. Storytelling is engaging, inviting, and effective. When an engaging story is told, the listener is often inspired to respond with part of their own experience. The door is open and a connection is made.

Jesus speaks and instructs as he does to not encumber the process that only distracts the message and its acceptance. If you believe your story of faith with confidence in God, if it moves you to share it, it will move others. If you are driving your car, bring your wallet with your license and your credit card. You may be able to assist another. If it is raining, bring your raincoat. If you are walking, wear your shoes. If it is cold, wear socks. Carry what you need to freely bring the light of your faith to another. Prepare yourself to be vulnerable; to take a risk, with the awareness that it may not go as you hope or expect.

The point is to trust in the presence and action of Jesus through the Holy Spirit. The best stories of faith always allow room for the Spirit. When you see a spark of faith in the other, or your own faith is deepened, rejoice and give thanks. God is present and active in your efforts to live the faith we are called to profess. The blessing of any fruit is an act of God in the Spirit. Be brave. Speak truth. Be relatable.

Father John Esper

## LITURGICAL SCHEDULE

### DAILY MASS

8:00am Monday thru Thursday

### WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

### SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm  
in Chapel

Live Streaming of Mass  
Monday thru Thursday 8:00am  
and Sunday 9:00am

Adoration on Tuesdays  
8:45am to 10:00am

Livestream of Rosary on  
Thursdays following Mass

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website

LIVE  
STREAMING

## CONTACT INFORMATION

### ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071  
248-542-8720 Fax 248-542-8721  
Website: www.stvincentferrer.net

### PARISH OFFICE SUMMER HOURS

Monday through Thursday  
9am to Noon - 1:00pm to 4:30pm,  
Closed Friday, Saturday, & Sunday

#### Parish Office Staff

Reverend John C. Esper, Priest in Solidum  
Deborah Tourville, Bus. Mgr/Adult Faith Formation  
Sheryl Brown, Parish Secretary/Bulletin  
Jim Balistreri, Music Coordinator  
Matthew Zinser, Evangelical Charity Coordinator/  
Order of Christian Initiation of Adults(OCIA) Coordinator  
Carl Copen, Facilities Supervisor  
Alex Mototolea, Maintenance

#### FAITH FORMATION OFFICE

248-542-8720 – call for appointment

Matthew Zinser, Childhood Faith Formation Coordinator

For information on Baptisms, OCIA and  
Funerals contact the Parish Office 248-542-8720



### MONDAY, July 7, 2025

8:00am Mass: Deceased religious and clergy who ministered at St. Vincent Ferrer Parish & St. Dennis

### TUESDAY, July 8, 2025

8:00am Mass: Parishioners of St. Vincent Ferrer

### WEDNESDAY, July 9, 2025

8:00am Mass: Mike Kapolka† (2nd R.A.) req. by Helen

### THURSDAY, July 10, 2025

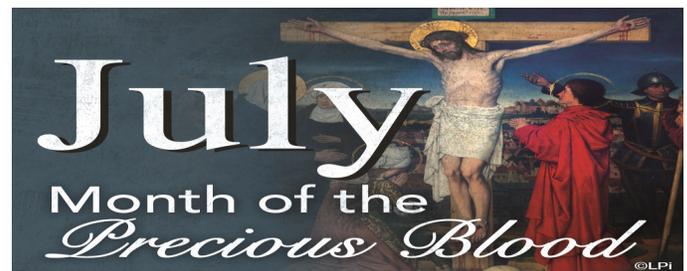
8:00am Mass: Deceased family members of SVF Parishioners

### SATURDAY, July 12, 2025

4:00pm Mass: Parishioners of St. Vincent Ferrer  
Jo Kronbach† req. by Susan Kronbach

### SUNDAY, July 13, 2025

9:00am Mass: Parishioners of St. Vincent Ferrer  
Jim McCown† req. by Judy McCown  
Living and Deceased Members and Families of the Fr.  
Heary Knights of Columbus Council  
Joseph Dong Kim Pham† req. by Family  
Philip Elmer Anderson† req. by Bene Anderson  
Crispulo Bince† req. by Bene Anderson  
Don Bessler† (Memorial Birthday) req. by Marie Bessler



## READINGS FOR THE WEEK

### July 6, 2025

Sunday: Is 66:10-14c/Ps 66:1-3, 4-5, 6-7, 16, 20  
(1)/Gal 6:14-18/Lk 10:1-12, 17-20 or  
10:1-9

Monday: Gn 28:10-22a/Ps 91:1-2, 3-4, 14-15ab/  
Mt 9:18-26

Tuesday: Gn 32:23-33/Ps 17:1b, 2-3, 6-7ab, 8b  
and 15/Mt 9:32-38

Wednesday: Gn 41:55-57; 42:5-7a, 17-24a/Ps 33:2-  
3, 10-11, 18-19/Mt 10:1-7

Thursday: Gn 44:18-21, 23b-29; 45:1-5/Ps 105:16-  
17, 18-19, 20-21/Mt 10:7-15

Friday: Gn 46:1-7, 28-30/Ps 37:3-4, 18-19, 27-  
28, 39-40/Mt 10:16-23

Saturday: Gn 49:29-32; 50:15-26a/Ps 105:1-2, 3-  
4, 6-7/Mt 10:24-33

Next Sunday: Dt 30:10-14/Ps 69:14, 17, 30-31, 33  
-34, 36, 37 (see 33)/Col 1:15-20/Lk  
10:25-37



## 14<sup>TH</sup> SUNDAY IN ORDINARY TIME

In the days after the awful 2020 killing of George Floyd, a Catholic friend remarked, “Racism is today’s great evil. We should put all our energy into fighting it.” I admired her intuition that the church must stand firmly against evil. Amen, I thought. At the same time, something felt wrong. As months went by, I saw her steadily slide into bitterness and anger. Soon, despondency. She spoke of giving up the fight. Don’t we too wonder how to fight evil without losing our joy or energy?

Jesus’ words this week help. He says, **“Rejoice not that you have power over demons, but that your names are written in heaven” (Luke 10:20).** Notice the asymmetry in where he wants our focus: on the latter, not the former. Should we confidently embrace our God-given power to overcome evil? Absolutely. But even more so, we should emphasize the positive element of our relationship to God. It is tempting but dangerous to define ourselves by what we oppose. It is better to define ourselves by—to rejoice in—what we celebrate: in Jesus, God has written our names in heaven. This sustains our battles.

This week, our marching orders are: fight evil. But more deeply, rejoice that God knows and loves us personally, individually. We allow this joyful knowledge to undergird our fight against the darkness of our day. Then we enjoy long-term stability to be cheerful warriors, who never forget the reason for the contests we are called to fight and win: love.

— *Father John Muir*

## OBSERVANCES OF THE WEEK

Sunday: 14<sup>th</sup> Sunday in Ordinary Time  
 Wednesday: St. Augustine Zhao Rong, Priest, and Companions, Martyrs  
 Friday: St. Benedict, Abbot  
 Next Sunday: 15<sup>th</sup> Sunday in Ordinary Time

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## ATTENTION ALL MINISTERS AND VOLUNTEERS

The Archdiocese of Detroit requires all ministers and volunteers to have attended a Protecting God’s Children Workshop, signed the Pastoral Code of Conduct and also had a background check within the past 2 years. This applies to everyone who has a role or participates as a volunteer in any event within the Church.

The Protecting God’s Children workshops are offered online through Virtus and can be scheduled through the Archdiocese website link below. The PGC workshop must have been taken after 2022, and it is good for 3 years. Background check forms are available in the sacristy or Parish Office. See the bulletin board for more information or contact the Parish Office with questions.

**PGC workshop link: [https://www.virtusonline.org/virtus/reg\\_2.cfm?](https://www.virtusonline.org/virtus/reg_2.cfm?)**

## Safety in Hiring Repairman or Contractors

According to a 2023 report from the University of Michigan poll on healthy aging, 69% of people age 50 to 80 reported experiencing a scam or attempt at a scam. So, what do you do if an older adult in your family needs to hire someone for repairs or upgrades? Here are some safety tips from [ageways.org](http://ageways.org).

- Don’t hire anyone who shows up on your doorstep offering deep discounts because they are “working in the area”.
- Ask for recommendations from friends and family, who have had similar work done.
- Make sure they are licensed and insured.
- If you are feeling pressured to make a quick decision, DON’T.
- Know what you want and need. Write it down.
- Have a second person present. A family member, friend, or caregiver when meeting with potential contractors.
- Get more than one estimate.
- Don’t sign anything until you are sure about them.
- Don’t ever pay the whole amount until work is done.
- Familiarize yourself with common scams. Visit the [ageways.com](http://ageways.com) and learn ways to prevent yourself from falling victim.
- Report expected scams to local authorities. File a complaint with the Michigan Attorney General by calling 1-877-765-8388. You can also file a report with the Federal Trade Commission.

AARP also has a few templates on their web site on interviewing contractors and checking references that you can get at no cost.



...all government leaders to seek wisdom in finding peaceful solutions to world wars and tensions.  
 ...medical and humanitarian aid for those suffering from hardship due to catastrophic weather, fires, wars, floods, earthquakes and disasters.

...respect for life from conception to natural death  
 ...the safety of men and women dedicated to protecting lives and freedom.  
 ...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally.  
 ...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.

Lord Jesus,

You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen



## DEVOTIONS, EXPLAINED! – CONNECT WITH TRADITION AND GROW YOUR FAITH

### St. Michael Prayer, *Explained!*

The prayer to St. Michael invokes the protection of the archangel Michael in the ongoing spiritual battle for the souls of all mankind. This prayer was composed by Pope Leo XIII and its use was instituted in 1886 at the end of Low Mass, a tradition which continued until the liturgical reforms of the Second Vatican Council. A popular story regarding its origin claims that the Pope wrote this prayer after having a vision of demonic spirits descending on Rome. Michael is mentioned as one of God's seven archangels in the Book of Enoch and is presented by Revelations 12:7-12 as the warrior angel who cast Satan from heaven. He is therefore traditionally venerated as a protector against the forces of evil and a guardian of the Church.

The Prayer to St. Michael is still commonly said at the end of the rosary and by some parishes after the conclusion of Mass.

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### ST. VINCENT DE PAUL MINISTRY MEETING

The St. Vincent de Paul Ministry will meet this Tuesday, July 8th at 6:00pm in church.

### CCSEM Senior Food COLLECTION

Next Weekend - July 12/13

Items requested:

**Individual lunchbox sized and packaged snacks like:** Crackers, Granola bars, Cereal bars and Fruit snacks

**Canned Foods including:** Soups, Stews, Chili, Ravioli, Spaghettios, Fruit, Vegetables

**Gift cards, in any amount are especially appreciated and used to buy perishable food, from:** Kroger, Meijer, Walmart or Target

### MONTHLY HOSPITALITY/ BLOOD PRESSURE CHECKS - JULY 13

On Sunday, July 13th, Angela, our Parish Nurse will be checking blood pressures at our monthly Coffee and Donut Hospitality.

### BACKPACK/SCHOOL SUPPLIES COLLECTION JULY 12 THRU 27



Our annual collection of backpacks and school supplies for Children served by Oakland County JOM and Catholic Charities of Southeast Michigan will begin next weekend.

Items requested include: backpacks, spiral notebooks (wide & college ruled), trapper keepers, two pocket folders, composition notebooks, markers/washable markers, highlighters, paper, glue sticks, #2 pencils, pens, pencil cases, scientific calculators, and colored pencils



CATHOLIC SERVICES APPEAL

We continue to accept pledges and one time donations to CSA 2025.

To make a pledge or contribute by mail, follow the instructions on the pledge card and use the return envelope provided. **Checks need to be payable to Archdiocese of Detroit-CSA and mailed to the AOD gift center in Albert Lea, MN.**

Donations can be made electronically by visiting our website, [www.stvincentferrer.net](http://www.stvincentferrer.net), and clicking the CSA donation link under the donations tab. For other optional ways to make a donation, please see "Other Ways to Give" on the pledge card.

Pledge cards are available at the parish office or church entrance for those who are not registered at St. Vincent Ferrer and would like to make a pledge or one time contribution.

**All funds received by the Archdiocese from St Vincent Ferrer contributors that are over the target are returned to St. Vincent Ferrer.**

## WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

### CARRY YOUR CROSS

**Question:** As Catholics, we talk a lot about “redemptive suffering” and “carrying your cross.” What does that mean practically in daily life?

**Answer:** When Jesus spoke these words, they would have sounded quite intense to his hearers. “Pick up your cross daily and follow me.” At the time, Jesus hadn’t yet been crucified. A cross was a Roman torture instrument. “Pick up the thing that tortures you the most,” Jesus seemed to say. Unfortunately, most of us have no real shortage of these in our life. To take up the cross isn’t to seek out new sufferings in our life. It’s to accept the life we have.

Of course, unjust or unhealthy circumstances should be rectified when possible. But there are always circumstances that remain out of our immediate control. It could be pain management, the defiance of our teenage child, or an unhealthy work environment ... but you need the paycheck to pay the bills. In difficult circumstances, it can be easier to blame, complain, or daydream our way out of it. None of these are real solutions, since none of them accept the reality of the situation at hand. Those options only add to our suffering, since they damage relationships, fixate on the problem, or set up unrealistic expectations.

Instead, Jesus invites us to take up our cross — to look at the uncomfortable situation square in the eyes, take a deep breath, and do our best to be present to God’s grace in the moment. To love those in our path. To take things one step at a time.

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### INSPIRATION FOR THE WEEK

As he sends his disciples into the world to proclaim his name, Jesus tells them to be bold. He tells them to be flexible. To be forgiving. To be faithful. As we enter this week, let's remember these instructions. It's good advice, in any century.

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### CATHOLIC TRIVIA – JUST FOR FUN

**Question:** Where is St. Peter buried?

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**Answer:** The current location is St. Peter's Basilica.

### Women’s Sacred Journey

**SATURDAY, JULY 12TH AT  
9:00AM**

**FAITH FORMATION OFFICE  
SVF SCHOOL BLDG.**



All women in our Family of Parishes are invited to join other women to pray and reflect on Scripture passages. The gathering is every other Saturday. No registration or fee required.

### QUESTIONS OF THE WEEK FOR REFLECTION

**1<sup>st</sup> Reading** Is 66:10-14c

**Question:** Isaiah speaks of God’s love and care for Jerusalem as a loving mother who feeds and comforts her child. What are some favorite memories or images you have of your mother?

**2<sup>nd</sup> Reading** Gal 6:14-18

**Question:** Paul ends his letter to the Galatians emphasizing that believers are part of God’s “new creation,” no longer defined by circumcision and uncircumcision. How does your faith community encourage or energize you to think differently?

**Gospel** Lk 10:1-12, 17-20 or 10:1-9

**Question:** The 72 followers of Jesus succeeded in their work to preach the kingdom of God and heal the sick and demon possessed. What does a successful parish look like today?

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<b>Ministry Schedule</b>		
July 12/13, 2025		
Mass	4:00pm	9:00am
Sacristan	P Miles	C McCarthy
Reader #1	T Riley	A Goll
Reader #2	P Miles	C McCarthy
EME	T Riley	N Virga
	L Collins	A Goll
Greeters	T Pasiak	T Karolski
	L Collins	M McLaughlin
	R Bertolini	D McLaughlin
	R Pasiak	P Rarus
	T Pasiak	D Vu
<b>Traveling Chalice Host beginning week of July 12/13, 2025</b>		
Stan & Linda Yolkiewicz		

## GETTING TO KNOW OUR SAINTS

### VENERABLE NORBERT MCAULIFFE 1886-1959

Venerable Norbert McAuliffe was born John Francis Joseph McAuliffe in Manhattan, New York in 1886. He was orphaned by the time he was nine years old. After living in homes for children, he was inspired by a visit by Brother Stanislaus Keating of the Brothers of the Sacred Heart. Losing both parents at an early age, McAuliffe became exceedingly interested in the Brothers' work founding and operating orphanages around the world. At age 16 he entered into the formation house of the Brothers of the Sacred Heart in Metuchen, New Jersey. He made his first vows in 1903 and took the name Norbert.

Immediately upon joining the Brothers, McAuliffe dove right into their educational mission and served all over the United States. He spent time in Mississippi, Washington, Louisiana, Indiana, and Oklahoma. In 1931, McAuliffe was assigned to lead the Brothers' first mission to Uganda. They opened schools in Gulu, Uganda and Brother McAuliffe quickly became known by the local people for his dedication to prayer and love of Jesus. They nicknamed him Dano Ma Lego, The Man Who Always Prays.

During the outbreak of World War II, Brother McAuliffe was forced to return to the United States and was assigned as the Director of the Brothers' formation center at Metuchen, New Jersey, where he was originally formed. During the difficult times accompanying WWII, those at the formation center lived off of the food that they grew and sustained an impoverished lifestyle. This time is remembered by those who worked and lived with him as a time of spiritual growth and blessings for those in the community.

In 1946, social stability allowed for Brother McAuliffe's return to his missionary work in Uganda. During this time, he continued his work in education and established a more permanent formation center for those wanting to enter the Brothers of the Sacred Heart. He went on to become appointed the Director-General of the congregation leading them throughout eastern Africa. They continued their development of schools and soon expanded to both Sudan and Kenya. By the time McAuliffe passed away, he had seen the congregation grow from six brothers to six African novices, 21 missionaries, and 53 African postulants. He was able to witness the first Ugandan novices take their vows and begin the work of carrying the Brothers' work forward with local ownership of the mission.

After he died in 1959, the Ugandan bishops invoked his name as an intercessor for the country. Pope Francis bestowed upon him the title of Venerable in the Church on May 19, 2018. Brother McAuliffe's legacy of constant prayer, charity, and educational opportunity lives on in the Brothers' work in East Africa to this day!

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## On Pilgrimage

by Colleen Jurkiewicz Dorman

Before I embarked on my trip to the National Eucharistic Congress last summer with a group from my archdiocese, we had an orientation meeting. At that meeting, the coordinator of the trip shared with us "The Five Rules of Pilgrimage."

If you're not familiar with them (I wasn't), here they are:

1. Don't complain.
2. Don't complain. (It's so important, it's listed twice.)
3. When you see a bathroom, use it.
4. When someone offers you something, receive it.

When someone asks you for something, give it.

It's great advice for a pilgrimage, but more than that, I think it's great advice in general. So when I read today's Gospel and I hear Jesus say essentially the same thing to his disciples as they set out to evangelize (well, minus the bathroom tip, but those weren't as much of a thing in biblical Judea), I come to an important realization.

The whole Christian life is a pilgrimage.

Too often, life falls short of my expectations. An opportunity didn't work out. A day didn't go the way I planned (like, *at all*). A person didn't accept me. And I ball up my fists and stomp my feet like a full-grown Veruca Salt, and I yell: *I cannot work in these conditions!*

And then, I imagine God, on his celestial throne, sighs and opens the Book of the Gospels (surely he keeps it handy, don't you think?) to Luke, Chapter 10. And he whispers in my heart what he said to his disciples 2,000 years ago.

*Don't complain. Be open and give of yourself, and in turn, receive what comes your way, whatever it is. If it's good, rejoice. If it's not good, move on. And in the end, remember where you're headed — the place you're trying to go.*

Oh, and again: don't complain.

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**Jubilee Year 2025**  
**12-24-2024 to 1-6-2026**  
**Visit a Pilgrimage Site in the**  
**Archdiocese of Detroit**

Basilica of Ste. Anne, Detroit  
Blessed Solanus Casey Center, Detroit  
Cathedral of the Most Blessed Sacrament, Detroit  
Holy Sepulchre Cemetery, Southfield  
National Shrine of the Little Flower Basilica, Royal Oak  
Our Lady of Fatima Shrine, Riverview  
Our Lady of Hope Cemetery, Brownstown  
Presentation of the Blessed Virgin Mary Chapel,  
Madonna University, Livonia  
Shrine of Jesus, The Divine Mercy, Clinton Township  
Shrine of St. John Paul II, Orchard Lake  
Shrine of St. Joseph, Detroit  
Shrine of the Immaculate Heart of Mary, Pontiac



## MASS SCHEDULES

### *National Shrine of the Little Flower Basilica*

2100 W. 12 Mile, Royal Oak, 48073

SATURDAY - 8:30am and 4:30pm (livestreamed)

SUNDAY - 7:30am, 9:30am, 11:30am 3:30pm (Spanish), and 6:00pm

WEEKDAYS (Monday thru Friday) 6:30am (livestreamed), 8:30am

### *St. Justin, St. Mary Magdalen*

1631 E. Elza Hazel Park, 48030 (St J)

50 E Annabelle Ave. Hazel Park, 48030 (St MM)

SATURDAY - 4:00pm - St. Justin

SUNDAY - 10:00am - St. Mary Magdalen

### *St. Mary*

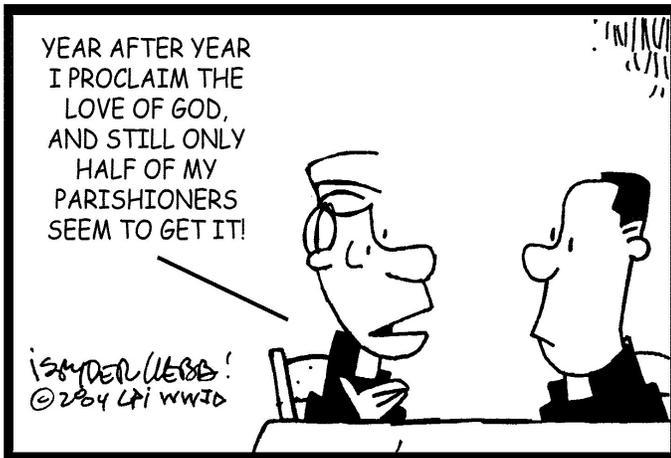
730 S. Lafayette, Royal Oak, 48067

SATURDAY - 4:30pm

SUNDAY - 9:00am, 11 am

MON, TUES, THURS, FRI - 7:30am

WED - 12:10pm



### *Prayer for Evangelization*

As You reach out to the world, Lord, let us be Your hands!  
 As You answer those crying, send us.  
 Let us be Your people, answer to prayers prayed, comfort to the afflicted.  
 May we be laborers in Your harvest.

Amen.

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To support St. Vincent Ferrer with a financial contribution scan the code below to connect to our [tithe.ly](https://tithe.ly) giving site.



## FINANCIAL STEWARDSHIP GIVING - WEEK ENDING JUNE 29/30, 2025

<i>Fiscal Year 7-1-24 to 6-30-25</i>	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	243			
Offertory	\$ 5,185.00	\$ 4,997.31	(187.69)	36,291.21
Energy, Coffee/Donuts, Flowers/Trees, Candles, Mass Intentions	472.00	131.00	(341.00)	1,056.00
Fundraising: includes Budget Deficit envelope, CSA returned	1,673.00	125.00	(1,548.00)	(40,001.21)
Bequests				
AOD Collections: Peter's Pence		910.00		910.00
Holy Days:				
CSA 2025 Pledged 53,078.00				Paid 44,572.00

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MADISON HEIGHTS, MI 48071  
1 BLOCK SOUTH OF 13 MILE

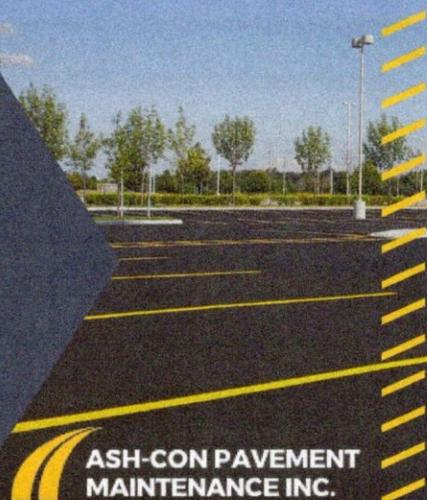
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