

# St. Vincent Ferrer Catholic Community

Madison Heights, MI [www.stvincentferrer.net](http://www.stvincentferrer.net)

MAY 12, 2024 † THE ASCENSION OF THE LORD

## From The Pastor

The pinnacle feasts of the Christian year, the Resurrection of Jesus, the Ascension, and Pentecost can seem beyond time. They can seem unreachable and intangible except to the deepest believers. This is not the case. The Resurrection of Jesus opens the path for our redemption, while the Ascension of Jesus reveals his return to Divine glory. The feast of Pentecost in the outpouring of the Holy Spirit is the empowerment of Divine love given to all believers who seek to live the way of Jesus.

These are spiritual realities made present in the world by the gift of God through the Incarnation, life, death, and Resurrection of Jesus. The purpose and the meaning of Christ is to unite humanity and all creation to God through the reconciliation of the Cross. These spiritual realities of Divine self-giving cannot be quantified, packaged, or made tangible outside the evidence of human love and compassion shared in the name and person of Christ. A steady diet of catechism and theology will not a good Christian make. The Divine realities revealed in the life of Jesus must become real in our lived, felt, and encountered experience. Actions, relationships, and encounters of love reveal the presence and the action of God.

The Resurrection of Jesus is a spiritual reality that reveals new life in the power of love shared. It cannot simply be a religious event celebrated once a year as a commemoration of our faith in Jesus as our Christ and Lord. Easter and Resurrection are not simply a season in the life of the Church, but a way of life. A life that imitates the example and the gospel values lived by Jesus. Resurrection becomes a surrendered life of love for God and others realized and expressed in real life encounters.

Redemption is also a living reality. It is the active and experienced liberation of forgiveness, acceptance, and mercy that draws the believer to a restored and personal relationship with God. Joyful hope and gratitude is our best response. The redemption of Christ is full and eternal in the evidence of the Crucified One now risen and among us. This does not mean we will not feel the pain and tension of sin that leads to guilt and discouragement. It does mean that when we fall, we can get up, return to God, repent, accept forgiveness, and begin again.

Perhaps the feast of the Ascension is the hardest to grasp. It may appear to be a goodbye to Jesus whose work is accomplished who now returns to the glory of heaven. Not exactly. The Ascension is a new

beginning into the age of the Holy Spirit. Jesus shared with the disciples his return to the Father as he receives the Father's glory. We are told to rejoice for the Father is greater than He. What does this mean? Jesus is the glory of the Father as he reveals to the world all that the Father is through his life, suffering, death, and Resurrection. Who or what is the Father? The essence and fullness of Divine love who creates in love, redeems in love through the Son, and unites all in the Godhead through the love of the Holy Spirit.

This is the mystical or most deeply spiritual movement of Christ. As the Lord Jesus ascends to the heavens, his essence as the Divine Son is infused in every particle of creation. In him, with him, and through him all is redeemed, reconciled, and returned to the Father. As Jesus, the human-Divine One, ascends to heaven, we ascend with him. In the person of Jesus our place in heaven is assured. Jesus, having shared in our humanity, invites us to share in his Divinity. How does this happen?

The Father, as promised by Jesus, sends the Holy Spirit. In the Sacrament of Baptism, we are initiated into Christ as we receive the Holy Spirit. In the Spirit, we live in Christ and Christ lives in us. It is the Holy Spirit who draws us to faith in Jesus and empowers us to imitate his life. To imitate the life of Jesus is to live in a freely chosen love-directed life. This love will have as many faces as there are people in the world. Each of us in our own way and state of life are called to make evident the love of Christ through the way we live and interact with others.

In the hardship and challenges of life, the Christian mystery is often questioned against the sadness of sin experienced in an endless flow of violence, injustice, war, and any number of other evils. Yet, the mystery and the truth of God remains. Love wins. Evil will not triumph. Christ is Redeemer, Lord, and King given dominion, power, and authority over all that is.

Christ remains present and active in every human circumstance, dark as they may seem. The Resurrection of Jesus and the redemption it won for us has happened, is happening, and will come to its fulfillment. This is the meaning of the Christ. The more we as believers make Resurrection and redemption a living reality in our lives, the sooner our heavenly fulfillment will come. In anticipation of Pentecost, pray to be touched by the Holy Spirit.

Father John Esper

## LITURGICAL SCHEDULE

### DAILY MASS

8:00am Monday thru Thursday

### WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

Church doors open 1/2 hour before Mass begins

### SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm  
in Adoration Chapel

Only one person allowed in chapel at a time. Persons seeking Sacrament of Reconciliation will be allowed in church to line up at 3:00pm

LIVE  
STREAMING

Live Streaming of Mass  
Monday thru Thursday 8:00am and  
Sunday 9:00am

Adoration on Tuesdays  
8:45am to 10:00am

Livestream of Rosary on Thursday  
following Mass

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website

## CONTACT INFORMATION

### ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071  
248-542-8720 Fax 248-542-8721  
Website: www.stvincentferrer.net

### PARISH OFFICE HOURS

Monday through Thursday  
9am to Noon - 1:00pm to 4:30pm,  
Closed

Friday, Saturday & Sunday

### Parish Office Staff

Reverend John C. Esper, Priest in Solidum  
Deborah Tourville, Bus. Mgr/Adult Faith Formation  
Sheryl Brown, Parish Secretary/Bulletin  
Jim Balistreri, Music Coordinator  
Mary Ann Przybysz, Evangelical Charity Coordinator/  
Order of Christian Initiation of Adults(OCIA) Coordinator  
Carl Copen, Facilities Supervisor  
Alex Mototolea, Maintenance

### Faith Formation Office

248-398-1743

Matthew Zinser, Childhood Faith Formation Coordinator

For information on Baptisms, OCIA and  
Funerals contact the Parish Office 248-542-8720



### MONDAY, May 13, 2024

8:00am Mass: Linda Karolski† req. by Mary Jane Guc

### TUESDAY, May 14, 2024

8:00am Mass: Christopher Hudy (Special Intention) req. by Mom

### WEDNESDAY, May 15, 2024

8:00am Mass: Pat Ranney† req. by Nancy Sadowski

### THURSDAY, May 16, 2024

8:00am Mass: Rimantas Labieka† (2nd R.A.) req. by Regina Juska-Svoba

### SATURDAY, May 18, 2024

4:00pm Mass: Parishioners of St. Vincent Ferrer

Peter Conway (Special Intention) req. by Mom

Theresa Ingels† req. by Angella Hamm

Vince Corporale† req. by Mary Ann Przybysz

Belle Rodriguez† (1st R.A.) req. by Rodriguez Family

### SUNDAY, May 19, 2024 PENTECOST

9:00am Mass: Parishioners of St. Vincent Ferrer

William Olszewski† req. by Family

Jerry & Bernadette Gutowski (Memorial Anniv.) req. by Bernadette Gutowski

Living & Deceased Members & Families of the Fr. Heary Knights of Columbus Council

Joseph Dong Kim Pham† req. by Family

Linda Karolski† req. by Regina Juska-Svoba

Intentions of the Family of File Dodja and 5 deceased children req. by File Dodja

Sherry Zajac† req. by Nancy & Tim Oparka

## READINGS FOR THE WEEK

### May 12, 2024

- Sunday: *Ascension:* Acts 1:1-11/Ps 47:2-3, 6-7, 8-9 (6)/Eph 1:17-23 or Eph 4:1-13 or 4:1-7, 11-13/Mk 16:15-20
- Monday: Acts 19:1-8/Ps 68:2-3ab, 4-5acd, 6-7ab/Jn 16:29-33
- Tuesday: Acts 1:15-17, 20-26/Ps 113:1-2, 3-4, 5-6, 7-8/Jn 15:9-17
- Wednesday: Acts 20:28-38/Ps 68: 29-30, 33-35a, 35bc-36ab/Jn 17:11b-19
- Thursday: Acts 22:30; 23:6-11/Ps 16:1-2a and 5, 7-8, 9-10, 11/Jn 17:20-26
- Friday: Acts 25:13b-21/Ps 103:1-2, 11-12, 19-20ab/Jn 21:15-19
- Saturday: *Morning:* Acts 28:16-20, 30-31/Ps 11:4, 5 and 7/Jn 21:20-25
- Next Sunday: *Vigil:* Gn 11:1-9 or Ex 19:3-8a, 16-20b or Ez 37:1-14 or Jl 3:1-5/Ps 104:1-2, 24, 35, 27-28, 29, 30 (see 30)/Rom 8:22-27/Jn 7:37-39
- Day:* Acts 2:1-11/Ps 104:1, 24, 29-30, 31, 34 (see 30)/1 Cor 12:3b-7, 12-13 or Gal 5:16-25/Jn 20:19-23 or Jn 15:26-27; 16:12-15

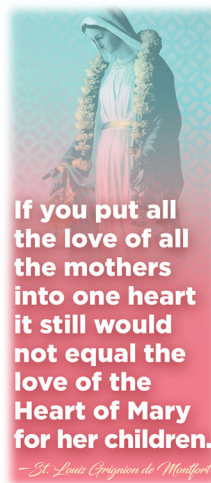
# THE ASCENSION OF THE LORD



Where did he go? Many times when we think of those who have died, we imagine escape from this world to a purely spiritual place. Jesus' Ascension can leave us in a place of confusion. What happens to Jesus? And why does this matter to us?

The Ascension has been confirmed in the Creed for two millennia. In Jesus' Ascension, we're invited to consider our own ultimate end. Regardless of death's reality now, we believe in the resurrection of the body and the reunification of body and soul. One day, earth and heaven will meet perfectly and without end. We anticipate this "new heaven and a new earth" at every Mass and throughout the beauty, truth, and love of the Church and her members. Today, celebrate a foreshadowing of the fullness we all await!

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—St. Louis Grignani de Montfort

## Blessing of Mothers

During the season of Easter, what a great time to remember our mothers and ask for God's blessing on them. It is God who ultimately gave us life. It is through God's unselfish love--mirrored in our mothers' willingness to associate their love with God's and take the risk to love us into life--that we have the opportunity for life. We remember our mothers this Mother's Day with much love. Let us pray for each of them:

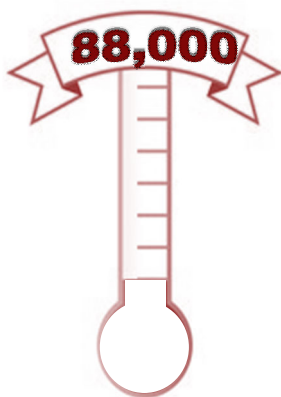
*God our heavenly Father, you give to each the ability to share your generative love. Bless those women in our lives who mirror your love and bring forth life through their willingness to risk bringing new life into this world. Help us to show them our gratitude for the gift of life and the gift of a mother's love. May our life-giving God continue to bless them and show them his unfailing love. We ask this through Jesus, God's Son and our brother. Amen.*

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# 2024

Please help us reach our goal of \$88,000.



Information on CSA Campaign 2024 has been mailed to all parishioners. Funds received by the Archdiocese of Detroit in excess of our assigned AOD target will be returned to our parish. An anticipated increase in your generosity to CSA 2024 as a parish fundraiser will provide the \$50,000.00 excess needed for our parish budget as explained by Fr. John. Please prayerfully consider an increase in your contribution or pledge to help reach our goal of \$88,000.

To make a pledge or contribute by mail, follow the instructions on the pledge card and use the return envelope provided. **Checks need to be payable to Archdiocese of Detroit-CSA and mailed to the AOD gift center in Albert Lea, MN** Donations can be made online at our website: [www.stvincentferrer.net](http://www.stvincentferrer.net) using the donations tab or see the other ways to give on the pledge card.

Pledge cards are available at the parish office for those who are not registered at SVF and would like to make a pledge or contribution to help us meet our goal.

## WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

### ASCENSION OF THE LORD

**Question:** Couldn't Jesus have done more good if he stayed on earth, rather than ascended into heaven?

**Answer:** This is an interesting question! During his earthly life, Jesus gave sight to the blind, healed paralytics, drove out demons, and fed thousands with only a few loaves of bread. Imagine what he could have done if he'd never ascended into heaven! Imagine what our world could be! It's an interesting thought to consider, especially as the world faces challenges that only seem to deepen and expand. Yet at the Last Supper, Jesus says, "It is better for you if I go." Why? His response must have seemed strange to the Apostles at the time. In his place, Jesus says, he will send the Paraclete, the Comforter, the Advocate. He promises to send the Holy Spirit.

Jesus' departure allows the Apostles to become the leaders he has formed them to be. Jesus is no longer situated in only one geographical location, and his Church will never be a political kingdom. Soon after the Ascension, we celebrate Pentecost — the descent of the Holy Spirit and the radical empowerment of the followers of Jesus. We share in that empowerment and in that mission. Jesus is present in the sacraments, and he is present in us. Through our faith, hope, and love, we are called to be the good he does here on earth! ©LPi



*...all government leaders to seek wisdom in finding peaceful solutions to world wars and tensions.*

*...medical and humanitarian aid for those suffering from hardship due to catastrophic weather, fires, wars, floods, earthquakes and disasters.*

*...the safety of men and women dedicated to protecting lives and freedom.*

*...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally.*

*...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.*

*Lord Jesus,*

*You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen*



### Evangelical Service Corner

#### ST. VINCENT DE PAUL MEETING MAY 14 - 6:30PM - IN CHURCH

If you are interested in joining St. Vincent de Paul Society, we meet at the back of the Church every 2nd Tuesday of the month from 6:30PM to 8PM. You can also reach us at [svfconference@gmail.com](mailto:svfconference@gmail.com).

#### PRAYER BLANKET MINISTRY CARD MAKING FOR SHUT-INS MINISTRY THURSDAY, MAY 16

The Card Making for Shut-ins and the Prayer Blanket Ministry will meet this Thursday, May 16 (not May 23rd—the 4th Thursday this month) from 6-8/6-9pm in the social hall. Due to the increased need for prayer blankets, Prayer Blanket Ministry will meet again on June 27th before enjoying a summer break.

#### BLOOD PRESSURE CHECKS SUNDAY, MAY 19

Next Sunday, Angela, our Parish Nurse will be checking blood pressures at our monthly Coffee and Donut Hospitality.

**Next Sunday is the Feast of Pentecost.  
Show the Spirit alive in you and wear something red to Mass next weekend.**

### Women's Sacred Journey

**SATURDAY, MAY 18TH - 9:00AM**

**FAITH FORMATION OFFICE  
SVF SCHOOL BLDG.**

All women in our Family of Parishes are invited to join other women to pray and reflect on Scripture passages. The gathering is every other Saturday. No registration or fee required.



### QUESTIONS OF THE WEEK FOR REFLECTION

**First Reading:** Acts 1:1-11

Luke closes his Gospel (24:50-53) and opens Acts of the Apostles with the Ascension of Jesus, indicating Luke saw this event as critically important to the early Church. Can you think of events that have shaped or defined your life?

**Second Reading:** Eph 1:17-23

Paul prays that the believers in Ephesus come to fully understand what God has accomplished in Jesus and in the Church. What do you find yourself praying for?

**Gospel:** Mark 16:15-20

Mark tells us that even after Jesus ascended into heaven, he continued to work through those who believe in him. Have you ever felt Jesus at work through you?



## The Truth We Cannot See

by Colleen Jurkiewicz Dorman

I only pray out loud when I want my kids to hear what I'm saying.

I know what you're thinking — *hypocrites in the synagogue and the street corner; go to your room and shut the door* — but I think if Jesus had to raise children he would understand where I'm coming from. I pray out loud not because I want my kids to think I'm holy and not because I want them to admire me but because I want them to know how broken I am, how desperately I rely on the mercy and love of God.

It's also a really effective way to send a message. "God, I'm sorry I've been losing my patience today. Please help me. And send your Holy Spirit to make these kids stop fighting."

Vocal prayer, in front of other people, is an incredibly vulnerable action, so it strikes me whenever Jesus chooses to pray out loud in front of his disciples. Surely, mental prayer was something of a perpetual state for him. I imagine Jesus was ceaselessly in conversation with his Father in heaven throughout even the most ordinary of days. So, when he chooses to make those communications public, my ears perk up.

He wants his kids to hear what he's saying.

In John, chapter 17, we see that he wants us to remember who we are. His disciples are about to see things that will shake the very foundations of their faith. The only way they will make it to the other side is if they remember that truth does not consist only of what we can see with our eyes.

This is the same truth in which we have been consecrated. We belong to this truth in a way the world will never understand or accept. It is the truth we cannot see.

*"I gave them your word, and the world hated them, because they do not belong to the world any more than I belong to the world."* John 17:14 ©LPI

## OBSERVANCES FOR THE WEEK

- Sunday: The Ascension of the Lord or 7<sup>th</sup> Sunday of Easter; World Communications Day; Mother's Day
- Monday: Our Lady of Fatima
- Tuesday: St. Matthias, Apostle
- Wednesday: St. Isidore
- Saturday: St. John I, Pope and Martyr; Armed Forces Day
- Next Sunday: Pentecost Sunday ©LPI

## THERE'S NO PLACE LIKE HOME

Where do you get the best night's sleep? For me, it's in my own bed. I don't even really know why. There's something about the texture of the sheets, the groove I've worn in the pillow. The mattress seems to recognize my shape. I've got a job that sees me traveling often and I've stayed in plenty of nice places. But there's just no sleep like the sleep you get at home.

There's a feeling that we have when we're at home. Our bodies seem to recognize it when we walk in the door. There's a relaxation that kicks in, a peace that falls over us. I think that's what Heaven will be like. It won't be pleasure or happiness — those words aren't enough to describe what it feels like to be at home, are they? It's more than that.

If you ever wonder why there is pain in this world, it's because we're not at home.

That's not to say we don't belong here. Through God's mercy, this beautiful world is where we live out our earthly existence, and those existences can be filled with amazing relationships and profound experiences. In fact, we might enjoy our time here so much that we don't want to leave.

But there's a reason this life has so many things that don't make sense: loss, fear, anger, sickness, hatred. It's because we weren't made for this place. For our souls, it's like a never-ending night in a hotel bed.

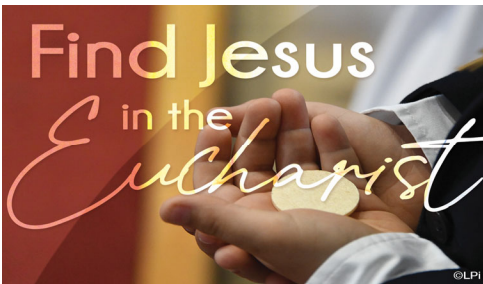
— Tracy Earl Welliver, MTS ©LPI

## Ministry Schedule

May 18/19, 2024

Mass	4:00pm	9:00am
Sacristan	T Riley	L Yolkiewicz
Reader #1	P Miles	D Gray
Reader #2	T Riley	L Yolkiewicz
EME	T Riley	C McCarthy
	R Pasiak	N Virga
	M Simmons	M Black
Greeters	R Juska-Svoba	T Oparka
	R Pasiak	N Oparka
	M Smith	B Gutowski
	T Pasiak	S Bosetti

Traveling Chalice Host beginning week of May 18/19, 2024  
Rose Bowker



*“We should never again use the expression, ‘When Jesus was on earth’ or to think of Him as being only in heaven, Jesus is still on earth.” “While all the sacraments confer grace, the Eucharist contains the author of grace, Jesus Christ Himself.”*

Servant of God, Fr. John Hardon, S.J.

## GETTING TO KNOW OUR SAINTS



### THE FÁTIMA CHILDREN

The Fátima children, Francisco Marto, Jacinta Marto, and Lucia dos Santos, were three young shepherds, ranging in age from 7 to 10 years old, from the small village of Fátima, Portugal. On May 13, 1917, their lives

changed when all three saw an apparition of Mary while tending to their flocks. The apparitions of Mary continued for six months, culminating in the famous Miracle of the Sun, or Miracle of Fátima, on October 13, 1917, which was witnessed by thousands of people.

During the apparitions, Mary conveyed messages to the children and asked them to pray the rosary. She petitioned the children to pray for world peace, the end of World War I, for sinners, and for the conversion of Russia. She also gave them three secrets — predicting the end of World War I and the start of World War II, a vision of those suffering in Hell, as well as a prediction the persecution of Christians and a man dressed in white, probably a Pope, being shot. The Church officially recognizes this as the assassination attempt on St. Pope John Paul II’s life in 1981.

Tragically, both Francisco and Jacinta fell victim to the Spanish flu pandemic, with Francisco passing away in 1919 at age 10 and Jacinta in 1920 at age 9. Lucia, the eldest of the three, grew up to become a Carmelite sister. She spent her life spreading the messages of Fatima and authored six memoirs that detailed the apparitions and the secrets she and her the others had received. She lived a very long life and passed away in 2005 at the age of 97.

On May 13, 2017, the centennial of the first apparition, the Marto siblings, who died in their youth, were canonized as saints and Sister Lucia was declared a Servant of God. Lucia was elevated to Venerable on June 22, 2023. Saints Francisco, Jacinta, and Venerable Lucia, pray for us!

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## World Day for Social Communications: May 12, 2024

Excerpts from Pope Francis’  
***Artificial Intelligence and the Wisdom of the Heart:  
Towards a Fully Human Communication***

“At this time in history, which risks becoming rich in technology and poor in humanity, our reflections must begin with the human heart.

...A gift of the Holy Spirit, it enables us to look at things with God’s eyes, to see connections, situations, events and to uncover their real meaning.

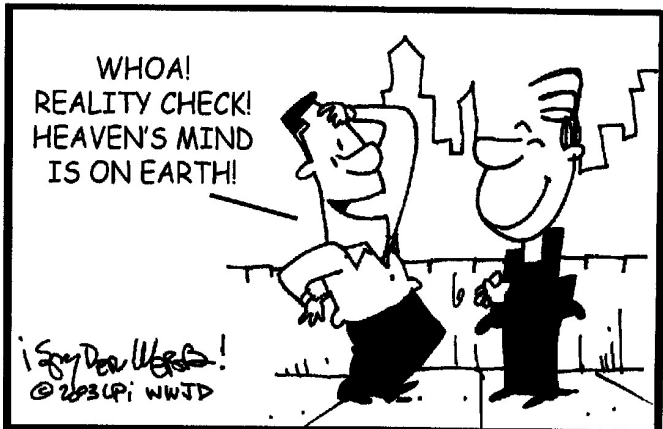
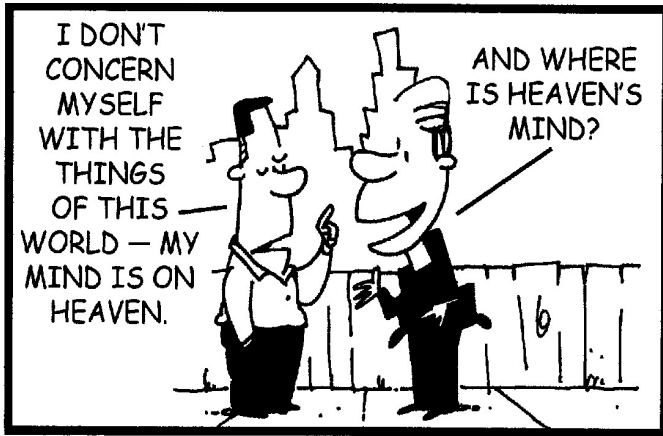
...Such wisdom cannot be sought from machines. Although the term “artificial intelligence” has now supplanted the more correct term, “machine learning”, used in scientific literature, the very use of the word “intelligence” can prove misleading. No doubt, machines possess a limitlessly greater capacity than human beings for storing and correlating data, but human beings alone are capable of making sense of that data.

...Artificial intelligence systems can help to overcome ignorance and facilitate the exchange of information between different peoples and generations...Yet, at the same time, they can be a source of “cognitive pollution”, a distortion of reality by partially or completely false narratives, believed and broadcast as if they were true...

... a number of questions naturally arise. How do we safeguard professionalism and the dignity of workers in the fields of information and communication... How do we ensure the interoperability of platforms? How do we enable businesses that develop digital platforms to accept their responsibilities with regard to content and advertising ... How do we make more transparent the criteria guiding the operation of algorithms for indexing and de-indexing, and for search engines that are capable of celebrating or canceling persons and opinions, histories and cultures? How do we guarantee the transparency of information processing? How do we identify the paternity of writings and the traceability of sources concealed behind the shield of anonymity? How do we make it clear whether an image or video is portraying an event or simulating it? How do we prevent sources from being reduced to one alone, thus fostering a single approach, developed on the basis of an algorithm? How can we make sustainable a technology so powerful, costly and energy-consuming? And how can we make it accessible also to developing countries?

...The answer we give to these questions is not pre-determined; it depends on us. It is up to us to decide whether we will become fodder for algorithms or will nourish our hearts with that freedom without which we cannot grow in wisdom.”

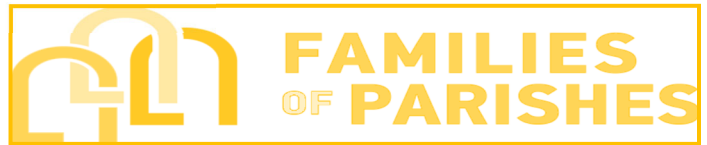
**For the full document, visit: [www.vatican.va](http://www.vatican.va)**



**INDIVIDUALS & FAMILIES ARE NEEDED TO HOST THE TRAVELING VOCATIONS CHALICE**



Please commit to hosting the Traveling Vocations Chalice for one week. Prayers come with the chalice. Sign up sheets are at the table outside the chapel wall near the Herbert door entrance.



**MASS SCHEDULES**

**National Shrine of the Little Flower Basilica**

2100 W. 12 Mile, Royal Oak, 48073

SATURDAY- 8:30am and 4:30pm (livestreamed)

SUNDAY-7:30am, 9:30am (livestreamed), 11:30am 4:00pm (Spanish-livestreamed), and 6:00pm

WEEKDAYS (Monday - Friday) 6:30am (livestreamed), 8:30am

**St. Justin, St. Mary Magdalen**

1631 E. Elza Hazel Park, 48030 (St J)  
50 E Annabelle Ave. Hazel Park, 48030 (St MM)

SATURDAY - 4:00pm - St. Justin  
SUNDAY - 9:00am & 11:00am - St. Mary Magdalen  
MON-WED & FRI- 9:00am - St. Justin

**St. Mary**

730 S. Lafayette, Royal Oak, 48067  
SATURDAY - 4:30pm  
SUNDAY - 9:00am, 11 am  
MON, TUES, THURS, FRI - 7:30am  
WED - 12:10pm

**INSPIRATION FOR THE WEEK**

In his prayer to the Father, Jesus says it aloud to remind us, always and forever: if we belong to Him, we belong to the truth. Lord, may those words ring in our ears as we go into the world as Christ taught us. We are consecrated to the truth.

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**FINANCIAL STEWARDSHIP GIVING - WEEK ENDING MAY 4/5**

<i>Fiscal Year 7-1-23 to 6-30-24</i>	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	245	114		
Offertory (including loose cash)	\$ 5,293.00	\$ 5,597.20	304.20	(8,520.02)
Energy	289.00	393.00	104.00	(1,893.61)
Other: Coffee & Donuts, Flowers, Memorial Trees, Candles	\$ 1,115.39	519.00	(700.39)	(32,893.30)
Mass Intentions		80.00		5,395.00
Budget deficit donations		222.00		5,537.00
2023 CSA Campaign - overage returned to SVF				7,561.88

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