

## *St. Vincent Ferrer Catholic Community*

Madison Heights, MI [www.stvincentferrer.net](http://www.stvincentferrer.net)

JUNE 29, 2025 † SS. PETER & PAUL, APOSTLES

### **From The Pastor**

The role and effectiveness of Saints Peter and Paul are undeniable in the spread of Christianity. In this modern age with the decline of faith in several regions of the world, we are blest to recall and celebrate the faith and courage of Saints Peter and Paul. In our time as a first world nation, the challenges we face against Christianity are quite different from the trials faced by these great Saints. As they faced resistance, betrayal, and persecution for their witness to the faith, we face the slow boil of secularism, consumerism, and relativism, with increasing social divisions.

Today's feast has been celebrated on June 29<sup>th</sup> since the middle of the third century. Radically different worlds, but the same Christ, the same profession of faith, and the same hope in the promise of eternal life. The advances of technology with its impact on personal relationships, social communications, consumerism, and social interaction inclusively, it is no wonder the language and images of faith fall on distracted ears and divided hearts.

From the first reading, how can you miss the action of God through the work of an angel to rescue Peter from certain death. This account is corroborated by the lived experience not only of Peter, but those who received him and gave him safe passage away from harm. It is an incredible story of the evidence of the Resurrection in the work of the Holy Spirit accomplished through an angel. The account should deepen our trust in the provident care of God when we face situations beyond our control or ability to resolve.

Consider the boldness of Peter's faith and his conviction of Jesus risen from the dead now present and active in the work of the Holy Spirit. Far from the impulsive ego of Peter the fisherman, Peter the disciple has passionately given his life over to Christ without fear or resistance. From the fear of the Upper Room, Peter has allowed and accepted the transformation of the Holy Spirit that inspired him to give bold witness to Jesus as the Christ. In the end, it would cost him his life. Saint Peter was crucified upside down around the year 54 in the persecution of Nero. The work of Saint Peter was indispensable in the development of the Church. Despite his imperfections, Peter can be a great model for all who seek the gospel of Christ

for his deep love for Jesus and his unwavering persistence in serving the gospel.

The faith and conviction of Saint Paul mirrors that of Saint Peter. This is not to say they had similar natures or backgrounds. Unlike Peter, Paul was highly educated and on a path of his own convictions for the faith until the Lord himself intervened. Both Peter and Paul experienced profound conversions, yet each in a very different way. Peter followed the Jewish Law; Paul glorified the Law as the principle and highest order of faith. God could hardly let all this zeal go to waste. To redirect Paul, Jesus chose a stunning intervention that transformed the heart and mind of Paul for the service of the gospel. Peter lived with and effectively grew up with Jesus. Saint Paul never personally met the Lord until his encounter on the road.

Flooded with an encounter of the Holy Spirit, Saint Paul was transformed into the greatest evangelist the world has known. Paul had his own style of ego that became the conviction and commitment of his life in the service of Christ. He suffered for his convictions, rejected, beaten, stoned, shipwrecked, and imprisoned; Paul was beheaded around the year 64 in Rome, under the persecution of Nero.

As with Peter and Paul, we are challenged with the same question Jesus addressed to the twelve apostles. We are familiar with the question and it is one that every mature Christian must answer. And you, "who do you say I am?" To say with depth and conviction that Jesus is the Christ of God is life-changing. This is not a one-time altar call. To mature in faith that moves to action and engages the whole person, the question must be asked at regular intervals. The question may come to the fore while at prayer, at times of great joy and gratitude, at times of loss, crisis, or persecution for the faith. I can only imagine the number of times Peter and Paul revisited the question as they walked in the steps of Jesus.

Consider how your faith has been enriched, strengthened, or challenged by the epistles of Paul or the letters of Peter. If you love your faith and want to grow closer to Jesus read these parts of the New Testament. Give thanks and praise to God for the bold faith and witness of Saints Peter and Paul.

Father John Esper

## LITURGICAL SCHEDULE

### DAILY MASS

8:00am Monday thru Thursday

### WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

### SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm  
in Chapel

Live Streaming of Mass  
Monday thru Thursday 8:00am  
and Sunday 9:00am

Adoration on Tuesdays  
8:45am to 10:00am

Livestream of Rosary on  
Thursdays following Mass

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website

LIVE  
STREAMING



### MONDAY, June 30, 2025

8:00am Mass: Parishioners of St. Vincent Ferrer

### TUESDAY, July 1, 2025

8:00am Mass: Ben Guç† (Memorial Birthday) req. by Mary Jane Guç

### WEDNESDAY, July 2, 2025

8:00am Mass: Deceased Parishioners

### THURSDAY, July 3, 2025

8:00am Mass: Jeanette & Albert Fecteau† req. by Family

### FRIDAY, July 4, 2025

9:00 Mass: In thanksgiving for freedom

### SATURDAY, July 5, 2025

4:00pm Mass: Parishioners of St. Vincent Ferrer  
Joseph Dong Kim Pham† req. by Family

### SUNDAY, July 6, 2025

9:00am Mass: Parishioners of St. Vincent Ferrer  
Antonina Miceli† req. by Virga Family  
Lorraine Kuczborski† req. by Stanley & Family  
John & Stella Gadowski† req. by Trish Gadowski  
Doug Evans† req. by Family & Friends  
Mary Lou Stema† req. by Corrine McCarthy  
Joseph Dong Kim Pham† req. by Family  
Philip Elmer Anderson† req. by Bene Anderson  
Crispulo Bince† req. by Bene Anderson

## CONTACT INFORMATION

### ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071  
248-542-8720 Fax 248-542-8721  
Website: www.stvincentferrer.net

### PARISH OFFICE SUMMER HOURS

Monday through Thursday  
9am to Noon - 1:00pm to 4:30pm,  
Closed Friday, Saturday, & Sunday

#### Parish Office Staff

Reverend John C. Esper, Priest in Solidum  
Deborah Tourville, Bus. Mgr/Adult Faith Formation  
Sheryl Brown, Parish Secretary/Bulletin  
Jim Balistreri, Music Coordinator  
Mary Ann Przybysz, Evangelical Charity Coordinator/  
Order of Christian Initiation of Adults(OCIA) Coordinator  
Carl Copen, Facilities Supervisor  
Alex Mototolea, Maintenance

#### FAITH FORMATION OFFICE

248-542-8720 – call for appointment

Matthew Zinser, Childhood Faith Formation Coordinator

For information on Baptisms, OCIA and  
Funerals contact the Parish Office 248-542-8720



## READINGS FOR THE WEEK

### June 29, 2025

Sunday: *Vigil:* Acts 3:1-10/Ps 19:2-3, 4-5/Gal 1:11-20/Jn 21:15-19 *Day:* Acts 12:1-11/Ps 34:2-3, 4-5, 6-7, 8-9/2 Tm 4:6-8, 17-18/Mt 16:13-19

Monday: Gn 18:16-33/Ps 103:1b-2, 3-4, 8-9, 10-11/Mt 8:18-22

Tuesday: Gn 19:15-29/Ps 26:2-3, 9-10, 11-12/Mt 8:23-27

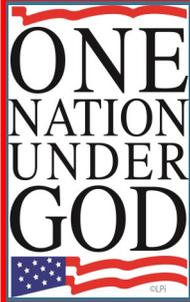
Wednesday: Gn 21:5, 8-20a/Ps 34:7-8, 10-11, 12-13/Mt 8:28-34

Thursday: Eph 2:19-22/Ps 117:1bc, 2/Jn 20:24-29

Friday: Gn 23:1-4, 19; 24:1-8, 62-67/Ps 106:1b-2, 3-4a, 4b-5/Mt 9:9-13

Saturday: Gn 27:1-5, 15-29/Ps 135:1b-2, 3-4, 5-6/Mt 9:14-17

Next Sunday: Is 66:10-14c/Ps 66:1-3, 4-5, 6-7, 16-20 (1)/Gal 6:14-18/Lk 10:1-12, 17-20 or 10:1-9



FRIDAY  
July 4th  
Mass 9:00am



**Ss. PETER AND PAUL,  
APOSTLES**

What do you call brothers who are born on the same day? Twins, of course. That is what we celebrate today in the inestimable saints, Peter and Paul. Wait: twins? Yes. The early Church believed that Peter and Paul were martyred in Rome on the same day. Since the day of martyrdom is celebrated as a saints' birth into eternal life, the result is striking: Peter and Paul are twins in God's family, the Church.

Who should care about this? Well, anyone who longs to live in a world marked by love and peace. Remember, the Romans believed that twins, Romulus and Remus, founded their city through an act of fratricide, the former murdering the latter. Sadly, the structures of this fallen world emerge through violence between those who should love each other. But in the Church, a new city has been founded upon this new set of twins, embodying the non-violent power of Jesus' cross and resurrection.

That's why traditional icons represent Peter and Paul in a fraternal and warm embrace. Contrasted with the violence of Rome's founders, it challenges us with a bold claim: do we believe that structures of merciful love are more powerful and lasting than those based on power, violence, and domination? Am I willing to see others in my life as my "twin," with whom I am called to give my life for Christ, or as my rival? Am I committed to living what is embodied in Romulus and Remus, or in Peter and Paul?

— *Father John Muir*

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**OBSERVANCES OF THE WEEK**

- Sunday: Sts. Peter And Paul, Apostles
- Monday: The First Martyrs of the Holy Roman Church
- Tuesday: St. Junípero Serra, Priest
- Thursday: St. Thomas, Apostle
- Friday: Independence Day
- Saturday: St. Anthony Zaccaria, Priest; St. Elizabeth of Portugal
- Next Sunday: 14th Sunday in Ordinary Time

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**INDEPENDENCE DAY**

**ENJOY A SAFE AND HAPPY 4TH OF JULY!**



To make a pledge or contribute to CSA 2025 by mail, follow the instructions on the pledge card and use the return envelope provided. **Checks need to be payable to Archdiocese of Detroit-CSA and mailed to the AOD gift center in Albert Lea, MN.**

Donations can be made electronically by visiting our website, [www.stvincentferrer.net](http://www.stvincentferrer.net), and clicking the CSA donation link under the donations tab. For other optional ways to make a donation, please see "Other Ways to Give" on the pledge card.

Pledge cards are available at the parish office or church entrance for those who are not registered at St. Vincent Ferrer and would like to make a pledge or one time contribution.

**All funds received by the Archdiocese from St Vincent Ferrer contributors that are over the target are returned to St. Vincent Ferrer.**



...all government leaders to seek wisdom in finding peaceful solutions to world wars and tensions.

...medical and humanitarian aid for those suffering from hardship due to catastrophic weather, fires, wars, floods, earthquakes and disasters.

...respect for life from conception to natural death

...the safety of men and women dedicated to protecting lives and freedom.

...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally.

...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.

Lord Jesus,

You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen

## DEVOTIONS, EXPLAINED! – CONNECT WITH TRADITION AND GROW YOUR FAITH

### PILGRIMAGE, *Explained*

When the time came for the Transfiguration of Christ, Jesus took three of his disciples to “a high mountain by themselves,” indicating that the sacred mysteriousness of this moment was something best experienced apart from the routine of ordinary life. This is the principle behind the act of pilgrimage: a journey to a place of spiritual significance, undertaken by one who is seeking closeness to Heaven while still on Earth.

Christian pilgrimages really began in the fourth century, when churches in the Holy Land were constructed in locations associated with the life of Christ. Throughout the centuries, pilgrims have likewise flocked to sites of Marian apparitions, miracles, and to places connected with the lives of saints. Some of the most iconic pilgrimage destinations include Fatima, Lourdes, and the Santiago de Compostela in Spain.

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## ATTENTION ALL MINISTERS AND VOLUNTEERS

The Archdiocese of Detroit requires all ministers and volunteers to have attended a Protecting God's Children workshop, signed the pastoral code of conduct and also had a background check within the past 2 years. This applies to everyone who has a role or participates as a volunteer in any event within the Church.

The Protecting God's Children workshops are offered online through Virtus and can be scheduled through the Archdiocese website link below. The PGC workshop must have been taken after 2022, and it is good for 3 years. Background check forms are available in the sacristy or Parish Office. See the bulletin board for more information or contact the Parish Office with questions.

**PGC workshop link: [https://www.virtusonline.org/virtus/reg\\_2.cfm?](https://www.virtusonline.org/virtus/reg_2.cfm?)**

## *A Friendship With Christ*

Sometimes when I ask one of my children about who they were with or about a classmate at school they answer me with, "You don't know them." Apparently, since I do not know him or her personally, I do not need to know the person's name. I may not know this person but I do know that he or she exists in the everyday life of one of my children. If my children don't share with me anything about their friend or classmate, I can only assume he or she has no great impact on my sons' or daughter's daily lives. Of course, sometimes the response I get is simply my teen being a typical teen.

Has Jesus had a significant impact on your life? Do you know Jesus personally? If someone asked you about him what would you say?

My children respond the way they do to me because they are still young and immature. However, some adults are immature as well: immature in faith. We shy away from any discussion of God in our lives and we rarely share our faith. Most days we will not be asked the question, "Who is Jesus?" But we will be in situations where we are being called to share a little bit about ourselves. If Jesus has truly changed our lives and we never seem to want to share something about him with others, they may as well assume that he has had no real impact on us. On the other hand, if we are mature disciples in Jesus Christ, I suspect that others can't help but know about the great friend we have in him.

*Tracy Earl Welliver, MTS*

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**WHY DO WE DO THAT?  
CATHOLIC LIFE EXPLAINED**

**ST. PAUL CONVERSION**

**Question:** January 25 is the feast of the Conversion of St. Paul and the end of the Week of Prayer for Christian Unity. What does one have to do with the other?

**Answer:** The Week of Prayer for Christian Unity consists of eight days beginning January 18 (at that time the feast of the Chair of Peter), and ending on January 25, the feast of the Conversion of St. Paul. The Franciscan Friars of the Atonement, founded in the early twentieth century in Graymoor, NY, sought to promote unity among Anglicans and Roman Catholics. Paul James Wattson, a former Episcopalian priest, founded the community, which was formally accepted into the Catholic communion.

The idea for Christian unity soon began to catch on, and by the 1930s, more and more Christians welcomed such a focus. Suggestions for prayer and education are distributed each year, emphasizing a jointly chosen theme. The 1964 Vatican II document on ecumenism, *Unitatis Redintegratio*, gave a great boost to the octave, so that today many Christians worldwide promote and participate in the octave time of prayer.

The emphasis on both Peter and Paul aptly fits into the rationale of the octave. Peter is seen as the source of unity within the Christian tradition. Paul is highlighted due to his vision of bringing all to Christ. The Week of Prayer for Christian Unity is an ideal opportunity to pray for and promote respect, understanding, and, hopefully, eventual unity among Christians. To learn more, visit [geii.org](http://geii.org).

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**MEN'S FELLOWSHIP &  
SCRIPTURE REFLECTION**

**Saturday, July 5th at 9:00am  
Faith Formation Office in School**



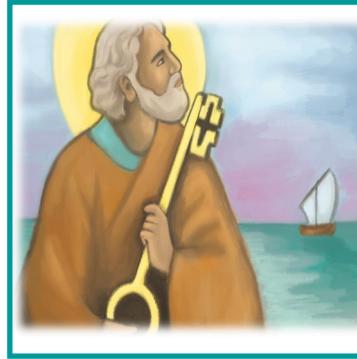
The men's fellowship group gathers for a scripture reflection/sharing every other Saturday. All men are welcome. No fees or registration are required.

**CATHOLIC TRIVIA – JUST FOR FUN**

**Question:** What is the instrument used to sprinkle holy water on the congregation during Mass called?

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**Answer:** The aspergillum.



*I will give you the keys to the Kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.*  
(Mt 16:19)

**QUESTIONS OF THE WEEK FOR REFLECTION**

**1<sup>st</sup> Reading** Acts 12:1-11

**Question:** In his miraculous escape from prison, Peter was convinced of God's saving work in his life. Where do you see God at work in your life?

**2<sup>nd</sup> Reading** 2 Tm 4:6-8, 17-18

**Question:** As Paul was nearing the end of his life, he realized that God had rescued him from many dangers and threats. As you reflect on your life, can you see times when God's saving hand was present for you?

**Gospel** Mt 16:13-19

**Question:** Jesus commissioned Peter to be the foundation ("rock") of his Church. Are there any roles or responsibilities you feel called to do in your parish?

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**Ministry Schedule**

July 5/6, 2025

Mass	4:00pm	9:00am
Sacristan	D Tourville	T Karolski
Reader #1	P Miles	R Grant
Reader #2	D Tourville	T Karolski
EME	P Miles	C McCarthy
	M Simmons	R Grant
	T Riley	M Black
Greeters	P Miles	T Oparka
	R Bertolini	N Oparka
	L Collins	T Lane
	J Ballantine	D Vu

**Traveling Chalice Host beginning week of July, 5/6, 2025**  
Michelle Waskowski

## GETTING TO KNOW OUR SAINTS

ST. OLIVER PLUNKETT  
1625-1681

Saint Oliver Plunkett was the last Roman Catholic Martyr to die in England. He was canonized in 1975, the first new Irish saint in almost 700 years.

Oliver was born in Loughcrew, Oldcastle, County Meath in November 1625, the son of the Baron of Loughcrew. As a young man, he wanted to become a priest, but it was illegal to travel to the continent to enter seminary. Even so, he undertook the dangerous journey with four other young men and a Papal Envoy. They were pursued by English privateers, storms at sea, and robbers on land. However, Oliver entered Rome in 1647, and was admitted to the Irish College. He was an excellent student and was ordained on January 1, 1654. Oliver remained in Rome, studied law and served as chaplain at Spienza University, ministered at Santo Spirito hospital, and cared for the poor and ill. By 1657 he was a professor of Theology and later of Apologetics or Controversies at Propaganda College.

The 1650s were a difficult time for Catholics in Ireland, the majority of population, as Cromwell passed many penal laws against them, and the practice of Catholicism was banned. During this time Oliver was appointed by Irish bishops to be their agent in Rome. Following the Restoration of Monarchy, Pope Clement IX appointed Oliver Archbishop of Armagh and Primate of all Ireland 1669. Oliver returned to a country where the Catholic Church was in disarray and divided. He had to travel largely incognito and perform his duties in makeshift locations. He is credited with unifying the Church and in traveling across the eleven dioceses under his purview, confirming thousands, and ordaining several priests.

In 1673 persecution of Catholics was again on the rise and bishops were banned. Oliver went into hiding, but in 1679 he was arrested and charged with treason. He was hanged, drawn, and quartered at Tyburn in July 1681. Before his death he publicly forgave those responsible.

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### Some Say

by Colleen Jurkiewicz Dorman

At first, the Apostles try to dodge the question.

When Jesus confronts them — and make no mistake, it is a confrontation — with the question “Who do you say that I am?” they act like a man whose wife has just asked him if she looks fat in these jeans.

The evasiveness of their answer puts politicians to shame: “Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets.”

*Some say.*

But Jesus doesn't let them off easy. He repeats himself. He wants an answer. “Who do you say that I am?”

They all know the answer. They all believe the answer. And they all know the answer could get them thrown in prison or killed. Only Peter is brave enough to say it: “You are the Christ, the Son of the Living God.”

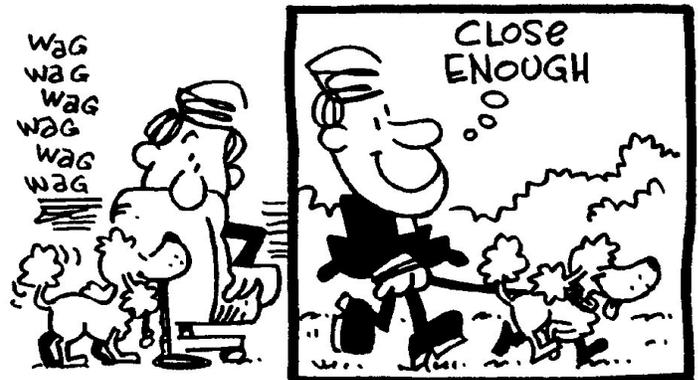
People have a lot of opinions about God. They always have. They have a lot of opinions about Jesus and the Bible, about the Catholic Church and the Pope. Some of these opinions are well-founded, well-researched. Some of them are based in ignorance. Many are born of painful misunderstandings. But they are all just that: opinions.

*Some say.*

We know who Jesus is. We know who the Eucharist is. We know what the truth is. Amid the chaos and the violence and the excruciating *loudness* of this fallen world and all the words it shouts into the void about God and Jesus and right and wrong, *we know*.

But will we answer?

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## INSPIRATION FOR THE WEEK

Peter testified to a dangerous and unpopular truth — that Christ was the Messiah. That courage, that trust in God, is the cornerstone of all we believe. Like Peter, we must always bear witness to the truth. ©LPi



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Volunteer  
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## MASS SCHEDULES

### National Shrine of the Little Flower Basilica

2100 W. 12 Mile, Royal Oak, 48073

SATURDAY - 8:30am and 4:30pm (livestreamed)

SUNDAY - 7:30am, 9:30am, 11:30am 3:30pm (Spanish), and 6:00pm

WEEKDAYS (Monday thru Friday) 6:30am (livestreamed), 8:30am

### St. Justin, St. Mary Magdalen

1631 E. Elza Hazel Park, 48030 (St J)  
50 E Annabelle Ave. Hazel Park, 48030 (St MM)

SATURDAY - 4:00pm - St. Justin  
SUNDAY - 10:00am - St. Mary Magdalen

### St. Mary

730 S. Lafayette, Royal Oak, 48067

SATURDAY - 4:30pm  
SUNDAY - 9:00am, 11 am  
MON, TUES, THURS, FRI - 7:30am  
WED - 12:10pm

To support St. Vincent Ferrer with a financial contribution scan the code below to connect to our tithe.ly giving site.



## FINANCIAL STEWARDSHIP GIVING - WEEK ENDING JUNE 22/23, 2025

Fiscal Year 7-1-24 to 6-30-25	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	243	114		
Offertory	\$ 5,185.00	\$ 9,547.72	4,362.72	36,478.90
Energy, Coffee/Donuts, Flowers/Trees, Candles, Mass Intentions	472.00	351.00	(121.00)	1,397.00
Fundraising: includes Budget Deficit envelope, CSA returned	1,673.00	45.00	(1,628.00)	(38,453.21)
Bequests		500.00		4,316.80
AOD Collections: Peter's Pence		30.00		
Holy Days:				
CSA 2024 Pledged 50,688.00				Paid 41,965.00

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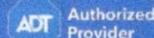
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