

St. Vincent Ferrer Catholic Community

Madison Heights, MI www.stvincentferrer.net

FEBRUARY 11, 2024 † SIXTH SUNDAY IN ORDINARY TIME

From the Pastor

The leper in today's gospel makes a bold, heartfelt request of Jesus. Context and tone play a significant role in this encounter. Who is this person? Identified as a leper, he was labeled as an unclean sinner, rejected, and put on the margins of society. His illness implied he was suffering punishment for a sinful offense against the Law. But who was this person before he was found with a skin ailment?

Was he on the lower end of the economic and social ladder of his time? Was he a respected leader, a person of means, or holding an important role in his community? Regardless, found with the splotch of a skin disorder, he was immediately labeled unclean and relegated to the outer boundaries of society. What gave him the courage to speak so boldly to Jesus knowing the Law ordered him to keep his distance from others?

This man may have been so desperate in his isolation and social rejection that breaking a religious law was of no concern to him. This is not likely the case. Even if Jesus granted his request, he would remain liable for his religious code violation with some punishment under the Law. It is more likely that the man, in desperation, put his faith and trust in Jesus with the hope of a restored life.

"If you wish, you can make me clean." This is a bold statement of hope built on faith. The word 'wish' could have several expressions. He could have said, 'if you will it.' Or 'if you desire it, you can make me clean.' This man's request strongly indicates that despite his social and religious rejection, his sense of self is still intact. Feeling unworthy and humiliated by his status as 'unclean,' this man continued to hold a strong sense of his personhood.

This person has a deep desire to be made clean, to be whole. Jesus shares his desire, "I do will it. Be made clean." Immediately, the man is free from the leprosy. Not only was he healed of his skin disorder but also to the full stature of his personhood as an acceptable member the community. His bold request has saved him. His deep desire is satisfied, and he becomes a witness to the compassion and power of Jesus.

This person of faith teaches us an essential lesson of the spiritual life. Even as a leper, unclean and rejected by the Temple and society, he remained at home enough to himself to know his deepest desire. He wanted to be whole, to be made clean and to live the life God intended for him. What does this mean?

This person believed in God and trusted in the providence of God's care. He could see the power of God in Jesus in a way that stirred his soul to voice a

bold request. Notice the man believes that what he desires will also be the desire of Jesus for him. This kind of request takes guts and courage that what he most needs and desires will also be the desire of the One who can give it to him. This is the spiritual truth God desires all of us to know and act upon.

Spiritual and psychological authors are increasingly writing about the meaning and dynamics of human desire. Such writing is bearing fruit in personal self-understanding as well as maturing insights that lead to spiritual growth. One example is the maturing woman who shares with her therapist her deep longing for marriage and children. The therapist asks, what is your deepest desire? She feels unheard. She believes her deepest desire is a husband and children. He presses her to consider what is underneath her longing. Much to her surprise, she found a deep longing for love, connection, with significance in the lives of others. On the surface, this meant a husband and children. More deeply, she discovered a spiritual hunger and desire for personal validation through love, belonging, with meaningful care for and from others. She realized what she most deeply wanted was the same thing God wanted for her. Still wanting marriage and children, she could now find love, validation, and significance through her relationship with God in a new way.

Human desire has many faces. Given our culture, when we hear the word 'desire,' we tend to think of comfort, pleasure, flesh and blood satisfactions. Don't let your imagination go too far here. Our culture drives these down our throats daily through media and advertising. More maturely, true human desire comes from the heart. They are spiritual. Our heart and soul longs for love, meaning, belonging, validation, purposeful autonomy, and righteous passion. These are the desires that God desires for us because they are from God. They come from the fire of our souls longing for God. This is the boldness that gave the healed leper the courage to present his deepest desire to Jesus.

What is your deepest desire? Look under the surface, from the heart. We all need and want things. That's normal with discipline and prudence. Human beings also share a deep longing for God that is often obscured or distracted by more worldly interests. Listen to your soul. The former leper did, acted on his deep desire, and found salvation in body, mind, and spirit. God shared his desire and it bore great fruit. What do you most want that God wants for you?

Father John Esper

LITURGICAL SCHEDULE

DAILY MASS

8:00am Monday thru Thursday

WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

Church doors open 1/2 hour before Mass begins

SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm
in Adoration Chapel

Only one person allowed in chapel at a time. Persons seeking Sacrament of Reconciliation will be allowed in church to line up at 3:00pm

LIVE
STREAMING

Live Streaming of Mass
Monday thru Thursday 8:00am and
Sunday 9:00am

Adoration on Tuesdays
8:45am to 10:00am

Livestream of Rosary on Thursday
following Mass

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website

CONTACT INFORMATION

ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071
248-542-8720 Fax 248-542-8721
Website: www.stvincentferrer.net

PARISH OFFICE HOURS

Monday through Thursday
9am to Noon - 1:00pm to 4:30pm,
Friday 9-Noon
Closed Saturday & Sunday

Parish Office Staff

Reverend John C. Esper, Priest in Solidum
Deborah Tourville, Bus. Mgr/Adult Faith Formation
Sheryl Brown, Parish Secretary/Bulletin
Jim Balistreri, Music Coordinator
Mary Ann Przybysz, Evangelical Charity Coordinator/
Order of Christian Initiation of Adults(OCIA) Coordinator
Carl Copen, Facilities Supervisor
Alex Mototolea, Maintenance

Faith Formation Office

248-398-1743

Matthew Zinser, Childhood Faith Formation Coordinator

For information on Baptisms, OCIA and
Funerals contact the Parish Office 248-542-8720



MONDAY, February 12, 2024

8:00am Mass: Mary Guaiana (health) req. by Bernadette Gutowski

TUESDAY, February 13, 2024

8:00am Mass: Elsie & James Velez† req. by Debbie Tourville

WEDNESDAY, February 14, 2024 - ASH WEDNESDAY

8:00am Mass: Christopher Hudy (Special Intention) req. by Mom

7:00pm Mass: Dianne Karolski† req. by Tom Karolski

THURSDAY, February 15, 2024

8:00am Mass: Greg Bail (19th R.A.) req. by Spitz Family

SATURDAY, February 17, 2024

4:00pm Mass: Parishioners of St. Vincent Ferrer

Ernest Szwarc† req. by Judith & William Marin

Robert Velez† req. by Debbie Tourville

Peter Conway (Special Intention) req. by Mom

Gigi Cooper† (8th R.A.) req. by Linda & LeRoy Proszkowski

SUNDAY, February 18, 2024

9:00am Mass: Parishioners of St. Vincent Ferrer

Dianne Karolski† req. by Brian & Mary Jo Ney

Joseph Dong Kim Pham† req. by Family

Barbara Merchel† req. by Family

Antonia Brillantes† req. by Family



READINGS FOR THE WEEK

February 11, 2024

Sunday:	Lv 13:1-2, 44-46/Ps 32:1-2, 5, 11 (7)/1 Cor 10:31—11:1/Mk 1:40-45
Monday:	Jas 1:1-11/Ps 119:67, 68, 71, 72, 75, 76/Mk 8:11-13
Tuesday:	Jas 1:12-18/Ps 94:12-13a, 14-15, 18-19/Mk 8:14-21
Wednesday:	Jl 2:12-18/2 Cor 5:20—6:2/Ps 51:3-4, 5-6ab, 12-13, 14 and 17/Mt 6:1-6, 16-18
Thursday:	Dt 30:15-20/Ps 1:1-2, 3, 4 and 6/Lk 9:22-25
Friday:	Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19/Mt 9:14-15
Saturday:	Is 58:9b-14/Ps 86:1-2, 3-4, 5-6/Lk 5:27-32
Next Sunday:	Gn 9:8-15/Ps 25:4-5, 6-7, 8-9 (see 10)/1 Pt 3:18-22/Mk 1:12-15

Congratulations & a Prayer for Married Couples

February 11 *Almighty and eternal God, You blessed the union of married couples so that they might reflect the union of Christ with his Church: look with kindness on them. Renew their marriage covenant, increase your love in them, and strengthen their bond of peace so that, with their children, they may always rejoice in the gift of your blessing. We ask this through Christ our Lord. Amen.*



FEBRUARY 14TH MASSES
8:00am & 7:00pm
Imposition of ashes only at Masses.

Catholics in good health ages 18 to 59 are required to fast and to abstain from meat on Ash Wednesday and Good Friday.
 Fasting consists of eating only one meal, with the possibility of two smaller snacks that do not add up to a single full meal.
 Catholics age 14 and older are to abstain from meat on all Fridays in Lent.
 ©LPi

All are invited to Fr. John's Lenten Reflections on
EUCCHARIST REVEALED AND RECEIVED IN THE LENTEN SEASON
Wednesday evenings
February 21, 28, March 6, 13
at 7:00pm in church

Virtual Soup Suppers

A Virtual Soup Supper will precede Fr. John's Lenten Reflection each week. A soup recipe will be offered and also available on line or in the bulletin. Additionally, we will be collecting donations to support the following charities:

Week of February 21:	Song & Spirit
Week of February 28:	Better Way-Detroit
Week of March 6:	Angel's Place
Week of March 13:	SVF Benevolent Fund

Information on these charities will be found in future bulletins and on line at our website. Donations can be marked appropriately and dropped in the collection baskets in church or at the Parish Office. Online donations can be made through our website: www.stvincentferrer.net.

Question: Is Ash Wednesday a holy day of obligation?

Answer: Despite the often packed churches, you may be surprised to hear that the answer is no! Holy days of obligation commemorate a particular event (such as the birth of Christ at Christmas) or celebrate particular people (such as Mary's Immaculate Conception or the feast of All Saints). Ash Wednesday is a day of penance, fasting, and abstinence to begin the season of Lent. In a sense, it focuses on a *concept* rather than something particular and concrete.

Of course, repentance ought to be reflected in particular, concrete ways! That's one of the reasons that attending Mass on Ash Wednesday is a very good idea. It marks the beginning of a solemn season of penance. Despite all its comparisons to the desert, Lent can be very fruitful for our spiritual growth! Beginning this season with the celebration of Mass and the reception of ashes is a sign of our commitment to God and to spiritual growth.
 ©LPi

FRIDAYS at 7:00pm
in church and online at our youtube channel
February 16, 23 & March 1, 8, 15, 22

Stations OF THE CROSS

LENTE REFLECTION BOOKLETS

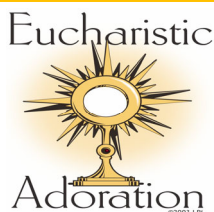
Pick up a Lenten reflection booklet at the table in back of church.
 To defer the cost, a \$2.00 or free will donation is appreciated.

INSPIRATION FOR THE WEEK

It was pity that moved the heart of Jesus to heal the leper. He worked this miracle because the leper, in his faith, boldly asked him to. Have that same courage in approaching God with your needs. Have that same faith in His power to heal.
 ©LPi

Spend Time With Jesus

Adoration of the Blessed Sacrament is on Tuesdays following the 8:00am Mass until Noon during Lent.



CATHOLIC TRIVIA – JUST FOR FUN

Question: Which Catholic order is recognized as the greatest promoter of the Rosary? ©LPi

Answer: The Dominican Order.

WILL YOU HOST THE TRAVELING VOCATIONS CHALICE DURING LENT OR EASTER?



Consider as a part of your Lenten practices, hosting the Traveling Vocations Chalice for a one week commitment. Prayers come with the chalice. Sign up sheets are at the table outside the chapel wall near the Herbert door entrance.



- ...all government leaders to seek wisdom in finding peaceful solutions to world wars and tensions.
- ...medical and humanitarian aid for those suffering from hardship due to catastrophic weather, fires, wars, floods, earthquakes and disasters.
- ...the safety of men and women

dedicated to protecting lives and freedom.
...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally.
...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.
Lord Jesus,

You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen

Most of you know how much I like to talk- There aren't enough words to describe the depth of my gratitude for your loving support at Dianne's passing. We truly are family.

Tom Karolski



EVANGELICAL CHARITY

ST. VINCENT DE PAUL MEETING

Tuesday, February 13, 2024
6:30 pm in Church



"40 Days for Life" is an international, grassroots organization that campaigns against abortion in more than 60 nations worldwide through prayer, fasting, and peaceful witness. It begins on Ash Wednesday, **Feb. 14th**, including a local vigil in front of Planned Parenthood in Ferndale, 23338 Woodward Ave, near the zoo. To register for a weekly hour of prayer at this abortion clinic during Lent, visit www.40DaysforLife.com/Ferndale.

40 Days Vigil Kickoff Event

St. Mary of Royal Oak, 730 S. Lafayette
THIS Tuesday, Feb. 13th at 7 p.m. - Fellowship Hall

The kickoff will feature special guest speaker Dr. Haywood Robinson, a former abortion provider who now is on the 40 Days for Life Board of Directors. For more information, contact Nancy at 40dfiFerndale@gmail.com

NEXT WEEKEND ANNUAL COLLECTION FOR THE CHURCH IN CENTRAL & EASTERN EUROPE

Envelopes for this collection can be found at the church entrances. Please make checks payable to St. Vincent Ferrer Church.

QUESTIONS OF THE WEEK FOR REFLECTION

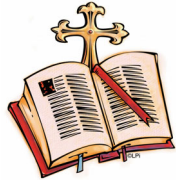
First Reading: Lv 13:1-2, 44-46
We hear how ancient Israel was concerned about purity laws and the spread of disease, such as leprosy. How do you support people in your life who are suffering from disease or isolation?

Second Reading: 1 Cor 10:31—11:1
Paul encouraged the Corinthians to be selfless and kind to each other as a practical way of living out their faith. Is there a friend or co-worker who could benefit from your generosity toward them?

Gospel: Mk 1:40-45
The healed leper disobeyed Jesus' command to remain silent and as a result, Jesus had to stay outside towns and in "deserted places." How do you deal with people in your life who disappoint or frustrate you?

MEN'S FELLOWSHIP & SCRIPTURE REFLECTION

**Saturday, February 17, 2024 at 9am
Faith Formation Office in School**



The men's fellowship group gathers for a scripture reflection/sharing every other Saturday. All men are welcome.

**WHY DO WE DO THAT
CATHOLIC LIFE EXPLAINED**

ASH WEDNESDAY ASHES

Question:

Why do we place ashes on our forehead each Ash Wednesday?

Answer: Ashes are rich in spiritual symbolism. We recall in the second chapter of Genesis, when the human person is fashioned "out of the dust of the ground" and receives the breath of life (Genesis 2:7). In death, a person returns to the ground from which we came. The ancient Hebrews used ashes as a sign of repentance, reminding themselves that God is God and we are not.

As the minister places ashes on our forehead, we hear either "remember that you are dust and unto dust you shall return" or "turn away from sin and be faithful to the Gospel." When we receive ashes, we remember our own mortality. We're reminded that we have limited time on this earth and we ought to make the best use of it that we can! People are in need of love, care, and compassion. We all need to continually rediscover the love of God. The Gospel invites every person in every stage of life to encounter and imitate Jesus here and now. The forty days of Lent are the perfect time to assess our own awareness of these realities. ©LPi

OBSERVANCES FOR THE WEEK

- Sunday: 6th Sunday in Ordinary Time, World Marriage Day
- Wednesday: Ash Wednesday; Valentine's Day
- Saturday: The Seven Holy Founders of the Servite Order
- Next Sunday: 1st Sunday of Lent ©LPi



To locate parishes serving fish dinners during Lent in the AOD visit: www.fish Fryfinder.org

*Lenten Catechesis
For Adults & Youth (over 12)*

**Monday & Thursday evenings
Beginning February 19
7:00pm-8:00pm - Admin Bldg.**

On Monday, February 19th, we will begin a series of talks/catechesis offered by missionaries serving in the Archdiocese, including our DRE, Matthew Zinser. The talks will take place on Monday and Thursday evenings from 7:00 to 8:00 pm in the Administrative Building throughout the season of Lent. Numerous topics will be covered over the weeks from Scripture to the Second Vatican Council. It will culminate with beautiful catecheses on the Eucharist and taking a close look at how the very first Christians lived and celebrated their faith. If you have any questions, please call Matthew at 646-369-8619.

We hope to see you on February 19th!

February is Heart Health Awareness Month

Harvard Health says our heart beats 25 billion times over an average lifetime. Our body is a long-term investment. It is not a lease. We have it for life and must maintain it. There are several lifestyle choices that are causes of known heart health risks. Lifestyle choices we make that affect the heart is smoking, obesity, lack of stress control, diet management, adequate sleep and exercise are some of the choices we have control over. This month develop a wellness and prevention plan that addresses some of our choices. For example, if you smoke, quit, move more-sit less, eat a heart health diet, drink alcohol in moderation, monitor your blood pressure, learn your risk factors, and if taking medications, please take as directed.

Obesity management, stress management, high cholesterol, diabetes, and high blood pressure can be addressed with exercise and a heart healthy diet. It is recommended to have 30-60 min of moderate exercise 5 days a week and resistance training with weights 2 days a week. Eat a diet with more fruits, vegetables, whole grains, lean meats, and low-fat dairy products. Eat less salt, saturated fats, processed foods, and added sugar. Drink water instead of sugary drinks. Limit alcohol to 1 drink for women and no more than 2 for men on days alcohol is consumed.

Risk factors you can control include smoking, excess weight, being sedentary, high cholesterol, high blood pressure, and diabetes. Those you can not control are your genes, age, gender (men get heart disease earlier), and your family history.

Keep trying, small changes add up. Do all you can to keep up with preventative care.

Angela Maynard, Parish Nurse

AN ENCOUNTER WITH THE HEALING CHRIST

A Manresa Silent Healing Retreat
Friday to Sunday - March 1 - 3

There are quiet places in our hearts where we have placed doubts, memories, fears and hurts which need the loving hand of Jesus to heal. Receive His embrace during a precious few days of quiet and serenity. It is a place of peace where we can light a path which can lead to freedom, forgiveness, healing. God is waiting for you. Don't miss the invitation.

Directors:
Fr. John Esper &
Debbie Tourville



Weekend schedule: Registration, Friday 4:30pm
(Dinner 6:00pm)

Closure of Retreat: Sunday at Noon

A nonrefundable deposit of \$50 is required
for this retreat

You may register on line at www.manresa-sj.org
For more information call 248.644.4933

Prayer for Healing

Dear Jesus,
If you wish it, you can heal these wounds
from my past. If you wish it, you can make
me well again. I believe that you do will it.
Heal me, in your name. Amen.

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Sin and Loneliness

by Colleen Jurkiewicz Dorman

When I was in high school, we read “The Metamorphosis” by Franz Kafka. It’s a depressing little novella about a man who (spoiler alert!) turns into a cockroach and dies of neglect, his family gradually ceasing to recognize the creature he has become.

“Never underestimate how badly human beings need touch,” our teacher told us. “Without each other, we curl up and die.”

Our need for communion with each other is written into our biology — breathing and heart rate of newborns regulates when they lie against the skin of their mothers, and we instinctively reach out to embrace someone who has been wounded. But it is also written into our souls. Consider the early days of the pandemic, and the emotional starvation we all experienced, prevented from gathering in groups to worship, to celebrate and to mourn. And when we did encounter other people, we kept a mutual distance. “I feel like a leper,” we grumbled to our families when we returned home, because we finally understood it: the real tragedy of leprosy is not pain and disfigurement. The real tragedy of leprosy is loneliness.

“If you wish, you can make me clean,” begged the leper as he knelt before Christ (Mark 1:40). He wasn’t begging for deliverance from pain and disfigurement. He was begging for deliverance from isolation.

“If you wish, you can make me clean,” we beg God in confession, not because we are physically withering and dying but because we are so desperate to once again be held in His embrace.

“Moved with pity, he stretched out his hand, touched him, and said to him, ‘I do will it. Be made clean.’”

— Mark 1:41

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EUCCHARISTIC SAINTS SERIES



BLESSED IMELDA LAMBERTINI
(1322-1333)

Blessed Imelda Lambertini was born into nobility in Bologna, Italy. Her parents recognized her extraordinary spiritual gifts early on and, when Imelda asked to live with the Dominican sisters, they agreed and enrolled her into the Dominican convent of Val di Pietra when she was only nine years old.

From the moment she entered the convent, Imelda developed a love for the Mass and the Eucharist although, according to the tradition of the time, she was considered far too young to receive it. Despite being denied her first Communion, she would spend hours in prayer and Eucharistic adoration, frequently begging her superiors to allow her to receive the Eucharist. Sometimes, while in prayer, she was known to enter deep states of contemplation.

In May of 1333, on the Feast of the Ascension, young Imelda experienced a remarkable and public event following Mass. As she knelt in prayer, a Eucharistic miracle unfolded before everyone’s eyes. The sacred Host miraculously lifted into the air and suspended directly above her, shining a radiant light onto her. This miracle, witnessed by the sisters as well as by the priest who was celebrating Mass, persuaded her superiors to allow her to finally receive Communion.

As the story goes, Imelda was allowed to stay in the chapel for a time to pray after the miraculous event but, when the sisters who went to collect her, they found that she had died. She was still kneeling in prayer with a smile on her face. They determined that she had died of pure joy.

Blessed Imelda is considered a model of childlike faith, exemplifying the importance of approaching Christ in the Eucharist with a pure heart and childlike joy. Blessed Imelda, pray for us!

[Imelda was declared Blessed on December 21, 1826 by Pope Leo XII. She is a patron saint of First communicants.]

©LPi



K of C Fraternal Benefits Night

This Tuesday, Feb. 13th 7pm
St. Faustina Social Hall 14025 12 Mile, Warren

Catholic men 18 & up and their families are invited to a Fraternal Benefit Event to learn more about the financial services and fraternal benefits provided by the Knights of Columbus. Food & drinks provided. RSVP not required but appreciated. Contact Darren Gray 248-302-8918 or dd109@mikofc.org, for RSVP or questions.

PRESENT IN THE EUCHARIST

If you witnessed a miracle, wouldn't you want to tell everyone? If you saw the sun dance in the sky, a crippled man walk, or the Virgin Mary appear in front of you, wouldn't you just want to shout about it from a rooftop so all could hear? Maybe you would be afraid others would not believe you. You might choose instead to keep it to yourself to avoid criticism and ridicule. At least, if you saw a miracle, you would have a choice: to tell or not to tell.

Yet, at every Mass we witness a miracle. We witness bread and wine as it becomes the true presence of Jesus Christ. It isn't a saint or Mary appearing before us; it is actually Jesus! When was the last time you told anybody about that miracle?

It might not be easy for us to always talk about our faith, but we can show them. When we receive the Eucharist into our bodies, we become one with Christ. We go forth from the Mass as a living testimony of the miracle that occurred at Mass. People will not be able to simply look at us and see the evidence. We need to demonstrate to them the reality of this miracle by our good deeds and profound acts of charity. That is stewardship. That is bearing witness to the truth of our God being truly present to us. It is something we should want to share with everyone.

--Tracy Earl Welliver, MTS
©LPi

Ministry Schedule

February 17/18, 2024

Mass	4:00pm	9:00am
Sacristan	D Tourville	C McCarthy
Reader #1	M Simmons	P Allen
Reader #2	D Tourville	C McCarthy
EME	R Pasiak	D Gray
	P Miles	T Karolski
	M Simmons	P Allen
Greeters	R Bertolini	D Vu
	Volunteer	P Rarus
	M Smith	N Oparka
	J Ballantine	T Oparka

Traveling Chalice Host beginning week of Feb. 17/18, 2024
Kathy Menard

Interested in Following St. Francis of Assisi as a Lay Person?

You are invited to a "Come and See" Meeting on Monday, February 26 at St. Joseph Chapel (400 South Blvd. West, Pontiac, MI 48341) to learn about living the Gospel spirituality of St. Francis of Assisi as a lay person by becoming a "Secular Franciscan"—a member of the Franciscan Third Order. The goal is lifelong profession of a joyful and holy Gospel life. The meeting is 7:00-8:00 pm in the lower level of the chapel. Franciscan friar Father Alex Kratz and a Secular Franciscan formator, Sandy McNeely, will provide a presentation followed by Q&A. For more information call/text (313-727-9784) or email (abunaalex@yahoo.com) Fr. Alex.

FINANCIAL STEWARDSHIP GIVING - WEEK ENDING FEBRUARY 3/4

<i>Fiscal Year 7-1-23 to 6-30-24</i>	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	245	104		
Offertory (including loose cash)	\$ 5,293.00	\$6,388.97	1,095.97	(4,747.64)
Energy	289.00	381.00	92.00	(901.61)
Other: Coffee & Donuts, Flowers, Memorial Trees, Candles	\$ 1,115.39	149.00	(1058.39)	(29,895.39)
Mass Intentions	n/a	150.00		3,780.00
Holy Days	n/a	25.00		4,497.00
Budget deficit donations	n/a	130.00		5,941.37
2023 CSA overage (pledges outstanding - 3,350)				6,420.49

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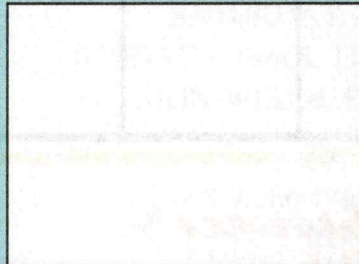
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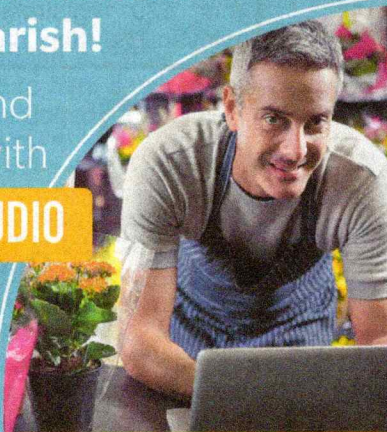
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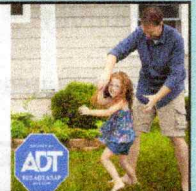
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