

## *St. Vincent Ferrer Catholic Community*

Madison Heights, MI [www.stvincentferrer.net](http://www.stvincentferrer.net)

**MARCH 16, 2025 + SECOND SUNDAY OF LENT**

### **From The Pastor**

Notice how God draws Abram into a deep awareness of the divine through his own spiritual nature. Abram may have never pondered or considered himself a spiritual being, yet in his encounter with God he is awakened to an undeniable inner knowing. In our post-modern world, driven by split second information and overdrive stimulation, we can be greatly blest by a renewed awareness of the same divine reality in ourselves.

“Look up at the sky and count the stars if you can. Just so, shall you descendants be.” Human beings are naturally drawn to the beauty of a golden sunrise or crimson sunset. The beauty touches the soul with a sense of the immensity of the universe of which we are intimately a part. Stargazing stirs the same interior sense of the immensity of God in whom we dwell.

In the time of Abram, living in a desert climate, the dark of night was darker than the dark of night we experience today. People, especially those with a cottage, have long valued quiet moments awed by the expanse of a starry night. It is often a transcendent experience. We are lifted out of ourselves in the awareness of the Divine. One intuitively knows God is present.

The experience of Abram, later to become Abraham, was God’s call to a life of faith with maturing trust in the presence and action of God in his life. Abram is deeply moved by the experience. He believes in God and follows the call of his heart. The purpose of the encounter is to establish a covenant with Abram and his people to become the people of God. This is an early beginning to the story of our salvation through the offering of sacrifice in covenant-making that is fulfilled in the final sacrifice of Jesus on the Cross.

The transcendent experience of Abram is paired with the Transfiguration of Jesus in the revelation of Divine glory. Both experiences are essential in the process of faith development that instills in human beings the virtue of spiritual hope. Spiritual hope is not created, it is given by God as an essence of faith driven by our nature to love. Faith, hope, and love are theological virtues because God gives them. Hope is not made by human initiative.

I recently was given an example of this by a speaker concerned with youth suicide, loneliness, and a loss of meaning in life. Statistics show that most young people are unchurched and not religiously motivated. Growing up in an age of technology, the internet, and iPhones, many of our youth as well as a widening segment of

our culture, have lost any sense of transcendence. What does this mean?

Disengaged from things of faith, the unchurched and unbelieving find little meaning beyond themselves. They have become the highest mark of their own truth. This creates a sense of meaninglessness in life. When things go well, life is okay. When things are hard, disappointing, or harsh there is little hope to draw them out of their distress. Transcendence awakens us to reach beyond ourselves to seek meaning and identity in relationships, encounters, and experiences with others that lead to movements of love, goodness, and belonging. Greater self-awareness is realized in a truth beyond myself. Life in love pulls us beyond ourselves for the good of others. This deepens our awareness of God as it sows bonds of love in culture and society.

This is the experience of the Transfiguration. Jesus knows himself in the full awareness of his communion with the Father’s love. Jesus is the revelation of the Father’s love Incarnate, God in the Flesh. Jesus is the image of self-giving love. He knows his crucifixion and death are coming. He wants to give hope to the disciples who will encounter his violent death. The Transfiguration transforms Peter, James, and John in their understanding of who Jesus is and what his life means.

They are terrified of this mystery because they are drawn beyond them self in ways they have never thought of or could understand. They are awakened to the nature of Jesus as the Messiah. They do not have to understand, they are called to believe. Their hearts are filled with an unnamed yet undeniable hope that Jesus is the Son of the Divine. Only after the death and Resurrection of Jesus will they more fully understand the identity and meaning of their lives.

Lent is a time to reach beyond ourselves to the mystery of God’s love for us through the life, death, and Resurrection of Jesus. Religiously we pray, fast, and give alms. Spiritually, we are called to look deeply into ourselves to find the faith, hope, and love that gives us meaning and purpose. Our hope is eternal life, through faith in Jesus, and the love we receive from God. We participate in Christ when we share the love we have received with others. You are in Christ and Christ is in you. Hope is the fabric of your being realized in faith animated by love. Your inner nature is to love and be for others as they are to love and be for you. Make it simple. Be good. Do good. In Jesus’ name.

Father John Esper

## LITURGICAL SCHEDULE

### DAILY MASS

8:00am Monday thru Thursday

### WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

### SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm  
in Chapel

Live Streaming of Mass  
Monday thru Thursday 8:00am  
and Sunday 9:00am

Adoration on Tuesdays  
in Lent  
8:45am to Noon

Livestream of Rosary on  
Thursdays following Mass

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website

LIVE  
STREAMING



### MONDAY, March 17, 2025

8:00am Mass: Mary Jo Kronbach† req. by Bernadette Gutowski

### TUESDAY, March 18, 2025

8:00am Mass: Linda Karolski† req. by Tom Karolski

### WEDNESDAY, March 19, 2025

8:00am Mass: Ann Brunk† req. by Bernadette Gutowski

### THURSDAY, March 20, 2025

8:00am Mass: Victoria Cimino & Josephine Teslak (Birthday Blessings) req. by Sheryl Brown

### SATURDAY, March 22, 2025

4:00pm Mass: Parishioners of St. Vincent Ferrer

Bob Shaner (7th R.A.) req. by Barb & Family

Joseph Dong Kim Pham† req. by Family

Donna Dietrich† req. by Family

### SUNDAY, March 23, 2025

9:00am Mass: Parishioners of St. Vincent Ferrer

Joseph Dong Kim Pham† req. by Family

Barbara Morissette† req. by Mary Beth & Bill Hochstetler

Doug Evans† req. by Bernadette Gutowski

Richard Collins† (2nd R.A.) req. by Linda Collins

Susan Erickson† req. by Jane McKay

## CONTACT INFORMATION

### ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071  
248-542-8720 Fax 248-542-8721  
Website: www.stvincentferrer.net

### PARISH OFFICE HOURS

Monday through Thursday

9am to Noon - 1:00pm to 4:30pm,

Friday 9am to Noon, Closed Saturday & Sunday

### Parish Office Staff

Reverend John C. Esper, Priest in Solidum  
Deborah Tourville, Bus. Mgr/Adult Faith Formation  
Sheryl Brown, Parish Secretary/Bulletin  
Jim Balistreri, Music Coordinator  
Mary Ann Przybysz, Evangelical Charity Coordinator/  
Order of Christian Initiation of Adults(OCIA) Coordinator  
Carl Copen, Facilities Supervisor  
Alex Mototolea, Maintenance

### FAITH FORMATION OFFICE

248-398-1743 – call for appointment

Matthew Zinser, Childhood Faith Formation Coordinator

For information on Baptisms, OCIA and  
Funerals contact the Parish Office 248-542-8720

HAPPY  
ST. PATRICK'S  
DAY

## READINGS OF THE WEEK

### March 16, 2025

Sunday: Gn 15:5-12, 17-18/Ps 27:1, 7-8, 8-9, 13-14/Phil 3:17-4:1 or 3:20-4:1/Lk 9:28b-36

Monday: Dn 9:4b-10/Ps 79:8, 9, 11 and 13/Lk 6:36-38

Tuesday: Is 1:10, 16-20/Ps 50:8-9, 16bc-17, 21 and 23/Mt 23:1-12

Wednesday: 2 Sm 7:4-5a, 12-14a, 16/Ps 89:2-3, 4-5, 27 and 29/Rom 4:13, 16-18, 22/Mt 1:16, 18-21, 24a or Lk 2:41-51a

Thursday: Jer 17:5-10/Ps 1:1-2, 3, 4 and 6/Lk 16:19-31

Friday: Gn 37:3-4, 12-13a, 17b-28a/Ps 105:16-17, 18-19, 20-21/Mt 21:33-43, 45-46

Saturday: Mi 7:14-15, 18-20/Ps 103:1-2, 3-4, 9-10, 11-12/Lk 15:1-3, 11-32

Next Sunday: Ex 3:1-8a, 13-15/Ps 103:1-2, 3-4, 6-7, 8, 11 (8a)/1 Cor 10:1-6, 10-12/Lk 13:1-9

# LENTEN REFLECTIONS

Join us in church  
**this Wednesday, March 19th**  
 for the second of four reflections  
 in Fr. John's Lenten series

*Building Pathways of Hope*

**All are welcome**

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## VIRTUAL SOUP SUPPER

Instead of sharing an actual soup dinner prior to Fr. John's reflection, we share a soup recipe and accept donations on behalf of a local charity that provides food and other services to those in need. Charitable donations can be made in church, at the parish office, or by using our QR code. Our collection for this week's charity is from March 18th to March 24th. **Checks need to be made payable to St. Vincent Ferrer Church.**

Our charity this week is St. Christine's Christian Service & Soup Kitchen. This charity serves the needy in and around Brightmoor community through its soup kitchen, client service pantry and outreach services. It is staffed by volunteers and supported through charitable donations. Its sponsoring church is Christ the King Parish. When St. Christine Parish closed in 2005, its charitable outreach continued. For more information on this charity visit: <https://sccsdetroit.org/>

### Beet Soup

Submitted by Regina Juska-Svoba

#### Ingredients:

- 1-1 1/2 lbs. beef soup meat or ham bone
- 1 bay leaf, allspice, 2-3 peppercorns and salt (to taste)
- 2 stalks celery, cut into thirds
- Handful of dried porcini mushrooms (chopped & dried) or a 4 oz. can of mushrooms
- 1 medium onion, chopped
- 1 parsnip, cut in large dice
- 2 carrots, cut in large dice
- 3 medium-large beets
- 3 Tbsp. ketchup
- 1/4 cup sour cream

#### Directions:

1. Rinse meat and place in large soup pot with 8 cups of water. Add bay leaf, allspice, peppercorns, celery and mushrooms. Add 1 tsp. of salt to start. Simmer for 1-1 1/2 hours until meat is soft. Skim foam as needed.
2. Add onion, carrots and parsnips and simmer for an additional 30 minutes.
3. Boil beets for 25-35 minutes until slightly al dente. Peel beets and grate on large hole of box grater.
4. Remove celery pieces, peppercorns and bay leaf and discard.
5. Remove meat, cut up into spoon-friendly pieces and return to soup.
6. Add in grated beets. Thin ketchup and sour cream with soup broth and stir into the soup. Bring the soup back up to heat. Do not boil any more. Taste for salt and serve. Add a side of hot boiled potatoes and/or hearty rye bread for a delicious dinner. Enjoy!

## The Resurrection and Spiritual Hangriness

I want to talk about being *hangry*. I'll give you a quick description of *hangriness*, though I warn you, it doesn't come from the Oxford English Dictionary. *Hangriness* is when you're so hungry you get angry. You turn into a real piece of work. You can't get anything done and you're probably not a joy to be around, at least until you grab a snack. Everybody gets this way sometimes.

We can be this way in our souls, too. It's so easy to get distracted by the hungers of this world: greed, pride, anxiety. We can become ruled by the needs of our bodies and the desires of our mind and, in doing so, neglect the needs and the desires of our souls.

Everyday stewardship calls us to a constant reflection on the truth that we are not made for this world, as Christ clearly shows us in his Transfiguration. He reveals himself in his heavenly glory, just before he is going to be deprived of all earthly needs and wants — even his very life. He shows us that this is what we were meant for. This is what we are striving for.

Lent exists to remind us that we are not made for this world. When you become spiritually hangry — or as Scripture more eloquently puts it this week, when your mind is "occupied with earthly things" — turn your thoughts to the Transfiguration. I promise you, it's even better than grabbing an energy bar.

— Tracy Earl Welliver, MTS  
 ©LPi



**JOIN US**  
FOR THE  
**STATIONS OF  
THE CROSS**

**Fridays during  
Lent  
7:00pm  
in church**

(also livestreamed)



*To Rorie, Ladies and  
 St. Vincent Ferrer...  
 "Just Can't Say it Enough!  
 For everything you do to help  
 our 'Mothers in Need' at the  
 Madison Family Planning  
 Center.  
 The Staff at the Center & Pat*

## INSPIRATION FOR THE WEEK

The Apostles do not realize what is happening during the transfiguration. They are confused and afraid, and then they hear a voice from the cloud: "This is my chosen Son; listen to him." Sometimes in life, all we have is the voice of God. Listen to it.



## SECOND SUNDAY OF LENT

St. Thomas Aquinas said that friends share three things: time, possessions and secrets. For example, how do I know if you're my friend? Well, let's say we've been to Mexico together, you've tried my shaky attempts at pasta carbonara, and you know what ridiculous costume I wore in a music video I filmed in my early twenties. We, dear reader, are definitely friends. We've shared time, possessions and secrets.

How does friendship with Jesus develop? The same way. Jesus lives and eats with his disciples. Then he takes Peter, James and John to Mount Tabor and there reveals to them his deepest secret: his glorious, divine Sonship. The majesty of God shines from within his humanity in a way that goes beyond description. God the Father confirms this "secret," saying, "**This is my chosen Son, listen to him**" (Luke 9:35). It's all so precious that "**they fell silent and did not at that time tell anyone.**" Do we take time to be alone with Christ, to allow him to mystically share this "secret" with us as his dear friends?

**Lenten challenge:** This week, identify one time when you experienced an awareness of some specific aspect of Jesus — perhaps on a retreat, at Mass, in prayer or in an act of service. Spend ten minutes consciously reliving that experience in your heart. If you can't recall one, set aside at least two hours this Lent as a mini retreat, either alone in nature or in the presence of the Blessed Sacrament. Focus on him and ask him to share the secrets of his heart with you. He will. Then, as his friend, share the secrets in your heart.

— *Father John Muir* ©LPi

## DEVOTIONS, EXPLAINED! – CONNECT WITH TRADITION AND GROW YOUR FAITH

### PRAYER TO ST. JOSEPH

For centuries, Christians have relied on the intercessory prayers of Joseph, earthly spouse of the Blessed Virgin and foster father of Christ, who was obedient to the will of God in all things.

One particular novena prayer to St. Joseph is often called "the unfailing prayer to St. Joseph." It is thought to have originated in the first century A.D. and was sent by the pope to Emperor Charles as he went into battle. It is said that those who recite this prayer will not suffer a sudden death and will likewise be protected from drowning, the effects of poison and fire, falling into the hands of the enemy or being overpowered in battle.

For a full text of this prayer and others visit [ewtn.com](http://ewtn.com) and search for Prayers to St. Joseph. ©LPi



...all government leaders to seek wisdom in finding peaceful solutions to world wars and tensions.  
 ...medical and humanitarian aid for those suffering from hardship due to catastrophic weather, fires, wars, floods, earthquakes and disasters.  
 ...respect for life from conception to natural death  
 ...the safety of men and women dedicated to protecting lives and freedom.  
 ...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally.  
 ...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.

*Lord Jesus,*

*You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen*

### St. Vincent Ferrer Catholic Community



extends its deepest sympathy and support to the family and friends of  
**Patricia King**

Please remember her and the souls of all the faithful departed in your prayers.

May all the deceased be welcomed into paradise!

## CITIZENS OF HEAVEN

...Paul wrote to the Philippians, "Our citizenship is in heaven." Being a U.S. citizen living in North Carolina places certain requirements on me. How many of us "citizens of heaven" take seriously the expectations and requirements of that citizenship? Sometimes we act like nothing is truly required of us.

Stewardship as a way of life requires us to take seriously what it means to be a citizen of heaven. We are called to follow the laws of the land we live in on this earth, but we are called to adhere to an even greater authority. Whether it be our call to act with charity and love or to follow the precepts of the Church, we must take seriously our status as citizen.

Unfortunately, many don't take seriously their citizenship on this earth either. People have given their very lives so that we may have the freedom to be citizens of our country and our state. Of course, many people have died for the citizenship of heaven. So it comes down to the question, who are you and to whom do you belong?

—Tracy Earl Welliver, MTS ©LPi  
 (article edited for space)

## WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

### LENTEN READING

**Question:** Can you recommend some good books for Lenten spiritual reading?

**Answer:** On more than one occasion, a coach being interviewed about his team — successful or not — will be asked about the next step. The inevitable response includes something about getting back to basics. Reviewing the fundamentals of the sport strengthens performance and builds confidence.

The best Lenten reading takes us back to the fundamentals. If Lent is the time for the Church to be on retreat, then we should focus on the texts that help us deepen our understanding of our faith. Spend time reading one of the Gospels, and use a Scripture commentary to learn all you can about the passion of Jesus. Read about the lives of the saints, especially your patron saint and that of your parish. Perhaps there is some local candidate for sainthood, like Father Walter Cizek, SJ, who wrote several faith-inspiring books. Finally, you can use the Catechism of the Catholic Church to learn more about the church's teachings and beliefs. The sections on prayer and the Mass are really great reflections. Focusing on the basics really helps us take another step forward in our faith. We have not only a better understanding of what we believe and practice, but also why we believe. With that belief comes the confidence we need to be better, more faithful witnesses to Christ.

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## Women's Sacred Journey

**SATURDAY, MARCH 22ND  
9:00AM**

**FAITH FORMATION OFFICE  
SVF SCHOOL BLDG.**



All women in our Family of Parishes are invited to join other women to pray and reflect on Scripture passages. The gathering is every other Saturday. No registration or fee required.

## CATHOLIC TRIVIA – JUST FOR FUN

**Question:** What is the definition of the word “bible”?

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**Answer:** A collection of books.

## OBSERVANCES OF THE WEEK

Sunday: 2<sup>nd</sup> Sunday of Lent

Monday: St. Patrick, Bishop [OM]; St. Patrick's Day

Tuesday: St. Cyril of Jerusalem, Bishop and Doctor of the Church

Wednesday: St. Joseph, Spouse of the Blessed Virgin Mary

Next Sunday: 3<sup>rd</sup> Sunday of Lent

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## Traveling Vocations Chalice



Families and individuals are needed to host the Traveling Vocations Chalice for a one week commitment. Prayers come with the chalice. Please sign up at the table outside the chapel wall near the Herbert St. entrance.

## QUESTIONS OF THE WEEK FOR REFLECTION

**1<sup>st</sup> Reading** Gn 15:5-12, 17-18

**Question:** The Lord God promised Abram land and many descendants because Abram put his faith in the Lord. Why do *you* have faith in God?

**2<sup>nd</sup> Reading** Phil 3:17—4:1 or 3:20—4:1

**Question:** Paul teaches the Corinthians that upon Jesus' return, he will change our bodies to conform with his glorified body. Can you imagine what a glorified body will be like?

**Gospel** Lk 9:28b-36

**Question:** As Peter, James and John witnessed Jesus' transfiguration, they heard God say, “This is my chosen Son; listen to him.” As the season of Lent continues, what do you hope to hear from God?

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## Ministry Schedule

March 22/23, 2025

Mass	4:00pm	9:00am
Sacristan	T Riley	C McCarthy
Reader #1	P Miles	R Grant
Reader #2	T Riley	C McCarthy
EME	M Simmons	M Waskowski
	P Miles	R Grant
	R Pasiak	M Black
Greeters	J Ballantine	M McLaughlin
	P Miles	B Gutowski
	T Pasiak	P Rarus
	R Pasiak	T Lane

**Traveling Chalice Host beginning week of March 22/23 2025**  
Stan & Linda Yolkiewicz

**GETTING TO KNOW OUR SAINTS**

**ST. THEODORA GUÉRIN**  
1798-1855

Anne Thérèse Guérin was born on October 2, 1798, in Brittany, France. When she was ten, she received her First Communion and expressed interest in joining a religious community when she was older. At age 15, her father was robbed and murdered while traveling. Anne soon took on the role managing the family's property and gardens as well as caring for her younger sister and her grieving mother.

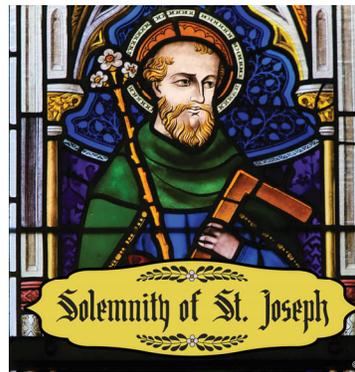
Due to the death of Anne's two brothers over the years and now, the loss of her husband, Anne's mother, Isabelle, fell into a deep depression. Anne attempted to enter a religious order five years later but opted to stay home on account of the needs of her mother. When Anne was 25, she finally received Isabelle's blessing and, in 1823, she entered the Sisters of Providence of Ruillé-sur-Loir in France. She professed her perpetual vows in 1831 and was given the religious name of Sister Saint Théodore.

Sister Saint Théodore served as an educator as well as in ministry to those in need while living with the Sisters of Providence in France. At one point she became seriously ill with what is thought to have been smallpox. She survived the disease, but it left her with serious stomach and digestive problems for the rest of her life. In 1840, despite her challenging health, she and five companion sisters set sail for the United States in response to a call for the Sisters of Providence to begin a ministry in Indiana.

After a difficult, months-long journey, Sister Saint Théodore and her companion sisters established themselves in Saint Mary-of-the-Woods, a small, remote village in the wilderness in Indiana. There, they founded the Sisters of Providence of Saint Mary-of-the-Woods and Sister Saint Théodore became the superior of the community, taking the name Mother Théodore.

During the time Mother Théodore served as leader of the congregation, the Sisters opened schools, orphanages, and free pharmacies, all over the region. She also was able to raise funds and oversee the building of an entire church as well as a convent for the Sisters. During her service in Indiana, the Sisters of Providence grew from its original six members to include sixty-seven professed members as well as many novices and postulants!

Mother Théodore died at the age of 57 after suffering for two months with another illness. Her grave in the Sisters of Providence Cemetery in Indiana bears an inscription in Latin that says "I sleep, but my heart watches over this house which I built." In 1907 some of her remains were moved to the Church of the Immaculate Conception, which she built, and some were left in her original resting place. She was canonized on October 15, 2006, by Pope Benedict XVI and given the official name of Saint Theodora Guérin. ©LPi



**WEDNESDAY,  
MARCH 19TH**

The white lily often shown Joseph carrying is a symbol of his protection of Mary, mother of Jesus.

**THE DIVINE CONFIDANTE**

by Colleen Jurkiewicz Dorman

My husband pretty much knows that if he tells me something - anything - he's also telling my sister.

Most of us have that person that we run to when we have important information. I'm not even talking about gossip; I'm talking about stuff we just *have* to discuss. We joke that I don't really know how I feel about something until I've run it by my sister first.

There's not really anything wrong with that. When we're trying to figure out how to think about something that has happened or how to react to a certain situation, it's always helpful to get the opinion of someone we trust.

But what if we ran as quickly to discuss the situation with God as we did to discuss it with our "person?" Wouldn't that be ideal?

After witnessing the transfiguration — an event that had to have been as confusing as it was astounding — we hear that the disciples "fell silent and did not at that time tell anyone what they had seen."

When something profound, frightening, or confusing happens, our first confidante should be God. I'm reminded of Luke 2:19: "Mary kept all these things, pondering them in her heart." There is something to be said for taking a moment to keep that information sacred between ourselves and the One who can really help us confront it.

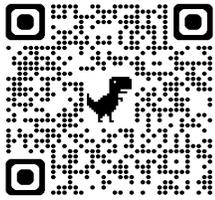
Sure, maybe we don't understand what just happened. Maybe we're scared by it. We don't really know how we feel about it. And that's totally okay. The divine confidante knows how to help us pray through that confusion, that fear.

If you're someone's "person" and they come to you wanting to talk, that's great. Talk it out. But remind them — and remind yourself — to pray about it as much as you talk about it.

Let the love of those things carry you through this Lent, and beyond. ©LPi

**"We must trust in the mighty power of God's mercy. We are sinners, but his grace transforms us and makes us new." - Pope Benedict XVI**

To support St. Vincent Ferrer with a financial contribution scan the code below to connect to our tithe.ly giving site.



**MASS SCHEDULES**

**National Shrine of the Little Flower Basilica**

2100 W. 12 Mile, Royal Oak, 48073

SATURDAY - 8:30am and 4:30pm (livestreamed)

SUNDAY - 7:30am, 9:30am, 11:30am 3:30pm (Spanish), and 6:00pm

WEEKDAYS (Monday thru Friday) 6:30am (livestreamed), 8:30am

**St. Justin, St. Mary Magdalen**

1631 E. Elza Hazel Park, 48030 (St J)  
50 E Annabelle Ave. Hazel Park, 48030 (St MM)

SATURDAY - 4:00pm - St. Justin  
SUNDAY - 10:00am - St. Mary Magdalen

**St. Mary**

730 S. Lafayette, Royal Oak, 48067

SATURDAY - 4:30pm

SUNDAY - 9:00am, 11 am

MON, TUES, THURS, FRI - 7:30am

WED - 12:10pm



**Prayer Fasting Almsgiving**



**FRIDAY FISH FRY**

To find a church offering fish and/or seafood dinners on Fridays in Lent visit: [fishfryfinder.org](http://fishfryfinder.org)

**FINANCIAL STEWARDSHIP GIVING - WEEK ENDING MARCH 8/9, 2025**

Fiscal Year 7-1-24 to 6-30-25	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	243			
Offertory	\$ 5,185.00	\$ 7,461.14	2,276.14	15,080.91
Energy, Coffee/Donuts, Flowers/Trees, Candles, Mass Intentions	472.00	472.00	.00	(92.00)
Fundraising: includes Budget Deficit envelope, CSA returned	1,673.00	300.00	(1,373.00)	(16,683.71)
Bequests		105.00		3,059.00
AOD Collections: Church in Central/Eastern Europe		331.00		546.00
Holy Days:		120.00		5,730.00
Evangelical Charity/Virtual Soup Suppers		20.00		20.00
CSA 2024 Pledged 76,160.34				Paid 74,760.34

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