



St. Vincent Ferrer Catholic Community

Madison Heights, MI www.stvincentferrer.net

August 13, 2023 † NINETEENTH SUNDAY IN ORDINARY TIME

From The Pastor

During in-between times people become anxious and uncomfortable. There is an unconscious ego energy in most humans that holds the normal boundaries of life in a comfortable place. When we lose control of these boundaries we are confronted with uncertainty and the risk of the unknown. We reflected on this some weeks ago as liminal space.

Liminal space stirs an inner awareness in us, sometimes caused by an outer event, which upsets the balance of our personal world. It challenges us to perceive and think in new and creative ways. This is often uncomfortable. It is like going home and all the furniture in the house is in different rooms and completely rearranged. Nothing is broken or of itself out of place, but everything is different and demands a new way of perceiving and moving around.

The experience of Ezekiel the Prophet, and of Peter in the gospel are good examples for us. Ezekiel is an experienced Prophet of God. He has grown weary in his role of speaking for God. His life is being threatened and he flees the violence. It is not in itself a faith crisis. It is weariness and fear. The landscape has changed, and the aging Prophet makes his complaint known.

Ezekiel is experienced in the miraculous power of God. He has personally done many miracles by the power of God. But now, he flees to a cave and waits for the Lord. He experiences theophany; a manifestation of Divine power that reveals the Divine presence. Not the same as a miracle, a theophany is more often a personal encounter of a Divine action that leads to an inner transformation of heart. Ezekiel is unimpressed by the wind smashing rocks, the earthquake, or the fire. Yet, when he perceives a quiet whisper, he retreats into the cave because he knows the Lord is near. He is in a liminal space between fear and divine action. He knows God is present for him. In the subsequent verses, the Lord calms his fear and directs his path to safety with the help of others. Not a miracle, but clearly a Divine action.

The situation of Peter and the other disciples is different. They are clearly in a liminal space. They are stuck between the Law of the Temple religion, and the power of a man who feeds five thousand and walks on water. They are afraid, confused, and without understanding. The challenge they face is symbolized by the stormy seas. They are thrown about in their confusion and fright. They are betwixt and between the rational knowledge of religious law and the confounding action of a man with miraculous powers. The crossing of the lake is a symbol of their crossing

over to a new way of understanding. They are being invited to a new consciousness and understanding of the Living God.

This is the dynamic of a miracle. It is an unexplainable event or experience that invites a person to faith; to a new way of seeing and perceiving the way of God in their lives. Peter serves as the point man who is the first to act.

Peter believes he trusts in Jesus, but quickly finds himself overcome by fear as he sinks into the sea. Miracles alone are not enough to nurture mature trust and a living relationship with God. Notice that Peter acts out of his ego and his emotions. You can almost feel him thinking, 'if He can do that, I want to do it too.' He asks, "Lord, if it is you, command me to come to you on the water." He does and fails. Jesus invites mature faith. "O you of little faith, why did you doubt?" The scene closes with all in the boat saying, "Truly, you are the Son of God."

They have taken a step toward the other side of the liminal space. Not fully understanding, not fully standing on firm ground yet, but confirmed in the strength of their experience. They come to the other side and go forward.

What may God be saying to us in these in-between times? Like Ezekiel, many are anxious and troubled about all that surrounds them. Some are turning to prayer. Others refuse to be vulnerable by acting out with rudeness, stubbornness, un-cooperation, even violence. The majority are cooperating with concern for themselves and others, some very actively through generosity and service.

Like Peter, some want to take matters into their own hands, yet fail to have the proper understanding of the inner or outer circumstance. With a bad result, Peter had to cry out, "Lord, save me!" Liminal times cannot be forced. Liminality is a spiritual concept that calls for patience and inner surrender so that a new reality can reveal itself. A successful experience will lead a person to a new and essential awareness of the reality and action of God. This is a time to allow faith to grow in us and reveal its fruit. We cannot help feeling anxious, afraid, impatient, and out of sorts. Like Ezekiel and Peter, stay the course. God is active and present. With sufficient grace, time will reveal a new and deep reality of God within.

As I mentioned last weekend, I am currently on vacation. I will return to the parish for Mass on Saturday, August 26th. Let us continue in prayer for one another.

Father John Esper

LITURGICAL SCHEDULE

DAILY MASS

8:00am Monday thru Thursday

WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

Church doors open 1/2 hour before Mass begins

SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm
in Adoration Chapel

Only one person allowed in chapel at a time. Persons seeking Sacrament of Reconciliation will be allowed in church to line up at 3:00pm

LIVE
STREAMING

Live Streaming of Mass
Monday thru Thursday 8:00am and
Sunday 9:00am

Adoration on Tuesdays
8:45am to 10:00am

Livestream of Rosary on Thursday
following Mass

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website

CONTACT INFORMATION

ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071
248-542-8720 Fax 248-542-8721
Website: www.stvincentferrer.net

PARISH OFFICE SUMMER HOURS

Monday through Thursday
9am to Noon - 1:00pm to 4:30pm
Closed Friday, Saturday & Sunday

Parish Office Staff

Reverend John C. Esper, Priest in Solidum
Deborah Tourville, Bus. Mgr/Adult Faith Formation
Sheryl Brown, Parish Secretary/Bulletin
Jim Balistreri, Music Coordinator
Mary Ann Przybysz, Evangelical Charity Coordinator/
Order of Christian Initiation of Adults(OCIA) Coordinator
Carl Copen, Facilities Supervisor
Alex Mototolea, Maintenance

Faith Formation Summer Office Hours:
by appointment 248-398-1743

Matthew Zinser, Childhood Faith Formation Coordinator

**For information on Baptisms, OCIA and
Funerals contact the Parish Office 248-542-8720**



MONDAY, August 14, 2023

8:00am Mass: Raymond & Mathilda Kutchev† req. by Mary Jane Guc

MONDAY, August 14, 2023 ASSUMPTION VIGIL MASS

7:00pm Mass: Parishioners of St. Vincent Ferrer

TUESDAY, August 15, 2023 ASSUMPTION HOLY DAY

8:00am Mass: Intentions of Deanna req. by Mom

WEDNESDAY, August 16, 2023

8:00am Mass: Sarah Esper† req. by Bill & Mary Beth Hochstetler

THURSDAY, August 17, 2023

8:00am Mass: Christopher Hudy(Special Intention) req. by Mom

SATURDAY, August 19, 2023

4:00pm Mass: Parishioners of St. Vincent Ferrer
Pranus Juska (32nd R.A.) req. by Regina Juska-Avoba
Br. Bob Malloy (Blessings on 60th Anniversary)
Peter Conway (Special Intention) req. by Mom

SUNDAY, August 20, 2023

9:00am Mass: Gene Fox† req. by Choir
Br. Bob Malloy (Blessings on 60th Anniversary)
Living Family & Friends of George Kaspar
Mike & Lena Scarchilli† req. by Edda Marchesi & Family
Mike Kapolka† req. by Bill & Mary Beth Hochstetler



READINGS THIS WEEK

August 13, 2023

Sunday: 1 Kgs 19:9a, 11-13a/Ps 85:9, 10, 11-12, 13-14 (8)/Rom 9:1-5/Mt 14:22-33
Monday: Dt 10:12-22/Ps 147:12-13, 14-15, 19-20/Mt 17:22-27
Tuesday: *Vigil:* 1 Chr 15:3-4, 15-16; 16:1-2/Ps 132:6-7, 9-10, 13-14/1 Cor 15:54b-57/Lk 11:27-28 *Day:* Rv 11:19a; 12:1-6a, 10ab/Ps 45:10, 11, 12, 16/1 Cor 15:20-27/Lk 1:39-56
Wednesday: Dt 34:1-12/Ps 66:1-3a, 5 and 8, 16-17/Mt 18:15-20
Thursday: Jos 3:7-10a, 11, 13-17/Ps 114:1-2, 3-4, 5-6/Mt 18:21—19:1
Friday: Jos 24:1-13/Ps 136:1-3, 16-18, 21-22 and 24/Mt 19:3-12
Saturday: Jos 24:14-29/Ps 16:1-2a, and 5, 7-8, 11/Mt 19:13-15
Next Sunday: Is 56:1, 6-7/Ps 67:2-3, 5, 6, 8 (4)/Rom 11:13-15, 29-32/Mt 15:21-28

OBSERVANCES FOR THE WEEK

Sunday: 19th Sunday in Ordinary Time
 Monday: St. Maximillian Kolbe, Priest and Martyr
 Tuesday: The Assumption of the Blessed Virgin Mary
 Wednesday: St. Stephen of Hungary
 Saturday: St. John Eudes, Priest
 Next Sunday: 20th Sunday in Ordinary Time ©LPi



19th Sunday in Ordinary Time

A man at my parish was struggling to overcome a habitual sin. He said to me, "Father, I know the chance that I will commit sin again is really high. Why should I keep confessing my sins? Isn't that dishonest?" Anyone who has felt the tyrannical power of sin — and who hasn't? — has pondered this kind of question.

I responded to him, "What was the probability Peter would walk on the stormy water?" After some silence, he said, "Zero. But when Jesus called, he did it." I could tell my penitent friend was re-framing the question from his own weakness to the greatness of the Lord's love for him. The question for us should not be one of human probabilities about our sin, but rather whether or not we will trust the Lord's grace in our lives.

This week the Lord is calling you and me to do the impossible: overcome sin with love. The only way to do that is to trust *he* is calling, and then to walk with the eyes of faith locked on him. And if we sink, he will raise us up again and again. Of that, we can be 100% sure.

— Father John Muir ©LPi

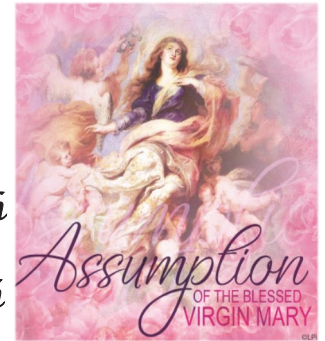
MINISTRY REMINDER

Recertification in the Protecting God's Children Program must be completed by August 31, 2023. Current certification is only valid if received after 2020. Register online at: www.virtus.org. If you don't already have an account with Virtus you can create one when you log in. If you have one and can't remember your password or username there is a button that says "i need help logging in"

If you do not have computer access, you can sign up to use a computer in the Parish Office. If questions, call the Parish Office - 248-542-8720.

Holy Day Masses

Monday, August 14th
 Vigil 7:00pm
 Tuesday, August 15th
 8:00am



The Praises of Mary

She merited to become the mother of Him who is the strength and beauty of the angels and the grandeur of all the saints.

Mary was the seat of our sanctification, that is to say, the dwelling place of the Son who sacrificed Himself for us.

"And I shall glorify the place where my feet have stood." The feet of the Savior signify his human nature. The place where the feet of the Savior stood was the Blessed Mary, who gave him his human nature.

Today the Lord glorifies that place, since He has exalted Mary above the choirs of the angels.

That is to say, the Blessed Virgin, who was the dwelling of the Savior, has been assumed bodily into heaven.

— Saint Anthony of Padua



ROSARY PRAYER INVITATION

THIS MONDAY, August 14
 Following the Vigil Mass for the Assumption of Mary

All are invited to join the Immaculata Prayer Group to pray the rosary in church (instead of on the Admin patio) this Monday following the Vigil Mass for the Assumption of Mary.

TRAVELING VOCATIONS CHALICE SIGN-UP

Individuals/families are needed to sign up to host the Traveling Vocations Chalice for a one week commitment. Prayers are included with the chalice.

Please sign up at the table near the Herbert St. vestibule.





PRAYER REQUESTS

Pray for... all government leaders to seek wisdom in finding a peaceful resolution world tensions.
 ...medical and humanitarian aid for those suffering from economic hardship and from complications
 ...the safety of those dedicated to protecting lives and freedom.
 ...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally
 ...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.

Lord Jesus,

You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen

Being Human is to Doubt

Humans doubt. It's what we do. We doubt ourselves and we doubt others.

Before any of us say anything about Peter's doubting the words of Jesus that told him he could get out of his boat and walk on water, we need to get real with ourselves: How would I respond in the same situation? I remember when I was child taking swimming lessons. One day I simply tightened up my muscles and sank. The lifeguard pulled me up and asked what happened. I said I did not know. The truth is that I was sinking under the weight of my own doubt. I did not believe I could do what clearly, I was told I could. That was only in five feet of water in a pool! Now that I'm older, I can look back and laugh. But an adult, the swimming pool is life, and I would be lying if I said that there are no longer times I find myself sinking due to new doubts.

Much of our doubt comes about because of a lack of trust in God. We place our trust in material things, wealth, or imperfect people instead of the One who is worthy of our trust 100 percent of the time. Our stewardship is often hampered by our doubt that God will provide all that we need. If I give more, I may not have enough to survive! When we place all our trust in God, not only do we find that we have been given all we need – our doubt that cause us to sink in the pool of life fades away. We don't suddenly become perfect in our trust, and there will be times when we find ourselves with concerns again. However, it is in those moments we find that He is still there, speaking the words we need to hear: "Take courage, it is I; do not be afraid."

-Tracy Earl Welliver ©LPi



God and the Good Strong Wind

by Colleen Jurkiewicz Dorman

My only real memory of the Mackinac Island ferry was the physical sensation of the wind against my face. I remember, distinctly, that it hurt.

It surprised and confused me because wind had never felt painful before. Looking back now, I realize that it wasn't just the wind but the spray from the waves that crashed against the side of the ferry — that was what produced the sharp, biting sensation on my skin. But I couldn't have known that then, because my eyes were clamped shut. I refused to open them, even if I had, I would not have seen much, because my long hair was blown straight across my face.

I was four years old, and it was, in the immortal words of Winnie-the-Pooh, a very blustery day as my family made our way to Mackinac Island. I remember thinking I was going to die. I'm positive now that it wasn't really all that dramatic, but at four years old, you're awfully scared of a good strong wind.

Deep inside, aren't we all, really?

I think of the apostles who cannot recognize Christ — their friend — because he is doing something new. Something impossible. They are so sure he is a ghost, a sinister thing — children are always frightened of what they cannot understand.

And even when he reassures them, still Peter is not convinced. He demands, essentially, a miracle. He demands that Christ make him do what only Christ can do.

And even when the miracle takes place — he walks on water, he defies physics — still he is human. Scared, doubtful, distractible. No match for a good strong wind.

"Immediately Jesus stretched out his hand and caught Peter..." Matthew 14:31 ©LPi



Evangelical Service Corner

YOUR GENEROSITY IS A BLESSING TO MANY

Because of your generosity, our parish has blest the children of incarcerated persons through the Jail Outreach Ministry in Pontiac and the children of families in need through the Catholic Charities of Southeast Michigan. We were able to collect 24 backpacks to be filled with school supplies provided by your loving concern. Over 600 items were collected. Please continue to pray for the recipients of these supplies that God bless each with every blessing they will need to be successful in the classroom as well as in their faith journey.

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CATECHISTS NEEDED

Dear Parishioners,

I hope you are all enjoying this beautiful summer! During these months, I have started preparing for religious education classes for the upcoming school year. Last year we had 24 students in our religious education program, but I believe we will have more this coming year.

I am in need of people to serve as catechists (teachers) in order for our program to grow. Classes meet on Monday evenings from 6:15 p.m. to 7:30 p.m. beginning late September until the beginning of May. I know it sounds like a big commitment, and it is, but it is also vital to the future of the parish, and the Church, to have good teachers to pass faith on to this generation of children. Would you prayerfully consider becoming a catechist?

It is okay if you can't be there every single week. In fact, I am open to having 2 catechists in a class to "co-teach" that way if you miss a week, the other can step in. Additionally, we have people who are available to serve as substitutes.

If you are interested, please call me at 646-369-8619, or email me at matthew@stvincentferrer.net

If you are interested, but have some reservations, or would like more information, please call or email me. I would be happy to answer any questions you might have.

God bless,
Matthew Zinser, DRE

WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

PUBLIC LIFE

Question: If we have a separation of church and state, how should faith influence the way we act in society, especially for those who have a role in the government?

Answer:

No matter who we are, our inner lives affect the way we interact with the world. In the United States, we have freedom of religion. That means there is no official state-sanctioned religion. This does *not* mean that our faith is a private affair with no impact on public life! We have the ability to freely exercise our religious beliefs in accord with our conscience. Not only do we have the option to do so, but we also have the responsibility.

We're called to imitate Christ in every area of our life, not compartmentalize our faith. This means acting with respect and honoring the common humanity all we encounter. It means recognizing the person behind the politics. It also means standing up for the truth of human life and dignity and advocating for just policies that serve the common good. The Vatican has produced a "Compendium of the Social Doctrine of the Church." It contains more detailed exposition of how our Catholic faith relates to various aspects of public life.

©LPi

MEN'S FELLOWSHIP & SCRIPTURE REFLECTION

Saturday, August 19, 2023 at 9am
Faith Formation Office in School



The men's fellowship group gathers for a scripture reflection/sharing every other Saturday at 9am in the Faith Formation Office of the school building. All men are welcome. No registration is required.

Order of Christian Initiation of Adults (OCIA)

The Order of Christian Initiation of Adults, OCIA, is a faith journey leading to initiation into the Roman Catholic Church. Is there someone whom you believe that the Lord has placed in your path to bring to Him through the OCIA at this time? If so, be sure to pray for her/him as the Holy Spirit urges you. You may be the link between that person and the gift of the Grace of life in God for her/him. What greater gift can we share with another?

For more information, contact Mary Ann Przybysz in the Parish Office - 248-542-8720.



INFANT BAPTISM PREPARATION

A session for parents and godparents of infants and toddlers to prepare for your child's Baptism will take place on Saturday, September 9, 2023 from 1:30pm to 3:30pm in the parish administration building. If you wish to have your baby or toddler baptized, please call the parish office to register for this class. (248)542-8720.

Ministry Schedule

August 19/20, 2023

Mass	4:00pm	9:00am
Sacristan	T Riley	T Karolski
Reader #1	P Miles	R Grant
Reader #2	T Riley	T Karolski
EME	R Pasiak	R Grant
	P Miles	D Gray
	D Tourville	M Black
Greeters	P Miles	M Bessler
	J Ballantine	B Gutowski
	K Heffner	M McLaughlin
	T Milko	D McLaughlin

Traveling Chalice Host beginning week of August 19/20
Bernadette Gutowski

GETTING TO KNOW OUR SAINTS...

**ST. JOSÉ LUIS SÁNCHEZ DEL RÍO**

St. José Luis Sánchez del Río was born on March 28, 1913, in Sahuayo, Michoacán, Mexico. Nicknamed “Joselito”, he grew up in a strong Catholic family who prayed the rosary frequently and attended church as often as they safely could.

Going to church publicly in Sahuayo was dangerous for José and his family when the Cristero War broke out in 1926. During this time, the Mexican government began trying to secularize the nation, enforcing anti-clerical laws, and violently targeting churches and Christians, specifically Catholics. The government closed religious schools, exiled and executed priests, nuns, and other religious people, and seized church buildings and properties for their own use. In response to this violent disruption, Catholics across Mexico organized and took up arms against the government united under their war cry, “¡Viva Cristo Rey!” which translates to, “Long live Christ the King!” The fighting was most concentrated in the region of West Central Mexico where José and his family lived.

... José’s two older brothers joined the war effort as Mexican Cisteros, or “Soldiers for Christ,” fighting against the government... José greatly desired to follow in their footsteps and, when his mother refused, he refuted by begging her, “do not let me lose the opportunity to gain heaven so easily and so soon.” Eventually his parents relented and allowed him to join the military as a flagbearer...

During a battle in 1928 he was captured by enemy forces... José took cover on the ground and fired until all his ammunition was gone before being taken prisoner...

... the government soldiers jailed him and their other prisoners in a church they had confiscated ... While imprisoned, he prayed the rosary daily and refused to renounce his faith, even though he was told he would be released if he simply repeated the phrase, “Death to Jesus Christ.” Despite having to watch others tortured and killed in an attempt by his captors to break his resolve, José chose to yell encouraging words to those being put to death in front of him instead of choosing to fall into despair. He refused to back down under the severe pressure and remained resolute in his faith in and love of Jesus.

When nothing else worked to get him to renounce his faith, his captors tortured him. They sliced off the soles of his feet then made him walk on his mutilated bare feet to the cemetery where they planned to kill him. The entire time José sang hymns and refused to despair. They stabbed and cut him many times along the way with a machete, when he finally made it to the cemetery, he was drenched in his own blood. Before he was shot in the head by the military leaders holding him captive, he was heard yelling “Long live Christ the King! Long live Holy Mary of Guadalupe!” He was a month short of his 15th birthday when he was martyred.

José Luis Sánchez del Río was canonized by Pope Francis on October 16, 2016. He is remembered with love by Mexican Catholics sometimes as San Joselito.

**National Shrine of the Little Flower Basilica**

2100 W. 12 Mile, Royal Oak, 48073

SATURDAY - 8:30am and
4:30pm (livestreamed)

SUNDAY - 7:30am, 9:30am (livestreamed), 11:30am
4:00pm (Spanish-livestreamed), and 6:00pm

WEEKDAYS (*Monday - Friday*)

6:30am (livestreamed), 8:30am

St. Justin, St. Mary Magdalen

1631 E. Elza Hazel Park, 48030 (St J)

50 E Annabelle Ave. Hazel Park, 48030 (St MM)

SATURDAY - 4:00pm - St. Justin

SUNDAY - 9:00am & 11:00am - St. Mary Magdalen

MON-WED & FRI - 9:00am - St. Justin

St. Mary

730 S. Lafayette, Royal Oak, 48067

SATURDAY - 4:30pm

SUNDAY - 9:00am, 11 am

MON, TUES, THURS, FRI - 7:30am

WED - 12:10pm

QUESTIONS OF THE WEEK FOR REFLECTION

First Reading: 1 Kgs 19:9a, 11-13a

Elijah looked for the Lord in the strong winds, earthquakes, and fire before discovering the Lord in a light silent sound. Why do you think it is easier to find God when it is quiet?

Second Reading: Rom 9:1-5

Paul had “great sorrow” for his fellows Jews (God’s chosen people) who did not believe that Jesus was their long-awaited Messiah. How do you feel about family or friends who do not believe in Jesus?

Gospel: Mt 14:22-33

Peter cried out to the Lord for help when he feared he might drown. What fears do you have that you could pray to the Lord for help this week? ©LPi

Prayer

Dear Lord,

Help me to be courageous and steadfast in my devotion to You. Help me to identify causes and injustices in my day that are worth defending and standing up for. Give me perseverance and a desire to help others at any cost. Help me to revere Christ as the king of my life.

Saint José Sánchez del Río, pray for us. Amen.

(Prayer Source: <http://secretariat.synod.va/content/synod2018/en/youth-testimonies/saint-jose-sanchez-del-rio.html>)

Catholic Holy Land Pilgrimage

Terra Sancta Pilgrimages, with Franciscan friar Fr. Alex Kratz, will be leading a Catholic Pilgrimage to the Holy Land (Jordan, Bethlehem, Jerusalem, Galilee) November 28-December 12, 2023. This life-changing 14-day experience of walking in Jesus' footsteps includes daily Mass & Rosary, biblical readings on site, time for prayer, spiritual guidance, and meeting local Christians. Cost is \$5,200 (all expenses included, round-trip from Detroit, 3 daily meals, all tips and taxes). Registration is first come, first serve. A mandatory Orientation Meeting for the registered is 2:00 pm Sunday, August 27, at St. Joseph Chapel (400 South Blvd. West, Pontiac, MI 48341). In 2024 our trips (11-days long) are April 15-25 and November 11-21. For more information contact Pilgrimage Coordinator Patti Giangrande, OFS: (248) 514-1747 (or Fr. Alex: 313-727-9784).

INSPIRATION FOR THE WEEK

Christ is always coming to us in ways that we do not expect. Ways that shock us. Ways that frighten us. Ways that seem impossible. Are we ready to accept him however he comes, amidst whatever fear and doubt we are battling with in our hearts?

©LPi

Jesus and the Eucharist

7 Session Small Group Discussion
Every Saturday 1:00 pm - 3:00 pm
Fellowship Center

St. Mary Catholic Church
730 S. Lafayette Ave, Royal Oak, MI

Contact Francis Gestjada
for more details at
ParishEucharisticRevival@gmail.com

This event is in support of the
NATIONAL Eucharistic Revival

RSVP here!

FINANCIAL STEWARDSHIP GIVING - WEEK ENDING JULY 29/30

<i>Fiscal Year 7-1-23 to 6-30-24</i>	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	245	99		
Offertory (including loose cash)	\$ 5,293.00	4,947.10	(345.90)	.61
Energy	289.00	112.00	(177.00)	(428.55)
Other: Coffee & Donuts, Flowers, Memorial Trees, Candles	\$ 1,115.39	5.00	(1110.39)	(5,045.20)
St. Vincent de Paul	n/a			
Mass Intentions	n/a	185.00		610.00
Special AOD Collections: Peter's Pence	n/a			
Holy Days: Assumption	n/a			17.00
Budget deficit donations		105.00		1,777.00

FINANCIAL STEWARDSHIP GIVING - WEEK ENDING AUGUST 5/6

<i>Fiscal Year 7-1-23 to 6-30-24</i>	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	245	103		
Offertory (including loose cash)	\$ 5,293.00	\$ 5,432.86	139.86	140.47
Energy	289.00	450.00	161	(267.55)
Other: Coffee & Donuts, Flowers, Memorial Trees, Candles	\$ 1,115.39	45.00	(909.39)	(5,954.59)
St. Vincent de Paul	n/a	2.00		
Mass Intentions	n/a	20.00		630.00
Special AOD Collections: Peter's Pence	n/a			
Holy Days: Assumption	n/a	52.00		69.00
Budget deficit donations		158.00		1,935.00

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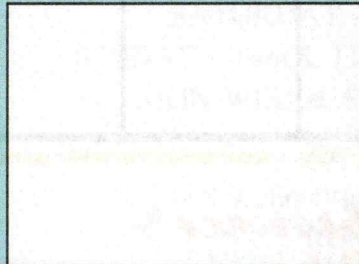
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