



St. Vincent Ferrer Catholic Community

Madison Heights, MI www.stvincentferrer.net

JANUARY 7, 2024 † THE EPIPHANY OF THE LORD

From The Pastor

What drew the Three Wise Men to be such ardent seekers? On the one hand, these travelers express the universal longing that all human beings have for God. Conscious or not, intentionally religious, or simply the inner longing of the human heart, human beings seek the Divine. God is holy, and we ourselves, made in the image of God through Christ share that holiness. We are sacred beings incarnate in the very flesh that God freely chooses to accept in the Lord Jesus. We all long for love in its purest form because it is in our bones, our spiritual DNA.

On the other hand, Epiphany is a theological feast that honors the Divinity of the newborn Christ. The fullness of the Christmas mystery is too much to take in all at once. Christmas celebrates the Word Made Flesh in the human birth of the infant Child. This wondrous mystery deserves our full attention, adoration, and gratitude. As an infant, it was not known the child Jesus would grow up to become the adult Christ surrendered on a Cross.

The feast of Epiphany reveals and honors the Divine nature of the infant Child as the Universal Christ. This truth is conveyed in the Three Wise Men traveling from a foreign land, possibly Persia. They are Gentiles, not Jews, who seek the mystery of God. Finding him in a humble stable, the three seekers bow low in adoration as a sign of submission to the authority of God they perceive in the infant Child.

The story is written to convey not only the mystery of God, but also the faith and humility in those who encounter the Divine presence. Notice the Three Wise Men are astrologers. They studied the movements of the sky and the stars. There is a scientific tone to their identity, but so much more. What are they hoping to find as they gaze upon the heavens? What do they seek beyond the visible heavens? Theirs is a spiritual quest. More than religion, they seek an encounter with God.

A new and unknown star appears. It draws their attention and curiosity. In hindsight, we know it is an action of God; a movement of grace that stirs the heart with an unquenchable thirst to realize its meaning. While watching the heavens looking for a sign, they are drawn to follow the star. I love the line in the song, I am for You, that sings, ‘...there is a fire in all things living. There is a voice that speaks from the flame, I am for you... is my name.’ The fire in the Wise Men and in us is the fire of God; the fire of the Spirit that leads and draws us to God.

The fire of God in us is transforming. It has the power, if we allow it, to change and transform our lives

through a felt encounter of Jesus or the Spirit. This is what happened to the Three Wise Men, not only as they journey along the way, but most fully when they arrived and encountered the infant Child.

What told them this Child was the Christ, the long-awaited Messiah? It can only be by revelation. Why did they bow down in adoring submission in such a humble setting? They were touched by grace. They were called by God for a purpose and in coming to the birthplace of the Lord their hearts were transformed. They knew they had arrived. Something stirred in them with unwavering certainty that this Child would be the Christ of God. Universally, we are all called to the same Christ.

In everyday life, things are not so clear. We are troubled and blinded by anxiety and the fear of many things. When the Three Wise Men reported to Herod their desire to honor the newborn king, Herod and all Jerusalem fell into great fear. Deceptively, Herod wants to know the location of the Child to pay him homage. This is the lie of the world; the lie of fear and sin that seeks power and control. Herod is the false king who believes he has overriding power. The Wise Men seek the true King who is eternal Divine power in truth.

After worshipping the Child Jesus and leaving abundant gifts to reflect his royal status, the Three are directed to return home by a different route. On the surface, the message is one of safety to avoid the fearful jealousy of Herod. Spiritually, following a new and different path reflects the transformative change of a Divine encounter. The Three are now on a new path with greater knowledge of God.

If allowed, a person who has a deep encounter of God will often feel drawn to a new way of being. This is what the gospel writer is conveying to us. Encountering Jesus with Mary and Joseph changed the lives of the Wise Men. They were set on a new path in such a way that going home the same old way just would not do. This is the call and effect of the gospel, the fruit of the Incarnation, and the dying and rising of Jesus that confirms our redemption.

Sit with this mystery. Ponder it. It is for you and already in you. It is what you profess to believe. None of us can force a movement of grace or a self-made encounter with God. Only God can initiate, and we can choose to respond. As a baptized person you have the Holy Spirit and you can respond to any movement of grace, great or small. The question is whether you will allow your experience of God to change you. Religion alone will not do it. Look for grace like the Three gazing at the stars. Do not fear to allow it to change you.

Father John Esper

LITURGICAL SCHEDULE

DAILY MASS

8:00am Monday thru Thursday

WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

Church doors open 1/2 hour before Mass begins

SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm
in Adoration Chapel

Only one person allowed in chapel at a time. Persons seeking Sacrament of Reconciliation will be allowed in church to line up at 3:00pm

LIVE
STREAMING

Live Streaming of Mass
Monday thru Thursday 8:00am and
Sunday 9:00am

Adoration on Tuesdays
8:45am to 10:00am

Livestream of Rosary on Thursday
following Mass

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website

CONTACT INFORMATION

ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071
248-542-8720 Fax 248-542-8721
Website: www.stvincentferrer.net

PARISH OFFICE HOURS

Monday through Thursday
9am to Noon - 1:00pm to 4:30pm,
Friday 9-Noon
Closed Saturday & Sunday

Parish Office Staff

Reverend John C. Esper, Priest in Solidum
Deborah Tourville, Bus. Mgr/Adult Faith Formation
Sheryl Brown, Parish Secretary/Bulletin
Jim Balistreri, Music Coordinator
Mary Ann Przybysz, Evangelical Charity Coordinator/
Order of Christian Initiation of Adults(OCIA) Coordinator
Carl Copen, Facilities Supervisor
Alex Mototolea, Maintenance

Faith Formation Office
248-398-1743

Matthew Zinser, Childhood Faith Formation Coordinator

For information on Baptisms, OCIA and
Funerals contact the Parish Office 248-542-8720



MONDAY, January 8, 2024

8:00am Mass: Christopher Hudy (Special Intention) req. by Mom

TUESDAY, January 9, 2024

8:00am Mass: SVF Parish Staff req. by Mary Ann Przybysz

WEDNESDAY, January 10, 2024

8:00am Mass: Dianne Karoliski req. by Mary Jane Guc

THURSDAY, January 11, 2023

8:00am Mass: Muriel Orlando req. by Family

SATURDAY, January 13, 2024

4:00pm Mass: Parishioners of St. Vincent Ferrer Ernest Szwarz req. by Judith & William Marin

SUNDAY, January 14, 2024

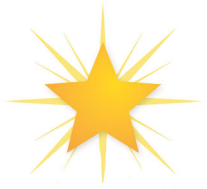
9:00am Mass: Parishioners of St. Vincent Ferrer Tom Kuzma req. by Nancy Sadowski
Dianne Karoliski req. by Deacon John & Faith Ball
Frank Bugaiski req. by Bernadette Gutowski
Walter Giszczak req. by Jessie Giszczak
Mike Richards req. by Jessie Giszczak



READINGS FOR THE WEEK

January 7, 2024

Sunday: Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13 (see 11)/Eph 3:2-3a, 5-6/Mt 2:1-12
Monday: Is 55:1-11/Is 12:2-3, 4bcd, 5-6 (3)/1 Jn 5:1-9/Mk 1:7-11
Tuesday: 1 Sm 1:9-20/1 Sm 2:1, 4-5, 6-7, 8abcd/Mk 1:21-28
Wednesday: 1 Sm 3:1-10, 19-20/Ps 40:2 and 5, 7-8a, 8b-9, 10/Mk 1:29-39
Thursday: 1 Sm 4:1-11/Ps 44:10-11, 14-15, 24-25/Mk 1:40-45
Friday: 1 Sm 8:4-7, 10-22a/Ps 89:16-17, 18-19/Mk 2:1-12
Saturday: 1 Sm 9:1-4, 17-19; 10:1a/Ps 21:2-3, 4-5, 6-7/Mk 2:13-17
Next Sunday: 1 Sm 3:3b-10, 19/Ps 40:2, 4 7-8, 8-9, 10 (8a, 9a)/1 Cor 6:13c-15a, 17-20/ Jn 1:35-42



THE EPIPHANY OF THE LORD

A stranger in a foreign land, I was exhausted and homesick as my summer Spanish immersion ended in Guatemala. The rusty minivan arriving outside my small residence filled me with joyful hope. I was flying home to the U.S. and would be, at long last, completely happy. Or so I thought. After about half an hour of being home, I thought to myself, “This place is boring. I want to go somewhere.” So, I hopped in my car and left to see my friends. As I drove, I wistfully wondered, “Where am I *truly* at home?”

The feast of Epiphany has a lot to do with our notion of home. Where is our origin? Where are we going? When is our wandering done? Saint Matthew tells us of the Magi, “**They were overjoyed at seeing the star.**” This star will bring them *home*, to a place where their questing will end, and they will be satisfied. Their real home is neither in the East nor in the earthly Jerusalem. Somehow, their home is wherever this boy and his parents are.

If you’re a teenager or older, you probably know by now that every physical home we have is temporary. So, we look up at the countless stars in our proverbial skies: things which bedazzle and beckon us to follow toward peace. The Gospel invites us to behold that — at long last — God has sent us a star to follow home, one that whispers, “Follow me! I will take you home!” Perhaps that star is your spouse. A friend. An opportunity. A cause. An intuition about a new direction. A prayer group. What is it for you? How will you know? It will lead you to Mary and Joseph and their son, and you will be home.

— *Father John Muir* ©LPI

ANNUAL CONTRIBUTION STATEMENT REQUEST

We **WILL NOT** do a parish wide mailing of contribution statements. If you would like a copy of your 2023 contributions for income tax purposes, please fill out a request form found at the church entrance and drop it in the collection basket. Or call the parish office at 248-542-8720.

Please make request by January 15, 2024.

Additional Christmas Flower Donations

In Memory/Honor of
Robert & Virginia Smith
Edward & Josephine Sczempek
Friends & Family

Donated by
Lawrence & Barbara Sczempek
Lawrence & Barbara Sczempek
Doug & Mary Ann Evans



FEBRUARY 2024 A GRIEF SUPPORT SERIES

Beginning on Thursday, February 1, 2024 from 10am to 11:45am in the Administration bldg. dining hall, Judy McCown and Mike Kairis will facilitate a 6 week grief support series. The purpose of this grief support group is to provide a safe place for people who have experienced the loss of a significant person in their lives to engage in the work of mourning. Using the “companionship” model developed by Alan Wolfelt, Ph.D., we hope to help participants support each other in their journey through grief. Each session will explore different aspects of grief and mourning with a sensitivity to each individual’s unique experience of loss and grieving. Through weekly reading, reflection, and sharing, group members will work together through the essential phases of grief and mourning from the reality of loss to moving forward in life with a sense of hope and gratitude.

Advanced registration is necessary. Please call the parish office at (248)542-8720 with your name and phone number. There is no fee.



...all government leaders to seek wisdom in finding peaceful solutions to world tensions and wars.

...medical and humanitarian aid for those suffering from hardship due to catastrophic weather, fires, wars, floods, earthquakes and disasters.

...the safety of men and women dedicated to protecting lives and freedom.

...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally.

...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.

Lord Jesus,

You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen



WE THREE KINGS LYRICS

The song "We Three Kings" details the gifts of the Magi, but do you know what you're singing? "Born a king on Bethlehem's plan, gold I bring to crown Him again." This one is the most straightforward - gold symbolizes the Kingship of Christ. "Myrrh is mine: its bitter perfume breathes a life of gathering gloom." Myrrh is an embalming spice. Already at Christ's birth, we have the symbolic reminder of his death. "Frankincense to offer have I. Incense owns a deity nigh." In many religious traditions, incense symbolizes prayers rising to heaven. In some pagan traditions, it is thought to help "call down" the deity. The gift of frankincense symbolizes Jesus' role as the Great High Priest, sanctifying the world through his sacrifice.

©LPi



ST. VINCENT DE PAUL MEETING
TUESDAY, JANUARY 9, 2024
6:30 PM IN CHURCH

Wise Men See God in the Simple Things

If you're on social media, you have probably seen a meme going around that features this quote: "God has a plan for your life. The enemy has a plan for your life. Be ready for both. Just be wise enough to know which one to battle and which one to embrace."

There were certainly two competing plans for the Magi: God's and Herod's. And, wise as they supposedly were, it wasn't entirely easy for the Magi to discern which was which.

After all, Herod posed as a friend. He offered the Magi hospitality and kindness. Though the Gospel doesn't say so, he probably flattered them and appealed to every moral weakness he could observe in them. In his palace, they must have felt great physical comfort — rest and tables of plenty on what was an otherwise long and treacherous journey.

But if the Magi were honest with themselves, I'll bet they would have admitted that, regardless of Herod's charm, they felt a gnawing sense of doubt while in his presence. When they looked upon the Christ Child, born in a stable without any of the comforts of the world or protections of wealth, they probably felt the opposite. They probably felt safe.

The Magi were lucky enough to have the right plan spelled out for them in a dream, but for the rest of us, it's enough to remember this: God's plan is often the one that leads us to places of great simplicity, great humility and great love. Let's have the wisdom to view power with suspicion, and innocence with admiration.

— Tracy Earl Welliver, MTS ©LPi



Step Into the Light

by Colleen Jurkiewicz
Dorman

How strange it is to think that if not for Herod's directions, the magi would not have known where to find Jesus. They were not Jews, they knew nothing of the old prophecies. It was Herod who convened the scholars. It was Herod who pointed the way — for ulterior motives, certainly, but nonetheless, this is the part he played. It was Herod who made the Epiphany possible.

"Nations shall walk by your light, and kings by your shining radiance," writes the prophet (Isaiah 60:3). A king may keep to the shadows, suspicious of the light — he may foolishly imagine he can snatch it from the sky to keep as his own possession, and, upon finding the light cannot be governed, grow to loathe it, and even seek to extinguish it once and for all.

But all his grand designs will come to nothing because there is no king so powerful that he can see in the dark. And even a man like Herod — a man so jealous that he sought to kill God — cannot prevent the breaking of day.

The Epiphany marks the manifestation of Christ to the Gentiles. It is a celebration of truth reaching places it was not expected to reach, of brightness illuminating corners of the world long ago consigned to shadow. It is a reminder that the battle has already been won, the night is over. All that remains is for us to decide: will we step into the light?

"See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears his glory." — Isaiah 60:2

©LPi

St. Vincent Ferrer Catholic Community

extends its deepest sympathy and support to the family and friends of



Anthony Milko
Antonina Brillantes

Please remember them and the souls of all the faithful departed in your prayers.

May all the deceased be welcomed into paradise!

INSPIRATION FOR THE WEEK

Though the magi did not know where the star of Bethlehem would lead, they trusted that God would be with them along the way. Let us all embrace that same faith as we go about the journey God has planned for us this year.

©LPi

FAITH FORMATION



WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

WEDDING FEAST & EPIPHANY

Question: How are the feasts of the baptism of Jesus and the account of the wedding feast of Cana related to the Epiphany celebration?

Answer: The Epiphany season focuses on revealing Jesus to the world. Following the Christmas celebration, the liturgical year lays out a series of manifestation points in which Jesus is made publicly known. From its very beginning, the Christian community highlighted three events in the life of Jesus. These are the Epiphany, the Baptism of the Lord and the wedding feast at Cana.

The Epiphany discloses Jesus to the world of the Gentiles, represented by the magi from the East. The accounts of Jesus' baptism reveal his identity and mission, along with exposing him to those to whom he was sent to minister. The miracle of turning water to wine at the wedding feast of Cana, unique to John's Gospel, is the first public sign that Jesus performs, thus manifesting his public identity and his powers.

Today in the Roman Church, these are usually celebrated on three successive Sundays: Epiphany, the Baptism of the Lord which is usually the next Sunday, and the wedding feast of Cana, which is proclaimed on the 2nd Sunday of Ordinary Time in lectionary year C.

(2024 is Cycle B and Baptism of the Lord is on Monday, January 8th). These feasts connect around the concept of epiphany, public manifestation of Jesus to the world. They help us get to know more intimately who Jesus is and what he is about. Spend some time delving more deeply into your understanding of who Jesus is. Continue to cultivate these "epiphany" moments in your life.

©LPi

Women's Sacred Journey

SATURDAY, JAN. 13 - 9:00AM

FAITH FORMATION OFFICE
SVF SCHOOL BLDG.



All women in our Family of Parishes are invited to join other women to pray and reflect on Scripture passages. The gathering is every other Saturday. No registration or fee required.

QUESTIONS OF THE WEEK FOR REFLECTION

First Reading: Is 60:1-6

Isaiah foresaw a future when the Lord would use Israel as His instrument to shine His glory into the world. What could you do this week to show God's glory to others?

Second Reading: Eph 3:2-3a, 5-6

Paul met a lot of resistance when he spoke of God's "revelation" that Gentiles are "coheirs" and "copartners" with Jews in the divine promise fulfilled in Christ Jesus. How welcoming are you to outsiders?

Gospel: Mt 2:1-12

In the story of the magi's visit, we see the prophecies of Isaiah (our first reading) fulfilled with the treasures of gold, frankincense, and myrrh given to the Holy Family. What gift do you give to the Lord? ©LPi

Ministry Schedule

January 13/14, 2024

Mass	4:00pm	9:00am
Sacristan	T Riley	C McCarthy
Reader #1	P Miles	R Grant
Reader #2	T Riley	C McCarthy
EME	P Miles	R Grant
	R Pasiak	A Goll
	M Simmons	T Karolski
Greeters	R Pasiak	M McLaughlin
	T Pasiak	D McLaughlin
	J Ballantine	D Vu
	M Smith	M Bessler

Traveling Chalice Host beginning week of Jan. 13/14, 2024
Kathy Bush

EUCCHARISTIC SAINTS SERIES**ST. TARCISIUS (263-275)**

St. Tarcisius was a 12-year-old boy who lived in 3rd-century Rome. Although what is known of him is legend taken from a poem written by Pope Damasus (366-384), he is still considered an important Catholic martyr, remembered

for protecting the Eucharist from desecration with his life.

According to legend, Tarcisius served as an acolyte. One of his duties was to aid in visiting the Christians imprisoned for their beliefs in Rome, bringing them the Eucharist.

One day, as Tarcisius was on his way to the prison, carrying the consecrated Host from a secret underground Mass to those in need, he was confronted by a group of boys who demanded to know what he was carrying. Realizing the sacredness of his mission, Tarcisius refused to reveal the contents of his pouch, even in the face of the boy's threats of violence. Subsequently, the boys beat him and stoned him to death, martyring him as he protected the Body of Christ.

St. Tarcisius' sacrifice serves as a powerful reminder of the immense value of the Eucharist and how important it is to serve those who desire to receive Christ. His story also speaks to the incredible value of the church's youth and God's special mission in each of their lives. He is the patron saint of altar servers and first communicants.

In 2010, at the end of a general audience dedicated to altar servers, Pope Benedict XVI blessed a 16-foot statue of Saint Tarcisius in St. Peter Square. The event was attended by some 50,000 altar servers from around the world. St. Tarcisius, pray for us!



For educational and inspirational articles and videos on the Eucharist visit www.aod.org/eucharisticrevival.

**EPIPHANY HOUSE BLESSING**

Using blessed chalk, write **20 + C + M + B + 24** over your doors or on front porch steps

Marking doorways or front porch steps with blessed chalk is a centuries-old Epiphany custom. The initials C+M+B represent the Latin words, "Christus Mansionem Benedicat" which means: "May Christ bless this dwelling." The markings over the doors should be left all year round as a sign that yours is a Christian home. For prayers to bless the home and/or chalk, enter "Epiphany house blessing with chalk" in your internet search engine.

OBSERVANCES FOR THE WEEK

Sunday: The Epiphany of the Lord
 Monday: The Baptism of the Lord
 Saturday: St. Hilary, Bishop and Doctor of the Church; Blessed Virgin Mary
 Next Sunday: 2nd Sunday in Ordinary Time

**MASS SCHEDULES*****National Shrine of the Little Flower Basilica***

2100 W. 12 Mile, Royal Oak, 48073

SATURDAY - 8:30am and
4:30pm (livestreamed)

SUNDAY - 7:30am, 9:30am (livestreamed), 11:30am
4:00pm (Spanish-livestreamed), and 6:00pm

WEEKDAYS (*Monday - Friday*)
6:30am (livestreamed), 8:30am

St. Justin, St. Mary Magdalen

1631 E. Elza Hazel Park, 48030 (St J)
50 E Annabelle Ave. Hazel Park, 48030 (St MM)

SATURDAY - 4:00pm - St. Justin
SUNDAY - 9:00am & 11:00am - St. Mary Magdalen

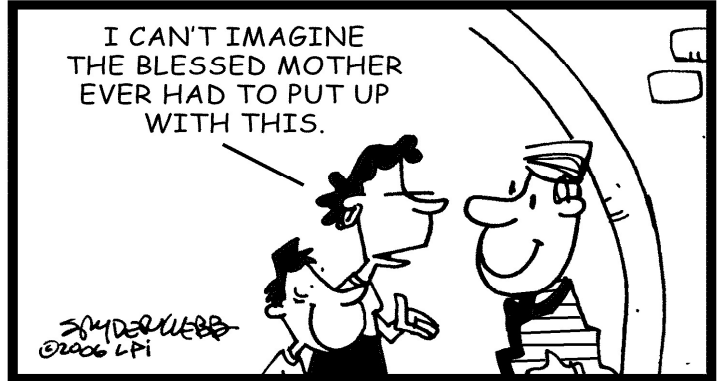
MON-WED & FRI - 9:00am - St. Justin

St. Mary

730 S. Lafayette, Royal Oak, 48067

SATURDAY - 4:30pm
SUNDAY - 9:00am, 11 am
MON, TUES, THURS, FRI - 7:30am
WED - 12:10pm

EPIPHANY



Prayer for the New Year

CATHOLIC TRIVIA – JUST FOR FUN

Question: The word “Beatitude” is derived from the Latin word “beatus” meaning what? ©LPI

Answer: Blessed or happy.

Dear Lord,

With thanksgiving we entrust our year to You: whatever it holds, whoever we encounter, wherever we traverse. What You supply is gift. May our comings and goings be aligned with Your will. Amen.

©LPI

FINANCIAL STEWARDSHIP GIVING - WEEK ENDING DECEMBER 23/24

<i>Fiscal Year 7-1-23 to 6-30-24</i>	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	245	87		
Offertory (including loose cash)	\$ 5,293.00	\$ 3,800.66	(1,492.34)	(1,333.85)
Energy	289.00	297.00	8.00	(870.61)
Other: Coffee & Donuts, Flowers, Memorial Trees, Candles	\$ 1,115.39	110.00	(1,005.39)	(23,618.91)
Mass Intentions	n/a	530.00		2,795.00
AOD Collections:	n/a			
Holy Days: Immaculate Conception	n/a	70.00		3,629.00
Budget deficit donations		205.00		5,197.37
Christmas		8,958.89		12,910.89
Christmas Eve & Christmas Day Mass Collections		12,544.43		25,455.32

FINANCIAL STEWARDSHIP GIVING - WEEK ENDING DECEMBER 30/31

<i>Fiscal Year 7-1-23 to 6-30-24</i>	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	245	63		
Offertory (including loose cash)	\$ 5,293.00	\$ 2,537.00	(2,756.00)	(4,089.85)
Energy	289.00	135.00	(154.00)	(1,024.61)
Other: Coffee & Donuts, Flowers, Memorial Trees, Candles	\$ 1,115.39	122.00	(993.39)	(24,612.30)
Mass Intentions	n/a			2,795.00
AOD Collections:	n/a			
Holy Days: Mary Mother of God	n/a	755.00		4,384.00
Budget deficit donations		118.00		5,315.37
Christmas		945.00		26,400.32

HOPCROFT
FUNERAL HOMES

**Proud to Be Family
Owned and Operated**

David Hopcroft, Owner
Alex Hopcroft, 3rd Generation

248-585-7770

hopcroft1948@yahoo.com | hopcroftfuneraldirectors.com
31145 John R. Road • Madison Heights, MI 48071

DOWNEY'S PLUMBING

ALL TYPES OF PLUMBING REPAIRS

- Sewers Cleaned Electrically
- 24-Hour Service
- Visa/MC/Disc Accepted
- 10% Senior Discount

586.775.2441



**Parishioner
Discount**

Licensed
Master Plumber

**Elizabeth "Betty"
McEvoy E.A.**

Individual and Small
Business Tax Returns

Home: **(248) 589-2077**

Cell: **(248) 808-4353**

1835 Windemere
Madison Heights, MI 48071

**5% Donation to
St. Vincent De Paul upon any
new completed return.**



www.BandBcollision.com
919 S Main St • Royal Oak

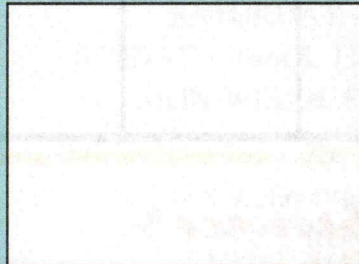
SUPPORT OUR ADVERTISERS!

LET'S GROW YOUR BUSINESS

Place Your Ad Here
and Support Our Parish!

**CONTACT ME
Judee Nelson**

jnelson@4LPi.com
(800) 477-4574 x6319



**EDWARD SWANSON & SON
FUNERAL HOME**

**Dennis C. Swanson
FUNERAL DIRECTOR**

30351 DEQUINDRE ROAD
MADISON HEIGHTS, MI 48071
1 BLOCK SOUTH OF 13 MILE

248.588.5120



**SUPPORT
OUR
PARISH**

ADT-Monitored Home Security

Get 24-Hour Protection From a Name You Can Trust

- Burglary
- Flood Detection
- Fire Safety
- Carbon Monoxide



ADT Authorized Provider

SafeStreets

833-287-3502

**Place Your Ad Here and
Support our Parish!**

Instantly create and
purchase an ad with

AD CREATOR STUDIO



4lpi.com/adcreator

catholicmatch®
Michigan

CatholicMatch.com/MI



R-D-F-W

For ad info. call 1-800-477-4574 • www.4lpi.com

15-0824