



St. Vincent Ferrer Catholic Community

Madison Heights, MI www.stvincentferrer.net

SEPTEMBER 15, 2024 † TWENTY-FOURTH SUNDAY IN ORDINARY TIME

From The Pastor

The world by its nature bears an enormous influence on the formation of our identity and response to its ways. The world teaches us to seek and secure control, security, and personal independence against the vulnerability and pitfalls that surround us. Part of this is human nature through the instinct of self-preservation. Part of it is the desire for pain-free existence against the undeniable suffering of the human condition. A great part of it is our proneness to sin, comfort, and pleasure driven by a culture of competition to be one step ahead of our enemies or the one who wants what I have. Our capitalist culture and profit driven advertising draw us to want every form of comfort and pain relief available.

Each of these influences and many others create an immediate tension in the Christian virtue of other centered self-giving love. Much about Christianity is profoundly inviting yet suffers against the weight of worldly values of power, control, and competition to be in an up position. Worldly comfort is inviting.

Christianity offers the power and truth of love revealed in the person of the Lord Jesus; the Incarnate presence of the Divine God comes to live among us. In the essence of love, Jesus shows us what is possible as a fully alive human being who embraces the truth and practice of love. Consider the willingness of God to suffer and die in the person of Jesus, purely out of love, to save us from sin and death. The mystery of love and its suffering is indisputable. Why does love so often lead to the felt suffering of surrender and self-giving in service to the beloved? The Almighty nature of Divine love is unmerited, freely given self-surrender in the person of Jesus for the sake of our union with God. Only out of death can new life be realized. This includes the little deaths of putting the needs of another ahead of my will and want, as well as the ultimate surrender to our bodily death as a path to eternal life. Only love has the capacity and motivation to seek such a path through committed faith.

That said, who do you say Jesus is? If with Peter you profess Jesus as the Christ and Messiah, how is that reflected in your life? Today's gospel passage is the most frequently repeated scripture in the lectionary cycle. Its value and importance are at the center of our faith. Its meaning, purpose, and intention is our identity in the person of Jesus as we long for eternal glory.

It may seem the questions of Jesus are about what

Jesus wants to know about himself and what others are saying about him. This is not the case. Jesus subtly leads the disciples into a maturing knowledge and commitment of who he is and what it means to follow him.

First, Jesus asks what others are saying about who they believe he is. It is always easier to offer an opinion of what others say rather than make a commitment about yourself. Jesus' second question raises the stakes as the disciples must consider the nature and importance of Jesus in their own lives.

"But who do you say I am?" How they answer will determine the rest of their lives. As stated in another gospel, only by the revelation of the Father does Peter confess, "You are the Christ." For not knowing the full meaning of what he said, Peter is boldly proud of his insight.

Then comes the identity of what it means to be the Christ as Jesus predicts his rejection and death, followed three days later by his Resurrection. Consider the bravado of Peter in the swell of this profession of faith that he would rebuke Jesus for such a prediction. Peter is thinking in the way of the world and not in the way of God. Jesus turns the rebuke back on Peter in the harshness of calling him a Satan, a tempter against the will of the Father.

How does any of this play in our own lives? In the Christian truth love is a suffering. Anyone who has given themselves in love to another knows this. The suffering of love is, on the one hand, the tension of longing and desire for union with the other. On the other hand, it is the surrender of my will and wants for the good and service of the other. In love, Jesus willingly and without resentment gave his life for the love of us and our eternal union with Divine love for all eternity. That is the goal and promise of the Christian truth.

The questions of Jesus are timeless and pertinent in every age. Such questions can be an important and effective part of spiritual growth and awareness. In a time of prayer consider these questions. Who do you say Jesus is? What place and importance does Jesus hold in your life? Is your profession of faith evident in the way you live and express love in your life? Perhaps a preceding question is, who do you say you are? Who does Jesus say you are? Your answers and reflections to these questions will give you insight into your identity, meaning, importance, and value in life. Your life matters. Your love matters. Jesus is the Christ. By his dying and rising you are one with him and he is one with you. When you are inclined to complain in the service of others, remember the love that is your deepest truth.

Father John Esper



Liturgical Schedule

DAILY MASS

8:00am Monday thru Thursday

WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

SACRAMENT OF RECONCILIATIONSaturdays 3:00 - 3:45pm
in ChapelLive Streaming of Mass
Monday thru Thursday 8:00am
and Sunday 9:00amAdoration on Tuesdays
8:45am to 10:00amLivestream of Rosary on
Thursdays following Mass

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website



Contact Information

ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071
248-542-8720 Fax 248-542-8721
Website: www.stvincentferrer.net

PARISH OFFICE HOURS

Monday through Thursday
9am to Noon - 1:00pm to 4:30pm,
Friday 9am to Noon, Closed Saturday & Sunday

Parish Office Staff

Reverend John C. Esper, Priest in Solidum
Deborah Tourville, Bus. Mgr/Adult Faith Formation
Sheryl Brown, Parish Secretary/Bulletin
Jim Balistreri, Music Coordinator
Mary Ann Przybysz, Evangelical Charity Coordinator/
Order of Christian Initiation of Adults(OCIA) Coordinator
Carl Copen, Facilities Supervisor
Alex Mototolea, Maintenance

FAITH FORMATION OFFICE**248-398-1743 – call for appointment**

Matthew Zinser, Childhood Faith Formation Coordinator

**For information on Baptisms, OCIA and
Funerals contact the Parish Office 248-542-8720**



MASS INTENTIONS

MONDAY, September 16, 2024

8:00am Mass: Tim Esper† (3rd R.A.) req. by Family

TUESDAY, September 17, 20248:00am Mass: Christopher Hudy (Special Intention)
req. by Mom**WEDNESDAY, September 18, 2024**

8:00am Mass: Camille Keyest req. by Mary Jane Guc

THURSDAY, September 19, 20248:00am Mass: Pranas Juska† (Memorial Birthday) req.
by Regina Juska-Svoba**SATURDAY, September 21, 2024**4:00pm Mass: Parishioners of St. Vincent Ferrer
Jerry Gutowski†(2nd R.A.) req. by Bernadette Gutowski
Gigi Cooper† req. by Linda & LeRoy Proszkowski
Peter Conway (Special Intention) req. by Mon
Rose Lerchenfeldt req. by Jerry Agents**SUNDAY, September 22, 2024**9:00am Mass: Parishioners of St. Vincent Ferrer
Lorraine Kuczborski† (1st R.A.) req. by Family
Joseph Dong Kim Pham† req. by Family**The Seven Sorrows of Mary**

- The Prophecy of Simeon
- The Flight into Egypt
- The Loss of Jesus for Three Days
- The Carrying of the Cross
- The Crucifixion of Jesus
- Jesus Taken Down from the Cross
- Jesus Laid in the Tomb



Readings for the Week

September 15, 2024

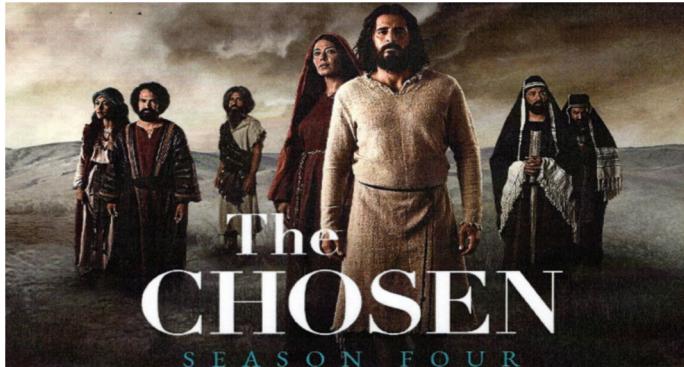
- | | |
|--------------|---|
| Sunday: | Is 50:4c-9a/Ps 116:1-2, 3-4, 5-6, 8-9
(9)/Jas 2:14-18/Mk 8:27-35 |
| Monday: | 1 Cor 11:17-26, 33/Ps 40:7-8a, 8b-9,
10, 17/Lk 7:1-10 |
| Tuesday: | 1 Cor 12:12-14, 27-31a/Ps 100:1b-2,
3, 4, 5/Lk 7:11-17 |
| Wednesday: | 1 Cor 12:31—13:13/Ps 33:2-3, 4-5,
12 and 22/Lk 7:31-35 |
| Thursday: | 1 Cor 15:1-11/Ps 118:1b-2, 16ab-17,
28/Lk 7:36-50 |
| Friday: | 1 Cor 15:12-20/Ps 49:6-7, 8-10, 17-8,
19-20/Lk 8:1-3 |
| Saturday: | Eph 4:1-7, 11-13/Ps 19:2-3, 4-5/Mt
9:9-13 |
| Next Sunday: | Wis 2:12, 17-20/Ps 54:3-4, 5, 6-8
(6b)/Jas 3:16—4:3/Mk 9:30-37 |

MERCY IN ACTION

DAY OF SERVICE

SATURDAY
OCTOBER 19TH
9AM TO NOON

Look for details on planned activities
and collections in future bulletins!



Experience the Life of Jesus

Wednesdays

**Sept. 25 & Oct. 2, 9, 16
11:30am to 2:00pm**

SVF Administration Bldg.

**Season 4 of the TV Series will be
shown, followed by discussion**

Lunch will be served

**RSVP in the Parish Office
or call 248-542-8720**



Decorating Prayer Blanket Squares

Calling all artists, crafters, and creative people. The Prayer Blanket Ministry will resume again the 4th Thursday of September.

We are in need of decorated squares for the blankets. Please find the precut fabric squares in a basket under the crucifix on the Herbert side entrance of the church. There are instructions in the basket as well. You can use markers made for fabric, embroidery, or iron on decorations. The decorated squares can be placed in the basket marked "Decorated Squares." May God bless you for your service.

If you are interested in becoming a member of this ministry, the next meeting will be Thursday, September 26th at 6:00pm. Stop in and check it out!



WELCOME FATHER FRED AGYEMAN

Today, we welcome Fr. Fred Agyeman, originally from the Catholic Archdiocese of Accra (Ghana) and is currently working at St Luke Church in the Bronx, New York. He will speak about the needs of the peoples in the rural areas of Accra. Your generosity will be greatly appreciated.

Envelopes for this collection are located at the church entrances. Please make checks payable to St. Vincent Ferrer Church.



Choir practices have begun, but there is still opportunity to discover whether this ministry is a good fit for you.

Choir meets on Wednesday evenings at 7:00pm in the Choir Room of the Administration Building. If you have questions, contact Jim after Mass or at jim@stvincentferrer.net



Baptism Preparation Classes for Parents are offered quarterly. If you are requesting the Sacrament of Baptism for child, you must attend a class on the sacrament. **The next class will be Saturday, September 21st at 1:30pm. Call the Parish Office at 248-542-8720 to register.** The next class will be in December.

St. Vincent Ferrer Catholic Community



extends its deepest sympathy and support to the family and friends of

Frederick Ortals

Please remember him and the souls of all the faithful departed in your prayers. May all the deceased be welcomed into paradise!

SEND A PET PHOTO

With the annual Pet Blessing coming up on Oct 5th to honor St. Francis of Assisi, we thought it would be fun in the next couple of weeks to see the pets you share your home with and call "Family."

Send us a picture of your pet, either digitally (to sheryl@stvincentferrer.net) or drop one off at the administration office this week and we'll feature them in the weekly video announcements.

SIGN UP TO HOST THE TRAVELING VOCATIONS CHALICE

Please commit to hosting the Traveling Vocations Chalice for one week.

Prayers come with the chalice.

Sign up sheets are at the table outside the chapel wall near the Herbert door entrance.

**PRAY FOR...**

...all government leaders to seek wisdom in finding peaceful solutions to world wars and tensions.

...medical and humanitarian aid for those suffering from hardship due to catastrophic weather, fires, wars, floods, earthquakes and disasters.

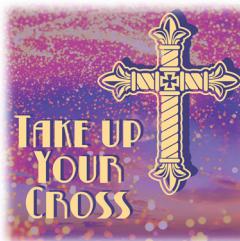
...the safety of men and women dedicated to protecting lives and freedom.

...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally.

...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.

Lord Jesus,

You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen

**24th Sunday in Ordinary Time**

This morning I received a text message that a member of my extended family will likely die of cancer within the next few hours. His name is Luke. He is a 45-year-old husband and father of six. Though I am not as close to him as my sister (she is his sister-in-law and knows him well), I wonder: how can we, including Luke himself, manage such a terribly awful and unfair situation?

The words of this Sunday's Gospel offer a powerful and challenging path. Jesus says, "**If any want to become my followers, let them deny themselves and take up their cross and follow me**" (Mark 8:34). Today I see with new freshness the starkness and strangeness of the words ***take up***. The cross stands for suffering which is unjust, absurd, seemingly hopeless, and humiliating. Jesus doesn't say "accept" or "endure" or "tolerate," but "take up." Embrace it, actively. Choose it and lift it up for others to see what terrifies and sickens us. But somehow, for Jesus, this is the path to "**saving one's life.**" A new world is breaking in, one in which love is everything, when no relationship can be wounded or die. I trust that in the embraced suffering of Luke and his loved ones, Jesus is taking up his cross and saving us all.

By the time you read this, barring a miracle, Luke will have died. He will be carrying his cross no longer. But we all still face suffering. This week let's not just endure, but take up our crosses, big and small. That's our only hope for saving our lives.

Father John Muir
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Observances for the Week

Sunday:	24 th Sunday in Ordinary Time; Catechetical Sunday
Monday:	Ss. Cornelius, Pope, and Cyprian, Bishop, Martyrs
Tuesday:	St. Robert Bellarmine, Bishop and Doctor of the Church; Saint Hildegard of Bingen, Virgin and Doctor of the Church
Thursday:	St. Januarius, Bishop and Martyr
Friday:	Ss. Andrew Kim Tae-gön, Priest, and Paul Chöng Ha-sang and Companions, Martyrs
Saturday:	St. Matthew, Apostle and Evangelist
Next Sunday:	25 th Sunday in Ordinary Time ©LPI



Dear Parishioners,

We are preparing to begin our Religious Education classes here at St. Vincent Ferrer on Monday, Sept. 23rd. Like last year,

classes will be held on Monday evenings from 6:15 p.m. to 7:30 p.m. We are in need of catechists, catechist assistants, and hall monitors this year. If you are interested in volunteering to help us in any of these capacities, please call/text me at 646-369-8619, or email me at matthew@stvincentferrer.net.

Also, please pray for our program, the children and their families who are enrolled, and that more families send their children to our program. If you need to enroll your children for classes, please sign up online at stvincentferrer.net/ministries/youth-faith-formation-2/ or pick up forms in the Parish Office.

Catechists meeting this Monday, September 16th, at 7:00pm in the Faith Formation Office.

Women's Sacred Journey

SATURDAY, SEPT. 21ST 9:00AM

FAITH FORMATION OFFICE
SVF SCHOOL BLDG.



All women in our Family of Parishes are invited to join other women to pray and reflect on Scripture passages. The gathering is every other Saturday. No registration or fee required.



The theme for this catechetical year is

"Lord, when did we see you hungry?"
Matthew 25:37

It is a theme representing missionary discipleship and our purpose to bring others to Christ.

Catechesis is the mission of handing on the faith. It is the primary task of parents, who are assisted by catechists representing the Church.

WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

HOLY WATER

Question: What is holy water and how do I explain the reason that it is placed at the entrances of churches to my non-Catholic friends?

Answer: Holy water is a sacramental, a reminder of the life of the Church expressed and celebrated through the sacraments. God's grace is mediated through word and gesture (the outward signs). This comes to us through Jesus (instituted by Christ) as he entrusts to the Church his saving mission (to give grace). In turn the Church, through the sacraments, shares that grace and mission with us.

On Ash Wednesday, we receive ashes on our foreheads to remind us of our origins, humbly created from the dust. But by blessing ourselves with holy water, we are reminded of our destiny! We are baptized sons and daughters of God. This is also a call to conversion, to live more fully our baptismal call to live as disciples of Jesus. We see holy water whenever we renew our baptismal promises. This will occur during the Easter liturgy as well, reminding us that we are indeed on a journey of faith and renewed in Christ. Blessing ourselves with holy water reminds us that we are baptized into a community faith, and always in need of turning from sin and toward God. Holy water is a visible sign of our baptism.

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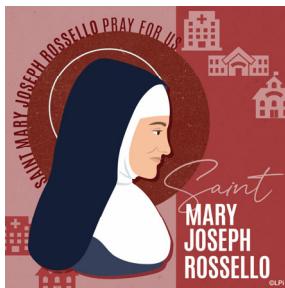
Ministry Schedule

September 21/22, 2024

Mass	4:00pm	9:00am
Sacristan	D Tourville	L Yolkiewicz
Reader #1	J McCown	P Allen
Reader #2	M Kairis	L Yolkiewicz
EME	J McCown	R Grant
	M Kairis	C McCarthy
	T Riley	P Allen
Greeters	M Smith	M McLaughlin
	J Ballantine	N Oparka
	P Miles	T Oparka
	R Bertolini	D McLaughlin

Traveling Chalice Host beginning week of September 21/22
Kathy Menard

GETTING TO KNOW OUR SAINTS



ST. MARY JOSEPH ROSSELLO | DECEMBER 7 1811-1880

St. Mary Joseph Rossello, whose given name was Benedetta, was one of nine children, born to a poor family in the seaport of Albisola

Marina, Liguria, Italy. At a young age she was sent to live with and work for a childless couple. She stayed in their service for seven years, but even during this time her calling was strong, and she entered the third order of Franciscans at the age of 16. However, she longed to dedicate her life to God in a community of sisters. The religious orders of the time were accustomed to receiving dowries when young women sought entrance, but her poor family had nothing to give. Although the couple in whose service she worked could have supplied the dowry, they selfishly wanted to keep her for themselves, and so she was denied entry.

The Lord provided for St. Mary Joseph in the form of the bishop of Savona who recognized in her a unique ability to teach. She and three other young women were given a house, with some rooms made into classrooms, and in 1837 they began the Institute of the Daughters of Our Lady of Mercy, teaching the young and caring for the sick. Benedetta took the name Mary Joseph when she professed her vows in 1840. She was appointed Superior General of the order and led the community as mother superior for 40 years. A dowry was never required to enter the order.

In 1875 the order opened their first house in the Americas in Buenos Aires, Argentina and continued to grow to more than three thousand sisters in two hundred houses spread across the world. St. Mary Joseph was beatified in 1938 and canonized by Pope Pius XII in 1949. St. Mary Joseph Rossello, pray for us!

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INSPIRATION FOR THE WEEK

"Take up your cross and follow me," Jesus tells us. We are called to have a faith that is defined by the willingness to go where Christ has gone, and to do what Christ has done, to see Christ in others and to love them as he loves us.

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QUESTIONS OF THE WEEK FOR REFLECTION

First Reading:

Isaiah 50:4c-9a
Isaiah stands firm in his faith as he suffered in following God's call. Can you think of a time when you supported someone in their faith?

Second Reading:

Is 50:4c-9a
James believed that good works are the fruit of faith. Where is there a need for good works from you this week among family or friends?

Gospel:

Mk 8:27-35
Jesus reveals to his disciples that as the Messiah, he is destined to suffer greatly and die, but on the third day, rise from the dead. This was difficult for Peter to accept. How do you stay open to ideas you resist?

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Take Up Your Cross

by Colleen Jurkiewicz Dorman

When I'm interviewing people for my job as a staff writer at an archdiocesan newspaper, I like to ask them this question: at the end of your life, when you meet God, what do you want to hear Him say?

I've gotten a lot of interesting answers.

"I called and you listened."

"What time would you like tomorrow?"

"What were you thinking?"

"Your service made things better."

It's a question I've thought a lot about, personally. What I want to hear God say when I finally see His face is this: "You can put it down now."

When Jesus asks his disciples "Who do you say that I am?" he is not just asking them to verbalize an answer. He is asking them to do something: pick up the cross. Find the problems in this world, in this life, and throw your arms around them. Drag them to God, even if it kills you. It's not enough to stand by the sidelines, watching Christ ascend to Calvary, nodding your head in approval. Yes, I agree. Yes, I believe. Yes, Jesus, good job! You have to follow in every bloody footprint he leaves in the dust. Set your face like flint. And when you meet him at the top, you better not be empty-handed. He has a cross, he will expect you to have one, too.

I hope that I can do it. I hope that I am strong enough. I am not one of those great, hardy souls. I stumble terribly under the weight of my very small cross. I grumble as I shift it from shoulder to shoulder. But every time I have been almost at the point of giving up, almost ready to lay it down, there is something — Someone — who supports my drooping arm. The Lord God is my help.

If, at the end of everything, I hear the words, "You can put it down now," then I will know I have made it. I will know I have not failed: I took up the cross.

"Whoever wishes to come after me must deny himself, take up his cross, and follow me."

Matthew 16:24 ©LPI

**Widowed Friends "Mission Statement":**

Widowed Friends offers widowed men and women of all ages caring companionship and the opportunity for healing, spiritual development, education and wonderful new growth. Our enrichment activities meet a variety of needs to facilitate the journey from loss to a new sense of joy and purpose. Widowed men and women of all faiths are welcome.

Activities include and are not limited to: breakfast and lunch gatherings, Mass, dancing, golfing, game nights, dinners, concerts, plays, and book clubs. The newsletter contains details on these events.

To sign up for the newsletter visit:
www.widowedfriends.org/sign_up
 For questions visit widowedfriendsaod@gmail.com

**MASS SCHEDULES****National Shrine of the Little Flower Basilica**

2100 W. 12 Mile, Royal Oak, 48073

SATURDAY - 8:30am and
4:30pm (livestreamed)SUNDAY - 7:30am, 9:30am, 11:30am
3:30pm (Spanish), and 6:00pmWEEKDAYS (Monday thru Friday)
6:30am (livestreamed), 8:30am**St. Justin, St. Mary Magdalen**1631 E. Elza Hazel Park, 48030 (St J)
50 E Annabelle Ave. Hazel Park, 48030 (St MM)SATURDAY - 4:00pm - St. Justin
SUNDAY - 10:00am - St. Mary MagdalenMON-WED & FRI- 9:00am
Communion Service - St. Justin**St. Mary**

730 S. Lafayette, Royal Oak, 48067

SATURDAY - 4:30pm

SUNDAY - 9:00am, 11 am

MON, TUES, THURS, FRI - 7:30am
WED - 12:10pm**CATHOLIC TRIVIA – JUST FOR FUN**

Question: Name the prayer typically recited as the final prayer of the rosary.

©LPI

Answer: Hail Holy Queen.

FINANCIAL STEWARDSHIP GIVING - WEEK ENDING SEPT 7/8, 2024

Fiscal Year 7-1-24 to 6-30-25	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	245	95		
Offertory	\$ 5,185.00	\$ 5,025.50	(159.50)	3,102.66
Energy, Coffee/Donuts, Flowers/Trees, Candles, Mass Intentions	472.00	244.20	(227.80)	(1,482.80)
Fundraising: includes Budget Deficit envelope, CSA returned	1,673.00	* 10,048.00	8,375.00	8,516.34
Bequests				110.00
AOD Collections: Missionary Cooperation Plan				
Holy Days:				1,267.00
CSA 2024 Pledged 69,560.34 * includes 9,895 CSA returned				Paid 62,520.30



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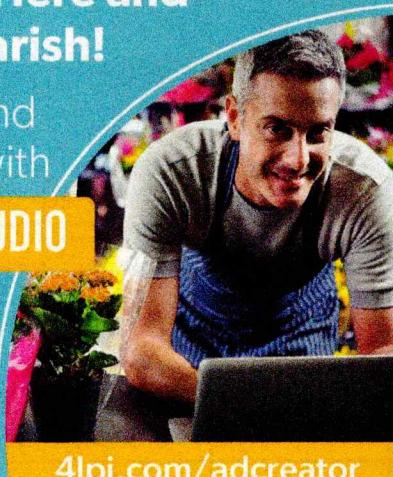
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