

St. Vincent Ferrer Catholic Community

Madison Heights, MI www.stvincentferrer.net

JUNE 15, 2025 † THE MOST HOLY TRINITY

From The Pastor

Love is a mystery. Love is the most obvious, necessary reality that defines our human nature. It is the darnedest thing. We cannot live without it, we strive and long for it all our lives, and when we experience it, we cannot understand it or easily put it into words. The reason love is so difficult to define is because love is an essence. The essence of a thing or person reveals its truth. Essence is the intrinsic nature and indispensable quality of a thing or a person which defines its character. To lose that quality or nature, the thing or person would cease to be what it is.

If human love is a mystery, then Divine love is mystery in its fullness. Today's feast of the Holy Trinity is as obvious as it is difficult. When a person is in love it is obvious, if only to the people who are in love. God is the source and origin of all love. God is the essence from which all love flows. Love is truth, God is love, Jesus Christ is God. For those with eyes of faith this is the most obvious, and at the same time, the most indescribable reality.

Consider the Trinity. One reason the Holy Trinity is so difficult to understand is because we perceive it is outside of and beyond ourselves. To understand the Trinity is to accept and experience its reality from within the self. The Trinity is a perfect unity of love that can never be divided. God is expressed and experienced in three ways of being. We express God the Father as the Creator and Giver of all things. We define, understand, and profess the Son to be the Redeemer of all that the Father created. We profess the Holy Spirit to be the unity of love between the Father and the Son, undivided and indivisible. Any one of the Three cannot be what they are without the other two. The Holy Spirit is the union of the Divine Essence in us that makes us holy by nature, despite the human imperfections and woundedness we all suffer.

When Jesus became incarnate, he did not leave or become separated from the Father or the Spirit. Through the Incarnation, God enters time in the person of the Lord Jesus to draw humanity and all creation into union with God through the work of redemption. Too often we perceive Jesus as separated from the Trinity when he took on our human flesh. Jesus entered our humanity inviting us to enter into his Divinity. To the degree that we participate in the life of the Son, we enter more fully into union with the Father as his sons and daughters. Our participation with Christ by imitating the life of Jesus

is the work and the evidence of the Holy Spirit. The more we become like the Son by our cooperation with the Holy Spirit, the more fully we are united to the life of the Father. A mystery for sure, but at the same time obvious and felt in the rhythms of our activity of love with and for others.

Jesus uses the image of the vine and the branches. He is the Vine, we are the branches, the Father is the Vine grower. I have never personally done it, but you know the reality of grafting one branch onto another. The two pieces are stemmed together and grow to become a new creation. This is most evident with fruit trees that have been grafted with other types of fruit trees to produce a new type of fruit. How did we get so many kinds of apples, oranges, halos, tangerines? It is the fruit of successful grafting.

This is what happens in the life of the Holy Trinity. The life of the Father is poured into the life of the Son. Through faith and Baptism, we are grafted into Christ and become one with him. The more fully we embrace and participate in the love and example of Jesus, the more fully we will perceive the action and workings of the Holy Spirit in ourselves. To that degree, the mystery of the Trinity is more fully realized, often unaware, in the mystery of yourself as you cooperate with the Holy Spirit. Simple in the reality and truth of love yet hidden and made mysterious due to the woundedness of sin that builds walls of mistrust, a sense of separation from God, and a fear of failure before God that creates an expectation of punishment.

This is the lie of sin because there is no punishment in God. As an essence, God cannot be divided. God cannot be the fullness of love yet seek to punish those who bear the weight of our human sinful nature. That we have a sinful nature cannot be denied. However, our truer and original nature is one with God who created us out of love, and for love. Is this why the deepest longing and endless effort of every human being is to seek love, acceptance, belonging, and a deep sense of oneness with? I deeply believe so.

You belong to God, and God belongs to you in Christ through the Holy Spirit. It takes deep faith and bold courage to accept the unlimited, unconditional, love of God. That is the truth of our faith in the undivided love of the Trinity.

Father John Esper

LITURGICAL SCHEDULE

DAILY MASS

8:00am Monday thru Thursday

WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm
in Chapel

Live Streaming of Mass
Monday thru Thursday 8:00am
and Sunday 9:00am

Adoration on Tuesdays
8:45am to 10:00am

Livestream of Rosary on
Thursdays following Mass

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website

LIVE
STREAMING



MONDAY, June 16, 2025

8:00am Mass: Eleanore Vertel† (24th R.A.) req. by Family

TUESDAY, June 17, 2025

8:00am Mass: Kenny (Special Intention) req. by Family

WEDNESDAY, June 18, 2025

8:00am Mass: Intentions of Deanna req. by Family

THURSDAY, June 19, 2025

8:00am Mass: David Victor Fette† req. by Balistreri Family

SATURDAY, June 21, 2025

4:00pm Mass: Parishioners of St. Vincent Ferrer

SUNDAY, June 22, 2025

9:00am Mass: Parishioners of St. Vincent Ferrer
Deacon Andrew Fairbanks (4th R.A.)

Anna Perry† req. by Corrine McCarthy

Joseph Dong Kim Pham† req. by Family

Chester Zielinski† req. by Krys Higgins

John & Tresa Lamerato† req. by Sam & Meg Lamerato



CONTACT INFORMATION

ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071
248-542-8720 Fax 248-542-8721
Website: www.stvincentferrer.net

PARISH OFFICE SUMMER HOURS

Monday through Thursday
9am to Noon - 1:00pm to 4:30pm,
Closed Friday, Saturday, & Sunday

Parish Office Staff

Reverend John C. Esper, Priest in Solidum
Deborah Tourville, Bus. Mgr/Adult Faith Formation
Sheryl Brown, Parish Secretary/Bulletin
Jim Balistreri, Music Coordinator
Mary Ann Przybysz, Evangelical Charity Coordinator/
Order of Christian Initiation of Adults(OCIA) Coordinator
Carl Copen, Facilities Supervisor
Alex Motolea, Maintenance

FAITH FORMATION OFFICE

248-542-8720 – call for appointment

Matthew Zinser, Childhood Faith Formation Coordinator

For information on Baptisms, OCIA and
Funerals contact the Parish Office 248-542-8720

READINGS OF THE WEEK

June 15, 2025

Sunday: Prv 8:22-31/Ps 8:4-5, 6-7, 8-9 (2a)/Rom 5:1-5/Jn 16:12-15
Monday: 2 Cor 6:1-10/Ps 98:1, 2b, 3ab, 3cd-4/Mt 5:38-42
Tuesday: 2 Cor 8:1-9/Ps 146:2, 5-6ab, 6c-7, 8-9a/Mt 5:43-48
Wednesday: 2 Cor 9:6-11/Ps 112:1bc-2, 3-4, 9/Mt 6:1-6, 16-18
Thursday: 2 Cor 11:1-11/Ps 111:1b-2, 3-4, 7-8/Mt 6:7-15
Friday: 2 Cor 11:18, 21-30/Ps 34:2-3, 4-5, 6-7/Mt 6:19-23
Saturday: 2 Cor 12:1-10/Ps 34:8-9, 10-11, 12-13/Mt 6:24-34
Next Sunday: Gn 14:18-20/Ps 110:1, 2, 3, 4 (4b)/1 Cor 11:23-26/Lk 9:11b-17

*To God the Father,
To St. Joseph, Foster Father of Jesus,
To Father John,
To the priests who assist with our sacraments:
Br. Bob Malloy, Fr. Paolo Tanzini, and the
PIME Missionary priests
To the priests in our Family of Parishes
To our Fathers, Grandfathers, Uncles
and to all those men in our lives who have
guided us with love...*

Thank you &



THE MOST HOLY TRINITY

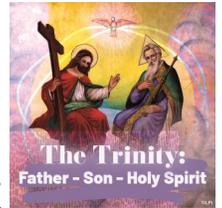
I am amazed at how my four siblings teach their many kids in age-appropriate ways. For example, now that my nephew Brandon is 24 years of age, they give him insights and freedoms that would have been positively confounding or even dangerous when he was a toddler. Imagine if they had taught him at age four how to drive a car, use a credit card online, or handle power tools. But eventually, they did, and he is a high functioning young man, I'm proud to say. They are good teachers.

This week we learn that Jesus teaches us in a similar way. He says to his Apostles, **"I have much more to tell you, but you cannot bear it now"** (John 16:12). How disappointing for them. But imagine at that moment, before his resurrection and ascension, if the Lord had started telling them about synods and sacraments, popes and parishes, martyrs and monasteries, rosaries and relics, catechisms and crucifixes? They would have been absolutely overwhelmed, confused, and discouraged. He tells them what they need to know, when it is time for them to know it.

So he does for us. Jesus has unceasingly taught the Church as she matures through the centuries, just as he teaches you and me through our lives in ways we can understand. Our task should be to learn what he is teaching us now, knowing that (although revelation per se is complete in him and his Apostles), he never ceases to teach us as we spiritually mature. Be confident: he knows what you are ready to learn now.

— Father John Muir
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THAT ALL MAY BE ONE



The Church is one, holy, catholic, and apostolic. That oneness is mirrored for us in the Holy Trinity: one God in three Persons. We are a diverse community with different backgrounds, cultures, realities, and gifts, but we are truly one. Unfortunately, we too often forget this and function as a fractioned body. We needlessly compete against one another, judge one another as opposed to help, and sit silent when our brothers and sisters call out for help.

When we take seriously our stewardship way of life, we see our lives as not truly belonging to ourselves. We want to offer our very existence to God and the Body of Christ. If we find that we are resistant to that fullness of generosity, or we begin to use our gifts in a way that fractures community, we then actively work in contrast to this mark of the Church.

The Church that was established by Jesus and fortified by the institution of the sacraments cannot be destroyed and deprived of Her four marks. The human element may be strained and injured, but not even the gates of hell will prevail against this institution alive in the Spirit. Our actions can either bear witness to that reality or it can bring offense. Let us pray that enough of us will choose the holy way so all the world may see that God is real, Jesus is alive, and we are ONE.

—Tracy Earl Welliver, MTS
©LPi



To make a pledge or contribute to CSA 2025 by mail, follow the instructions on the pledge card and use the return envelope provided. **Checks need to be payable to Archdiocese of Detroit-CSA and mailed to the AOD gift center in Albert Lea, MN.**

Donations can be made electronically by visiting our website, www.stvincentferrer.net, and clicking the CSA donation link under the donations tab. For other optional ways to make a donation, please see "Other Ways to Give" on the pledge card.

Pledge cards are available at the parish office or church entrance for those who are not registered at St. Vincent Ferrer and would like to make a pledge or one time contribution.

All funds received by the Archdiocese from St Vincent Ferrer contributors that are over the target are returned to St. Vincent Ferrer Church.



On Friday, May 30, 2025
at St. Mary Parish in
Royal Oak, two of our
Faith Formation students
were confirmed
by Bishop Robert Fisher
along with other
Confirmation candidates
from our Family of
Parishes.

We congratulate
Gia Leong & Milania Pucci
on this milestone in their faith life.

The St. Vincent Ferrer Parish family offers its congratulations, prayers, and support to all of the young people who were confirmed. May they be strengthened by the gifts of the Holy Spirit and blessed on their faith journeys.

MEN'S FELLOWSHIP & SCRIPTURE REFLECTION

Saturday, June 21st at 9:00am
Faith Formation Office in School



The men's fellowship group gathers for a scripture reflection/sharing every other Saturday. All men are welcome. No fees or registration are required.



...all government leaders to seek wisdom in finding peaceful solutions to world wars and tensions.
...medical and humanitarian aid for those suffering from hardship due to catastrophic weather, fires, wars, floods, earthquakes and disasters.
...respect for life from conception to natural death

...the safety of men and women dedicated to protecting lives and freedom.

...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally.

...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.

Lord Jesus,

You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen

QUESTIONS OF THE WEEK FOR REFLECTION

1st Reading Prv 8:22-31

Question:

Proverbs teaches us that the wisdom of God was present with God throughout creation, playing on earth and finding delight in humans. What brings delight to your life?

2nd Reading Rom 5:1-5

Question:

Paul encouraged believers that in Jesus we have peace with God and through the Holy Spirit we have the love of God in our hearts. Why do you think these fruits of the Holy Trinity have been given to us?

Gospel Jn 16:12-15

Question:

Jesus taught his disciples that the Spirit gives to believers everything the Father has given to the Son. When have you been generous to others?

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“9. Looking to the future with hope also entails having enthusiasm for life and a readiness to share it. Sadly, in many situations this is lacking. A first effect of this is the *loss of the desire to transmit life*. A

number of countries are experiencing an alarming *decline in the birthrate* as a result of today's frenetic pace, fears about the future, the lack of job security and adequate social policies, and social models whose agenda is dictated by the quest for profit rather than concern for relationships. In certain quarters, the tendency “to blame population growth, instead of extreme and selective consumerism on the part of some, is one way of refusing to face the [real] issues”. [5]

Openness to life and responsible parenthood is the design that the Creator has implanted in the hearts and bodies of men and women, a mission that the Lord has entrusted to spouses and to their love. It is urgent that responsible legislation on the part of states be accompanied by the firm support of communities of believers and the entire civil community in all its components. For *the desire of young people to give birth to new sons and daughters* as a sign of the fruitfulness of their love ensures a future for every society. This is a matter of hope: it is born of hope and it generates hope.”

Excerpt from Spes Non Confundit, the papal bull of St. Francis for the Jubilee Year 2025

**WHY DO WE DO THAT?
CATHOLIC LIFE EXPLAINED**

ROSARIES AS DECORATIONS

Question: I've seen people hang rosaries over the rear-view mirrors in their cars and a few of them wear them around their necks. Is it OK to do that?

Answer: The practice of hanging a rosary or a religious medal off of the rearview mirror of one's car is a fairly popular custom across many cultures. While there is no particular rule approving or condemning this practice, we should also be mindful of the respect and reverence due to religious objects and devotional items (i.e. sacramentals).

An important point to consider would be the reason why one chooses to place a rosary or religious medal in our cars. Is it a reminder of the protection and intercession of Mary and the saints? Does it encourage us to be mindful of God's presence, even in such a mundane task as driving? Is it an outward expression of our more private devotions?

One advantage of having a rosary or religious medal in our cars is that it can also serve as a reminder to pray when we travel, asking for protection for ourselves and for other motorists or commuters. Certainly, invoking the protection and prayers of the saints is a wonderful practice for families, helping to reinforce our belief in the communion of saints and the care and concern we owe to one another. ©LPi

**DEVOTIONS, EXPLAINED! –
CONNECT WITH TRADITION AND GROW
YOUR FAITH**

LITANY, Explained!

A litany is an ancient form of prayer incorporating repetitive refrains (often “hear our prayer” or “pray for us”). Litanies are used in a variety of liturgical settings and in both private and public acts of devotion.

The basis of the word “litany” comes from the Greek word for “supplication” or “petition.” In a litany, the leader will make an appeal or a statement and the congregation will make the response. Litanies can also be said by one person acting as both the leader and the respondent.

Many litanies have been written, including litanies to the Holy Name of Jesus, the Sacred Heart, the Most Precious Blood, litanies appealing to the intercession of various saints, and litanies to the Blessed Mother under her different titles. There are also litanies composed for the attainment of graces and virtues, including the Litany of Humility (below) and the Litany of Trust. ©LPi

LITANY OF HUMILITY

□ Jesus, meek and humble of heart,	Hear me.
From the desire of being esteemed,	Deliver me, □ Jesus.
From the desire of being loved,	Deliver me, □ Jesus.
From the desire of being extolled,	Deliver me, □ Jesus.
From the desire of being honored,	Deliver me, □ Jesus.
From the desire of being praised,	Deliver me, □ Jesus.
From the desire of being preferred to others,	Deliver me, □ Jesus.
From the desire of being consulted,	Deliver me, □ Jesus.
From the desire of being approved,	Deliver me, □ Jesus.
From the fear of being humiliated,	Deliver me, □ Jesus.
From the fear of being despised,	Deliver me, □ Jesus.
From the fear of suffering rebukes,	Deliver me, □ Jesus.
From the fear of being calumniated,	Deliver me, □ Jesus.
From the fear of being forgotten,	Deliver me, □ Jesus.
From the fear of being ridiculed,	Deliver me, □ Jesus.
From the fear of being wronged,	Deliver me, □ Jesus.
From the fear of being suspected,	Deliver me, □ Jesus.
That others may be loved more than I, Jesus, grant me the grace to desire it.	
That others may be esteemed more than I, Jesus, grant me the grace to desire it.	
That, in the opinion of the world, others may increase and I may decrease, Jesus, grant me the grace to desire it.	
That others may be chosen and I set aside, Jesus, grant me the grace to desire it.	
That others may be praised and I go unnoticed, Jesus, grant me the grace to desire it.	
That others may be preferred to me in everything, Jesus, grant me the grace to desire it.	
That others may become holier than I, provided that I may become as holy as I should, Jesus, grant me the grace to desire it.	

Composed by:
Bishop Rafael Cardinal Merry del Val y Zulueta (1865-1930)

Ministry Schedule		
June 21/22, 2025		
Mass	4:00pm	9:00am
Sacristan	R Pasiak	L Yolkiewicz
Reader #1	M Simmons	D Gray
Reader #2	R Pasiak	L Yolkiewicz
EME	L Collins	D Gray
	M Simmons	M Waskowski
	T Riley	M Black
Greeters	R Juska-Svoba	M McLaughlin
	T Oparka	D McLaughlin
	N Oparka	P Rarus
	T Pasiak	B Turchin
Traveling Chalice Host beginning week of June 21/22, 2025		
Joe & Nancy Rickle		

GETTING TO KNOW OUR SAINTS

ST. GREGORY NAZIANZEN
(325 – 390)
FEAST DAY - JANUARY 2

The story of St. Gregory of Nazianzen is a great example of how ordinary people can do extraordinary things! Baptized at the age of 30, St. Gregory eagerly accepted his friend St. Basil the Great's request to join him in a newly founded monastery. But soon after, St. Gregory's father, a bishop at the time, needed help in his diocese. According to the story, St. Gregory was ordained a priest almost forcefully, and only reluctantly accepted the responsibility asked of him.

He managed to avoid a split that threatened when his father made compromises with believers of the Arian heresy. At 41, St. Gregory was chosen Suffragan Bishop of Caesarea, and soon after came into conflict with the Emperor Valens, who supported the Arians. In addition, his friendship with Basil, his archbishop, became strained.

After with the death of Valens, St. Gregory was called to rebuild the faith in Constantinople, which had been under Arian teachers for more than three decades. He dreaded being drawn into a vortex of corruption and brutality, but he managed to stay at a friend's home, which soon became the only orthodox church in the city. In such surroundings, he began giving the great sermons on the Trinity for which he is famous today. In time, Gregory did rebuild the faith in the city, but at the cost of great suffering, slander, insults, and even personal violence.

St. Gregory Nazianzen shares his feast day with St. Basil the Great.

©LPi

OBSERVANCES OF THE WEEK

Sunday: The Most Holy Trinity; Father's Day
Thursday: St. Romuald, Abb
Saturday: St. Aloysius Gonzaga, Religious
Next Sunday: The Most Holy Body and Blood of Christ

©LPi

INSPIRATION FOR THE WEEK

Jesus knew how it would be. He knew we would stumble in the dark, grasping for answers. And so he sent us a light: the Holy Spirit, the illumination of all that is true. Dare we look into the light? Are we ready to see the truth?

©LPi

Better to pray one psalm with devotion and compunction than a hundred with distraction.

—St. Romuald

In the twilight of our life, we shall be judged according to Love"

—St. Aloysius Gonzaga

THE BEST KIND OF MYSTERY

by Colleen Jurkiewicz Dorman

“Do you have a mystery for me to solve?”

If I've heard it once, I've heard it a hundred times. My daughter is obsessed with mysteries. It's not enough for her to read about them in the pages of every Nancy Drew book she can get her hands on. She wants more than that. She wants a real-life mystery. A puzzle that resists being solved. A question that eludes an answer. Something that isn't easy to wrap her head around.

And not surprisingly, she's not satisfied with the “mysteries” I can offer her. The Mystery of Mom's Missing Hair Tie (spoiler alert: it was in my purse). The Mystery of the Missing Lunch Ham (oops, Mom finished it).

Simple answers are so boring. “Will I ever have a real mystery?” she moans.

I get it. We're all this way, really. We are drawn to the mysterious, to the inscrutable. It's because we *know* that the answers to the really big questions are ones that can't be explained in a neat and tidy way. We know that the reality of life and love and the human condition is something we can't quite fit our heads around. We know that there is so much in this world, in this universe, that we can't... *understand*. So, in a way, mysteries are the only things that really make sense to us.

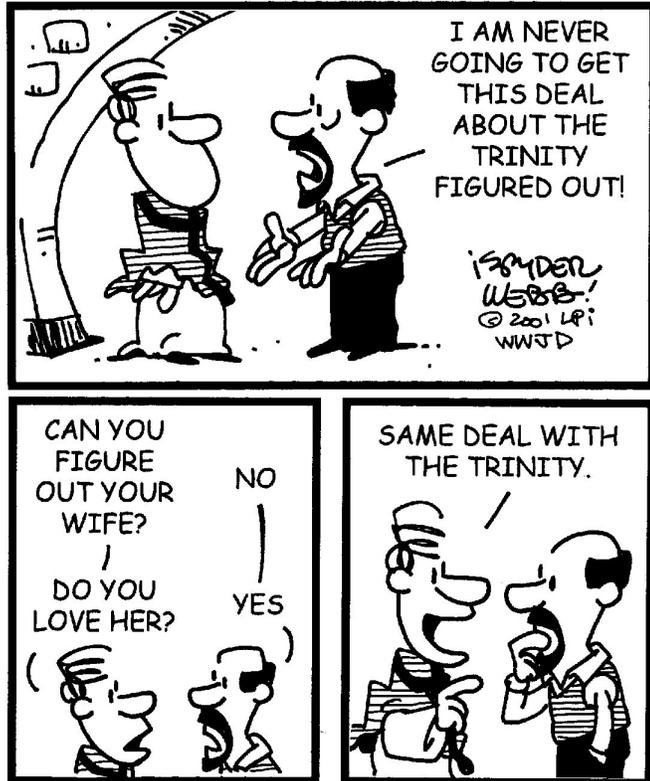
Why do we love mysteries so much? Because God is a mystery. And that's never as clear as it is today, on the Feast of the Most Holy Trinity, the mystery that boondoggles us all. Four relations. Three persons. One God.

Don't ask me to explain it. I could, but I don't have the word space, and frankly, it might not even make sense then. It's a mystery, you see. A real one. The best kind.

©LPi

Prayer to the Holy Trinity

Glory be to God the Father, God the Son, and God the Holy Spirit, who calls us into communion with Him, a life of grace and mystery, reconciliation and unity. Amen. ©LPi



CATHOLIC TRIVIA – JUST FOR FUN

Question: What is the official name for the seats inside of a church used by the general congregation? ©LPi

Answer: Pews



MASS SCHEDULES

National Shrine of the Little Flower Basilica

2100 W. 12 Mile, Royal Oak, 48073

SATURDAY - 8:30am and 4:30pm (livestreamed)

SUNDAY - 7:30am, 9:30am, 11:30am 3:30pm (Spanish), and 6:00pm

WEEKDAYS (Monday thru Friday) 6:30am (livestreamed), 8:30am

St. Justin, St. Mary Magdalen

1631 E. Elza Hazel Park, 48030 (St J)
50 E Annabelle Ave. Hazel Park, 48030 (St MM)

SATURDAY - 4:00pm - St. Justin

SUNDAY - 10:00am - St. Mary Magdalen

St. Mary

730 S. Lafayette, Royal Oak, 48067

SATURDAY - 4:30pm

SUNDAY - 9:00am, 11 am

MON, TUES, THURS, FRI - 7:30am

WED - 12:10pm

To support St. Vincent Ferrer with a financial contribution scan the code below to connect to our tithe.ly giving site.



FINANCIAL STEWARDSHIP GIVING - WEEK ENDING JUNE 7/8, 2025

Fiscal Year 7-1-24 to 6-30-25	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	243	117		
Offertory	\$ 5,185.00	\$5,375.74	190.74	32,236.97
Energy, Coffee/Donuts, Flowers/Trees, Candles, Mass Intentions	472.00	717.00	245.00	1,694.00
Fundraising: includes Budget Deficit envelope, CSA returned	1,673.00	261.00	(1,412.00)	(35,586.21)
Bequests				
AOD Collections:				
Holy Days: Easter		5.00		6,920.00
CSA 2025 Pledged 46,913.00				Paid 38,616.00

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