



St. Vincent Ferrer Catholic Community

Madison Heights, MI www.stvincentferrer.net

FEBRUARY 4, 2024 † FIFTH SUNDAY IN ORDINARY TIME

From The Pastor

There is a Job in all of us, and there is Christ in all of us. It reminds me of the Indian parable of the elder and the little boy. A young boy was in the habit of getting in trouble through conflicts and fighting with others. Seeking to resolve this inner tension, the boy's father sent him to an elder of the tribe. The elder asked the boy where the conflict came from. The boy described it this way, 'sometimes I feel like there is a wolf in me, and other times I feel like there is a lamb in me. The wolf makes me feel strong and sometimes angry that makes me want to fight. The lamb calms me and helps me feel safe and at peace. How do I resist the anger and desire to fight like the wolf, and choose the lamb who calms me and leads me to be good? The elder simply answered, 'It depends on which one you feed.'

To steal a line from Dr. Scott Peck in his book, The Road Less Traveled, 'Life is difficult.' Sage words that reveal the obvious. We all have times like the times Job had. Job was a just and righteous man who held faith and trust in God. Yet in the loss of his property, family members, and health, Job is thrown into despair and a loss of hope. He feels the weight of life, long sleepless nights, and the passing of meaningless days. All the good Job had identified with seemed lost. Personal physical pain left him in misery with little hope for the future.

Many in our culture and time have this kind of experience. Inevitably we are confronted with the contradictions and paradoxes of life. When we are riding high, it feels like we could never fall. When we fall, it feels as though we will never rise again. Job is at the bottom and forgets the God who is always with him.

Even, and especially, in times of loss, crisis, deep health concerns, or other unexpected challenges, the Lord is ever-present with ready help. For those in despair, depression, or the anxiety of unresolved problems, calling on the Lord may seem like a small consolation. This is where the Indian parable fits in. It depends on what you feed. To feed despair and misery will only strengthen hopelessness. To call on the Lord with faith and trust will lead to hope and the opening of a new path.

The image of a new path is seen in the experience of today's gospel. In the broad sense, we are shown the movements and actions of the Christian life. Jesus is our center and our hope and his manner of life is a good path to follow. For Jesus, the model could be seen as proclamation, witness, and action. After preaching, Jesus leaves the synagogue and moves to the house of Simon and Andrew. In the synagogue, Jesus proclaimed a message of freedom, liberty to captives,

sight to the blind, and movement to the lame. Upon arrival at the house, Peter's mother-in-law is found ill. Immediately, she has the full attention of Jesus. Jesus gives witness to his words of preaching. In fulfillment of his words, Jesus heals the mother-in-law. With no words, he simply grasps her hand and helps her up. The fever left her and she waited on them. Why this detail? Her service is a proof of her healing and the power of Jesus. She puts her faith in him. In gratitude, she desires to use her energy and skill to serve him. Faith put into action.

Good News travels fast. People are feeding their hope in the power of Jesus to heal. Now Jesus is called to action. In the evening, the whole town is at the door with the ill, the blind, and those with unclean spirits. Fulfilling his mission, Jesus heals them all. The identity and mission of Jesus is revealed in the proclamation of his word, giving witness to the word, and bringing the word to action.

Jesus does not feed the woes and tribulations of life. Rather, he brings hope to despair, healing to illness, and witness to the wisdom of faith. All of life, even the Christian life, is filled with contradiction and paradox. Jesus himself holds this holy tension. In the contradiction and paradox of his human condition as the Divine Son of the Father, Jesus carries the tension of sin, oppression, evil, and violence in his body to his death on the Cross. The contradiction is that his death resulted in new life not only for Jesus, but for all who suffer sin, oppression, evil, or any other calamity of life.

We can all fall to despair and doubt in tough times. Jesus examples for us how to feed faith and hope even in times of loss, suffering, or illness. We can proclaim our witness to Christ by claiming our identity in him. We give witness to our proclamation of faith through thick and thin, sin and grace, loss or victory. The evidence of faith is our capacity and desire to both trust and act upon it regardless of our circumstance.

Job eventually found his peace in God and his faith was restored. Life is in fact, difficult. Faith is most faith when it is tested. Knowing the tension of the Cross, Jesus remained faithful to his mission, clinging to the Father's love, and persevering through his suffering and death. He continued to act with love and compassion. If you are without hope and in need, reach out for help. Do not isolate yourself. Let us, or someone know of your need. Pray. Storm heaven with trust and hope. Use the name of Jesus. If someone shows up to help, let them. Jesus may have sent them.

Father John Esper

LITURGICAL SCHEDULE

DAILY MASS

8:00am Monday thru Thursday

WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

Church doors open 1/2 hour before Mass begins

SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm
in Adoration Chapel

Only one person allowed in chapel at a time. Persons seeking Sacrament of Reconciliation will be allowed in church to line up at 3:00pm

LIVE
STREAMING

Live Streaming of Mass
Monday thru Thursday 8:00am and
Sunday 9:00am

Adoration on Tuesdays
8:45am to 10:00am

Livestream of Rosary on Thursday
following Mass

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website

CONTACT INFORMATION

ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071
248-542-8720 Fax 248-542-8721
Website: www.stvincentferrer.net

PARISH OFFICE HOURS

Monday through Thursday
9am to Noon - 1:00pm to 4:30pm,
Friday 9-Noon
Closed Saturday & Sunday

Parish Office Staff

Reverend John C. Esper, Priest in Solidum
Deborah Tourville, Bus. Mgr/Adult Faith Formation
Sheryl Brown, Parish Secretary/Bulletin
Jim Balistreri, Music Coordinator
Mary Ann Przybysz, Evangelical Charity Coordinator/
Order of Christian Initiation of Adults(OCIA) Coordinator
Carl Copen, Facilities Supervisor
Alex Mototolea, Maintenance

Faith Formation Office

248-398-1743

Matthew Zinser, Childhood Faith Formation Coordinator

For information on Baptisms, OCIA and
Funerals contact the Parish Office 248-542-8720

MASS INTENTIONS

MONDAY, February 5, 2024

8:00am Mass: Christopher Hudy (Special Intention) req. by Mom

TUESDAY, February 6, 2024

8:00am Mass: Angeline & Frank Lopez† req. by Debbie Tourville

WEDNESDAY, February 7, 2024

8:00am Mass: Dianne Karolski† req. by Bernadette Gutowski

THURSDAY, February 8, 2024

8:00am Mass: Marney McKay-Meyer (Birthday Blessings) req. by Jane McKay

SATURDAY, February 10, 2024

4:00pm Mass: Parishioners of St. Vincent Ferrer Peter Conway (Special Intention) req. by Mom Dorothy Peacock† req. by Family

SUNDAY, February 11, 2024

9:00am Mass: Parishioners of St. Vincent Ferrer Dianne Karolski† req. by Helen Kapolka Sr. Dorothy Balabuch† (8th R.A.) req. by Bernadette Gutowski Jane McKay (successful surgery) req. by Corrine McCarthy Joseph Dong Kim Pham† req. by Family Living & Deceased Members and Family of Fr. Heary K of C Council



READINGS FOR THE WEEK

February 4, 2024

Sunday: Jb 7:1-4, 6-7/Ps 147:1-2, 3-4, 5-6 (see 3a)/1 Cor 9:16-19, 22-23/Mk 1:29-39
Monday: 1 Kgs 8:1-7, 9-13/Ps 132:6-7, 8-10/Mk 6:53-56
Tuesday: 1 Kgs 8:22-23, 27-30/Ps 84:3, 4, 5 and 10, 11/Mk 7:1-13
Wednesday: 1 Kgs 10:1-10/Ps 37:5-6, 30-31, 39-40/Mk 7:14-23
Thursday: 1 Kgs 11:4-13/Ps 106:3-4, 35-36, 37 and 40/Mk 7:24-30
Friday: 1 Kgs 11:29-32; 12:19/Ps 81:10-11ab, 12-13, 14-15/Mk 7:31-37
Saturday: 1 Kgs 12:26-32; 13:33-34/Ps 106:6-7ab, 19-20, 21-22/Mk 8:1-10
Next Sunday: Lv 13:1-2, 44-46/Ps 32:1-2, 5, 11 (7)/1 Cor 10:31—11:1/Mk 1:40-45



EVANGELICAL CHARITY

MONTHLY CCSEM SENIOR FOOD COLLECTION February 10/11

Items requested:

Individual lunchbox sized and packaged snacks like:
Crackers, Granola bars, Cereal bars and Fruit snacks

Canned Foods including:

Soups, Stews, Chili, Ravioli, Spaghetios, Fruit, Vegetables

Gift cards in any amount are especially appreciated and used to buy perishable foods from:

Kroger, Meijer, Walmart or Target

BLOOD PRESSURE CHECKS February 11

Our Parish Nurse, Angela, will be checking blood pressures after the 9am Mass at our monthly Coffee and Donut Hospitality next Sunday.



“40 Days for Life” is an international, grassroots organization that campaigns against abortion in more than 60 nations worldwide through prayer, fasting, and peaceful witness. It begins on Ash Wednesday, **Feb. 14th**, including a local vigil in front of Planned Parenthood in Ferndale, 23338 Woodward Ave, near the zoo. To register for a weekly hour of prayer at this abortion clinic during Lent, visit www.40DaysforLife.com/Ferndale.

There will be a vigil kickoff event at St. Mary of Royal Oak, 730 S. Lafayette, on **Tuesday, Feb. 13th at 7 p.m.** in the Fellowship Hall. The kickoff will feature special guest speaker Dr. Haywood Robinson, a former abortion provider who now is on the 40 Days for Life Board of Directors. For more information, contact Nancy at 40df1Ferndale@gmail.com

St. Vincent Ferrer Catholic Community



extends its deepest sympathy and support to the family and friends of

Dolores Pietrzak

Please remember her and the souls of all the faithful departed in your prayers.

May all the deceased be welcomed into paradise!

World Marriage Day



NEXT SUNDAY - March 11

Next Sunday is World Marriage Day. Father John will offer a blessing to all married couples at Mass. Following the Mass join others for coffee and cake at our monthly fellowship in the Parish Hall.

THIS WEDNESDAY

Fr. John will offer an
INTERGENERATIONAL HEALING MASS
at 7:00pm

All are invited to come and pray to bring generational healing to negative family influences of the past.

5th Sunday in Ordinary Time

Maybe I'm weird, but I like spending time in doctor's offices, confession lines in churches, auto repair shops, prison cells, and support groups of various kinds. It's refreshing to be with people who humbly admit something is wrong and forthrightly set out on a path toward a solution. When we ignore what is off kilter, we become alone and fragile. In places where people are honest and hopeful about brokenness, sturdy if subtle fellowship usually ensues.

Consider the image we see of Jesus in the Gospel of Mark. **“...they brought to him all who were ill or possessed by a demon. The whole town was gathered at the door.”** The entire human community is afflicted in various ways, and so it gradually forms a strange new community around Jesus. The healer from Nazareth is like a sun of health around which orbits a throng of humanity absorbing his healing rays. These blessed souls can't fix themselves and become healthy, and they know it. But they have found in him the living source of all imaginable healing.

It's the Church, isn't it? A sin-sick community gathered and healed is what happens at the beginning of every Mass. We shuffle in through the door from everywhere and announce that we are not okay, and we can't fix it. In doing so, we are drawn into the orbit of the healing power of Christ — and into a renewed community with the whole human family. It's nothing to fear or rush. Maybe we can even learn to enjoy more how good it is to be in such a happy place.

— Father John Muir ©LPI

We are collecting dried palms to turn into ashes.

Please place them in the marked baskets at the church entrances.



INSPIRATION FOR THE WEEK

Jesus went from town to town, synagogue to synagogue, following the need. He follows it still, to this very day. Your life is the town he is visiting, your heart the synagogue where he preaches. Remember that for this purpose he has come.



Purpose and Pride

by Colleen Jurkiewicz Dorman

Father, forgive me. Today's Gospel made me want to fight somebody.

If you want to make me really, really angry, you are sure of doing so if you tell me about an old woman who was sick, but felt a little better, and then her son-in-law and all his buddies showed up, so she cooked them a bunch of food and cleaned up after them.

We all project our own feelings, fears, insecurities, and desires onto the word of God. I certainly do. And most of my feelings, fears, insecurities, and desires spring from my current role as a tired mom of little kids.

I think there is a fear inside many of us of God's purpose for our lives. What if it's not aligned perfectly with what we think we need, or what we imagine we want? Most of the time, I think I need a nap, and I imagine that I want absolutely no one asking me for any kind of help. And here I am, perpetually napless and always being called on to render assistance.

The actions of Peter's mother-in-law were the only actions we would expect of a woman who had just received a miracle. She jumped up, and with bravery and boldness she served the Lord.

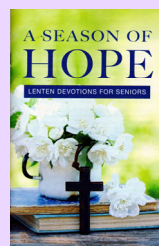
But couldn't she rest? Couldn't she serve him later? Couldn't she thank him with a smile and take a nap? Well, I suppose. But is that how you react to a miracle?

I have received my miracle — my family. My purpose. So why am I still lying down?

"He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them."

— Mark: 131

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LENTEN REFLECTION BOOKLETS

Pick up a Lenten reflection booklet at the table in back of church.

To defer the cost, a \$2.00 donation is appreciated.

MID FISCAL YEAR FINANCE UPDATE

CSA	Goal	\$41,753.00
	Pledged	\$51,463.00
	Total Pd	\$48,081.16
	Pledge Balance	\$3,381.84
	Refund anticipated	\$9,710.00
	Refund issued to date	\$6,188.92
Parish Checking		
	12/31/2023	11/30/2023
	\$31,864.25	\$66,029.17
Christmas Collection		\$24,946.00
Total offertory + other collections		\$175,647.00
Offertory monthly average		\$21,958.00
Offertory weekly average		\$5,067.00
Donations to charities		\$21,700.00

We give thanks to our Lord for the faithful giving of St. Vincent Ferrer parishioners, and we gratefully accept and encourage your mail in contributions when you are not able to attend Mass. For those who have not yet fulfilled their CSA 2023 pledge, please continue making your payments. Since we have met our goal, all monies received are returned to our parish. CSA excess and donations to the budget deficit are greatly appreciated in helping to cover expenses.



...all government leaders to seek wisdom in finding peaceful solutions to wars and tensions.

...medical and humanitarian aid for those suffering from hardship due to catastrophic weather, fires, wars, floods, earthquakes and disasters.

...the safety of men and women dedicated to protecting lives and freedom.

...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally.

...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.

Lord Jesus,

You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen

WILL YOU HOST THE TRAVELING VOCATIONS CHALICE DURING LENT OR EASTER?



Lent is a special season for prayer, and we need vocations to the Priesthood.

Consider as a part of your Lenten practices, hosting the Traveling Vocations Chalice for a one week commitment.

Prayers come with the chalice.

Sign up sheets are at the table outside the chapel wall near the Herbert door entrance.

WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

IS GOSSIP A SIN?

Question: Is gossip a mortal sin?

Answer: To really ask this question, we must consider the Eighth Commandment: "You shall not bear false witness."

In its reflections on this commandment, The Catechism of the Catholic Church invites us to not only think about what bearing "false witness" means, but to also consider how we understand the truth and how we communicate more broadly. This is why so much of this section of the Catechism has to do with the gift of language. With this in mind, we will notice that the word "gossip" isn't used by the Catechism. Instead, we find the words "detraction" and "calumny," which are actually two forms that gossip can take, and both can be quite serious.

First, detraction is the revealing of "another's faults and failings to persons who did not know them," without morally valid reasons. Calumny, by extension, is saying something about another person that is untrue, and it is sinful because it "harms the reputation of others and gives occasion for false judgements" (see no. 2477).

In all of our communication, we have to always recognize that we have a moral obligation to the truth and to always work to protect the reputation and honor of our neighbors (see no. 2479).

Gossip can, in fact, prove to be a very serious sin. After all, the Catechism reminds us: "No one is bound to reveal the truth to someone who does not have the right to know it" (no. 2489). When we have gossiped, especially if we are aware we have damaged another person's good name or reputation, we want to make every effort to undo the damage we have done, including seeking the grace and forgiveness offered in the Sacrament of Reconciliation.

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QUESTIONS OF THE WEEK FOR REFLECTION

First Reading: Jb 7:1-4, 6-7

Job was overwhelmed with feelings of sadness and despair. How does your faith help you get through difficult times?

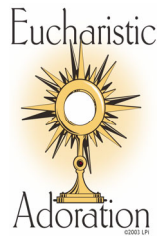
Second Reading: 1 Cor 9:16-19, 22-23

Paul sees his "gospel" (the good news of Jesus Christ) as the center of his life. What do you think is the focus of your life?

Gospel: Mk 1:29-39

At the start of Jesus's public ministry in Galilee, we hear he was purpose-driven in performing many healings and exorcisms, as well as preaching the good news of the kingdom of God. What could you do this week

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Lent Begins Feb. 14th

We are planning to extend hours of Adoration following the 8am Mass Tuesday mornings until Noon during Lent. In order to do so, we need people to keep Jesus company during those hours. Please sign up at the table near the Herbert St. vestibule door.

AVAILABLE NOW! PRINT & DIGITAL AD SPACES

Build your business and help us grow a vibrant faith community!

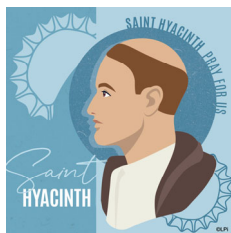
Judee Nelson from LPi, our bulletin printer, will be securing new ads for our church in the coming weeks. As a valuable member of the business community, we invite you to expand your reach and grow your business with a print ad in our parish bulletin and/or a digital ad featured on ParishesOnline.com.

Judee Nelson
248-770-7645

Ministry Schedule		
February 10/11, 2024		
Mass	4:00pm	9:00am
Sacristan	P Miles	T Karolski
Reader #1	T Riley	R Grant
Reader #2	P Miles	T Karolski
EME	D Tourville	R Grant
	R Pasiak	A Goll
	M Simmons	M Black
Greeters	R Pasiak	M McLaughlin
	T Paskia	D McLaughlin
	L Collins	B Gutowski
	M Smith	B Turchin
Traveling Chalice Host beginning week of Feb. 10/11, 2024		
Angela Maynard		

EUCCHARISTIC SAINTS SERIES

ST. HYACINTH (1185-1257)



St. Hyacinth was born in Silesia, Poland. He belonged to a noble family and was educated in Krakow, Prague, and Bologna. Hyacinth's faith and reverence for the Eucharist was evident from an early age. He dedicated himself to prayer and spent long hours in adoration before the Blessed Sacrament, believing, wholeheartedly, in the real presence of Christ there. His faith fueled his desire to bring the message of Christ's love and the Eucharist to distant lands.

In the early 13th century, after witnessing a miraculous work done by Dominic de Guzmán (who would later become St. Dominic, founder of the Dominican order) in Rome, Hyacinth joined the Dominican Order. As one of the very first Dominican friars, he embarked on numerous missionary journeys, traveling extensively through Central and Eastern Europe. Hyacinth's apostolic efforts led him to establish Dominican communities in various cities, including Krakow, Prague, and Kiev.

One of the most legendary accounts of St. Hyacinth's life tells of a miraculous event during the Mongol invasion of Poland. With enemies rapidly approaching, he rescued the Blessed Sacrament from a church in Kiev as well as a statue of Mary and reportedly walked on water across the Dnieper River to ensure the Eucharist's safety. There are also accounts of him feeding starving populations with Polish pierogis during the invasion as well as stories of his prayers, along with the prayers of the townspeople, saving important food crops from destruction. It's said that the farmers made him pierogis as a thank you for leading them in prayer and believing their crops would be saved.

St. Hyacinth's missionary work still impacts people across Europe today both in the Dominican Order and the Catholic Church as a whole. St. Hyacinth, pray for us!

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Women's Sacred Journey

SATURDAY, FEB. 10 - 9:00AM

**FAITH FORMATION OFFICE
SVF SCHOOL BLDG.**



All women are invited to join other women to pray and reflect on Scripture passages. The gathering is every other Saturday. No registration or fee required.

GETTING TO KNOW OUR SAINTS



ST. JOSEPHINE BAKHITA (1869-1947) | FEBRUARY 8

The story of St. Josephine Bakhita is a story that many people taken into slavery have experienced. Born in the Darfur region of Sudan, she was kidnapped at the age of 8 and sold into slavery many times. As she passed from owner to owner, she experienced the moral and physical humiliations associated with slavery. It was only at the age of 13 that her suffering was alleviated after she was bought for the Italian Consul in Sudan. It was here that she was fortunate to receive kindness, respect, and peace from her new master.

She was later handed over to the Canossian Sisters when she made the case that slavery had been outlawed in Italy for years. She was baptized and confirmed in the Catholic Church in 1890, where she took the name Josephine. She later entered the Institute of St. Magdalene of Canossa in 1893 and made her profession three years later.

St. Josephine Bakhita's next 50 years were spent serving people through cooking, sewing, embroidery, and housekeeping. She was a source of encouragement and her constant smile won people's hearts, as did her humility and simplicity. Today she is known as the patron saint of victims of modern slavery and human trafficking.

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More about St. Bakhita...

As a young girl, St. Josephine was kidnapped from her family in Darfur and sold into slavery at age nine. She was introduced to Catholicism as an adolescent and experienced a profound love for Jesus Christ. St. Josephine eventually gained legal freedom and entered religious life. Though she bore over one hundred scars beneath her habit, St. Josephine forgave her enemies and became known in the convent for her humility and joyful spirit.

Author Fr. Jeff Kirby writes, "Saint Josephine gives us all a scarred and human face to the evils of human trafficking, racial tension, and of the brutality found in the peripheries. Her life demands a response." As we approach the season of Lent, let us recall our own call to conversion and an active concern for those who suffer.

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OBSERVANCES FOR THE WEEK

- Sunday: 5th Sunday in Ordinary Time
- Monday: St. Agatha, Virgin and Martyr
- Tuesday: St. Paul Miki and Companions, Martyrs
- Thursday: St. Jerome Emiliani; St. Josephine Bakhita, Virgin
- Saturday: St. Scholastica, Virgin
- Next Sunday: 6th Sunday in Ordinary Time, World Marriage Day

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Prayer for God's Presence

Dear Jesus,
 Reveal yourself to me! When I am alone and in darkness, fill me with your light. I want to know you, I want to experience your healing. Be with me, Lord. Amen

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CATHOLIC TRIVIA – JUST FOR FUN

Question: Which modern legal structure is based on Christ and the twelve apostles? ©LPi

Answer: A twelve-member jury and one judge.



Fraternal Benefits Night

When: Tuesday, February 13, 2024
 Time: 7:00pm
 Where: St. Faustina Social Hall,
 14025 12 Mile Road, Warren, MI 48088

The Fr. Heary Knights of Columbus #7239 invite all Catholic Men, 18 Years and older, and their families are invited to attend a short presentation by Field Agent Glain Guilmette, Jr. on how the Knights of Columbus can help you secure your family's future and plan for retirement while also supporting a charitable organization that upholds Catholic values. We invite you to join us for a Fraternal Benefit Event where you can learn more about the financial services and fraternal benefits provided by the Knights of Columbus

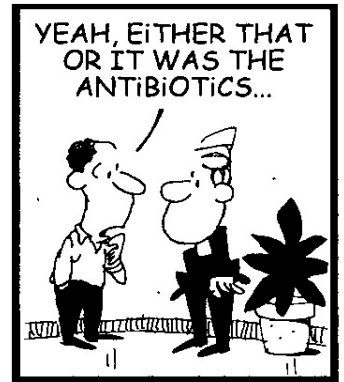
The rest of the evening we will open the floor for an informal Q & A session.

Food and drinks will be provided.

RSVP not required but appreciated.

Please Contact:

Darren Gray, District Deputy, 248-302-8918, or dd109@mikofc.org, for RSVP or questions.



Interested in Following St. Francis of Assisi as a Lay Person?

You are invited to a "Come and See" Meeting on Monday, February 26 at St. Joseph Chapel (400 South Blvd. West, Pontiac, MI 48341) to learn about living the Gospel spirituality of St. Francis of Assisi as a lay person by becoming a "Secular Franciscan"—a member of the Franciscan Third Order. The goal is lifelong profession of a joyful and holy Gospel life. The meeting is 7:00-8:00 pm in the lower level of the chapel. Franciscan friar Father Alex Kratz and a Secular Franciscan formator, Sandy McNeely, will provide a presentation followed by Q&A. For more information call/text (313-727-9784) or email (abunaalex@yahoo.com) Fr. Alex.

FINANCIAL STEWARDSHIP GIVING - WEEK ENDING JANUARY 28/29

<i>Fiscal Year 7-1-23 to 6-30-24</i>	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	245	110		
Offertory (including loose cash)	\$ 5,293.00	\$ 3,799.38	(1,493.62)	(5,843.61)
Energy	289.00	150.00	(139.00)	(993.61)
Other: Coffee & Donuts, Flowers, Memorial Trees, Candles	\$ 1,115.39	.00	(1,115.39)	(28,836.96)
Mass Intentions	n/a			3,630.00
Holy Days:	n/a			4,572.00
Budget deficit donations		238.00		5,811.37
2023 CSA overage returned				6,328.16

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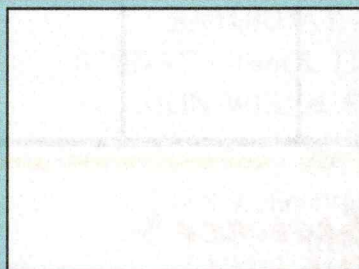
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