



# St. Vincent Ferrer Catholic Community

Madison Heights, MI [www.stvincentferrer.net](http://www.stvincentferrer.net)

JULY 30, 2023 † SEVENTEENTH SUNDAY IN ORDINARY TIME

## From the Pastor

How is the Kingdom of heaven like a treasure buried in a field? How is the Kingdom of heaven like a pearl of great price gained by giving all to attain it? These are comparable and interchangeable images. One reflects the other. To find the one is to discover and realize the other.

We are all longing for something. The human condition fires us into life with an infinite longing for that which we have not yet attained. Through the long journey of life, the focus and motivation of our longing has attracted many kinds of treasures. Some we will pursue with great longing and deep desire. Others will entice greater or lesser degrees of intentional effort.

The troubled look for peace. The poor and the wanting look for stability and security. The lonely look for love and belonging. The oppressed look for freedom and dignity. The religious look for personal comfort in God. The ill look for health. The bereaved look for consolation and new footing in life. The rich and the powerful look for fail proof protection for all they have gathered. The overworked look for rest. Every human soul is restless and in need of a focus to direct their longing to scratch the unreachable itch.

Most want God. The rub comes at the high emotional cost of selling everything to realize and attain what God is offering. This is the beauty and the wisdom of the buried treasure and the pearl of great price. Why do human beings long for God? Because God first longs for us. This is what makes the parable comparative and interchangeable.

Christ is the treasure buried in the field. When found or discovered it is seen to have value greater than all else. Everything is worth selling to attain the treasure of Christ. Interestingly, we are not told whether the one who finds the buried treasure was actively looking for it. Enter the unsolicited grace of God. God wants to be found. God is not intentionally hidden playing hard to get. It is not uncommon for those who actively avoid God only to discover and find God in irresistible and undeniable ways. God pursues us. God can break in to get our attention, even upon those who are disinterested in God while squarely focused on pursuits of their own making.

When a person discovers Christ in an unexpected way it becomes a gift too rich to deny. In the joy of this discovery, such a person is willing to surrender all they formerly held so dear for the greater good realized in the peace of gaining Christ. In our culture, the image of selling all you have for the sake of Christ sounds too

much like an economic exchange. When a person finds the joy of them self in Christ all other previous interests are willingly surrendered for this now found peace. Selling or surrendering our previous interests does not mean they disappear from our life. In discovering Christ, all else is reprioritized to its proper place.

If Christ is the treasure found in a field, what is the pearl of great price? You are. You are the pearl of great price created by God. With the purity of Divine love, God surrenders all that God is in the person of Christ to make you his own. God freely gives all that God can give to purchase for himself the pearl of great price that is you. Through the Precious Blood of Jesus given on the Cross, God unites all who believe in him to the Divine nature.

This is the mirroring of the parable. The one gift becomes the discovery and realization of the other. No human being can find the joy of the true self apart from God. Whatever joy and satisfaction the world may give, it will not match the joy of realizing ones fullness in God. If the true self is found, it is only because that person has come to a deep realization and acceptance of how precious they are to God. The one who realizes God in self and the self in God is inspired with a willing desire to ‘sell’ or surrender lesser priorities.

The challenge is to do the work of finding yourself in a consumer culture that is driven to tell us who we are and how we should be. As Christians, our center is Christ. Through faith, Christ is our origin, nature, and identity in God. A foundational piece of this realization is to trust, accept, and surrender to the love God has given us in Christ. You are beautiful to God, precious, and of priceless value. This truth is hidden behind the fog and confusion of sin. How can God love me when I so often fail? Faith, trust, and confidence in the Divine mercy reveals the purity of Divine love. Resistance is a waste of time. Let the love in.

The image of the net thrown into the sea is like the story of the weeds and the wheat. No one gets through life without the weeds of sin and the tension of evil. At the end of the world the angels will separate the good from the bad. Evil will be cast away, and the righteous will come to glory. Search for your inner goodness and truth. This is God in you. Surrender to it and you and God will become one and that restless itch will finally get scratched. Christ is your greatest treasure. You are his pearl of great price.

Father John Esper

## LITURGICAL SCHEDULE

### DAILY MASS

8:00am Monday thru Thursday

### WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

Church doors open 1/2 hour before Mass begins

### SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm  
in Adoration Chapel

Only one person allowed in chapel at a time. Persons seeking Sacrament of Reconciliation will be allowed in church to line up at 3:00pm

LIVE  
STREAMING

Live Streaming of Mass  
Monday thru Thursday 8:00am and  
Sunday 9:00am

Adoration on Tuesdays  
8:45am to 10:00am

Livestream of Rosary on Thursday  
following Mass

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website

## CONTACT INFORMATION

### ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071  
248-542-8720 Fax 248-542-8721  
Website: www.stvincentferrer.net

### PARISH OFFICE SUMMER HOURS

Monday through Thursday  
9am to Noon - 1:00pm to 4:30pm  
Closed Friday, Saturday & Sunday

### Parish Office Staff

Reverend John C. Esper, Priest in Solidum  
Deborah Tourville, Bus. Mgr/Adult Faith Formation  
Sheryl Brown, Parish Secretary/Bulletin  
Jim Balistreri, Music Coordinator  
Mary Ann Przybysz, Evangelical Charity Coordinator/  
Order of Christian Initiation of Adults(OCIA) Coordinator  
Carl Copen, Facilities Supervisor  
Alex Mototolea, Maintenance

**Faith Formation Summer Office Hours:  
by appointment 248-398-1743**

Matthew Zinser, Childhood Faith Formation Coordinator

**For information on Baptisms, OCIA and  
Funerals contact the Parish Office 248-542-8720**



### MONDAY, July 31, 2023

8:00am Mass: Jane & Francis Bischoff† req. by Jane McKay

### TUESDAY, August 1, 2023

8:00am Mass: Intentions of Deanna req. by Mom

### WEDNESDAY, August 2, 2023

8:00am Mass: Rebert Velez† req. by Debbie Tourville

### THURSDAY, August 3, 2023

8:00am Mass: For the Church req. by George Kaspar

### SATURDAY, August 5, 2023

4:00pm Mass: Parishioners of St. Vincent Ferrer  
Joyce Palmer† req. by Paula Moran

Peter Conway (Special Intention) req. by Mom

Scott Maley (in thanksgiving for blessings received) req. by Marie Sankuer

### SUNDAY, August 6, 2023

9:00am Mass: Parishioners of St. Vincent Ferrer

Mike Higgins† req. by Family

John & Benedicta Anderson (15th Wedding Anniversary blessings) req. by Family

## TRAVELING VOCATIONS CHALICE SIGN-UP

Individuals/families are needed to sign up to host the Traveling Vocations Chalice for a one week commitment. Prayers are included with the chalice.

Please sign up at the table near the Herbert St. vestibule.



## READINGS THIS WEEK

### July 30, 2023

Sunday: 1 Kgs 3:5, 7-12/Ps 119:57, 72, 76-77, 127-128, 129-130 (97a)/Rom 8:28-30/Mt 13:44-52 or 13:44-46

Monday: Ex 32:15-24, 30-34/Ps 106:19-20, 21-22, 23/Mt 13:31-35

Tuesday: Ex 33:7-11; 34:5b-9, 28/Ps 103:6-7, 8-9, 10-11, 12-13/Mt 13:36-43

Wednesday: Ex 34:29-35/Ps 99:5, 6, 7, 9/Mt 13:44-46

Thursday: Ex 40:16-21, 34-38/Ps 84:3, 4, 5-6a and 8a, 11/Mt 13:47-53

Friday: Lv 23:1, 4-11, 15-16, 27, 34b-37/Ps 81:3-4, 5-6, 10-11ab/Mt 13:54-58

Saturday: Lv 25:1, 8-17/Ps 67:2-3, 5, 7-8/Mt 14:1-12

Next Sunday: Dn 7:9-10, 13-14/Ps 97:1-2, 5-6, 9/2 Pt 1:16-19/Mt 17:1-9



### Surrender Everything to God Everyday Stewardship



My wife is a big Dave Ramsey fan. She loves when he tells people that in order to pay down their debt they need to sell so many of their possessions that the kids think that even they can be sold for the right price. He definitely sees earthly possessions as simply tools to be used and not "possessed." This is a tough, countercultural message for sure in the eyes of the average American. Too often, our self-worth is derived from our wealth and the items we own. The size of our house, the brand of our car, and the quantity of our belongings are all gauges of success in our world. For Ramsey, not only can you not truly own anything if you owe money to others, it belongs to God anyway and is only given to us as stewards.

Could you sell all you have right now? Could you walk away from all that you have amassed and be truly free? When Jesus speaks of the merchant who sells all he has to obtain a pearl of great price, he calls us to see the pearl as the kingdom of heaven. Nothing on earth can rival the value of the kingdom. If that is true, why is it so hard to surrender everything to God to obtain it? It can be fear that keeps us from stepping out in faith. It can be selfishness that prevents us from letting go. Whatever it is, we must face the fact that we are "possessed" by it. The good news is that God does not expect us to conquer this obstacle on our own. But with God, all things are possible.

Tracy Earl Welliver, MTS

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### 17<sup>th</sup> Sunday in Ordinary Time



Our culture seems more polarized and divided than ever. Into this wounded situation, our Catholic faith has a healing remedy to offer: the gift of wisdom. When the

Lord offers to give King Solomon anything the monarch desires, he requests "an understanding heart" (1 Kings 3:9). In his polarized situation, the King doesn't ask for power to defeat his enemies. He asks for a wise and understanding heart to judge right from wrong. This wisdom is elevated and fulfilled in Jesus who teaches us to bring forth "both the new and the old" (Matthew 13:52).

In our fractured society, we Christians should stop pining for political power to crush our perceived enemies. That often just makes things worse. Rather, it's much more useful to beg for the grace of true wisdom which transcends both sides of the aisle. This places us in a fresh position from which we can help our culture see what is true and good all across the ideological spectrum. Sometimes we'll look like liberals (e.g., in our love for the poor and marginalized) and other times like conservatives (e.g., in our sexual ethics and views on religious freedom). Because this wisdom is free from ideological narrowness, it will help to heal these painful fractures. Lord Jesus, this week, pour into us your healing wisdom.

— Father John Muir  
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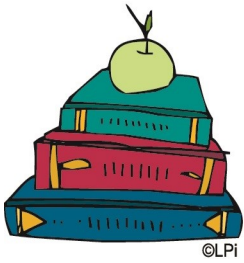
### ATTENTION MINISTERS

If your ministry does/might put you in contact with children, the homebound, senior citizens or involves a one-on-one encounter, the Archdiocese of Detroit is requiring recertification in the Protecting God's Children & Vulnerable Adults Program.

Certification is only valid if received after 2020.

All others must recertify by August 31, 2023 through Virtus online at [www.virtus.org](http://www.virtus.org) If you don't already have an account with Virtus you can create one when you log in. If you have one and can't remember your password or username there is a button that says "i need help logging in"

If you do not have computer access, you can sign up to use a computer in the Parish Office. If questions, call the Parish Office - 248-542-8720.



## The Falling Action and the Field

by Colleen Jurkiewicz Dorman

In my freshman year of high school, I was fairly miserable at identifying the five essential elements of plot (exposition, rising action, climax, falling action, and resolution).

To this day, the only reason I remember anything about them at all is because my English teacher used episodes of Scooby Doo to illustrate the different elements. Falling action vs. climax is where I got tripped up, the two are similar, and only discernible if you examine them relative to each other.

Every Scooby Doo episode has a big dramatic sequence (the climax) where the ghost/monster/zombie chases The Gang through the haunted mansion. The falling action is what comes immediately after: searching for her glasses that she lost during the chase, Velma bumps into a pulley wheel disguised behind a tapestry and realizes the ghost/monster/zombie is actually the janitor in a costume, hooked up to an elaborate cable system jerry-rigged throughout the mansion. Meddling kids.

I confused the two because, to me, they are *both* equally dramatic: the chase and the fallout.

It occurs to me that, if you look at the course of salvation history, we are living in the falling action, not the climax. Take the parable of the treasure in the field: we have found the treasure. But we haven't yet bought the field.

I often make the mistake of thinking I am still lost in the climax, searching for the truth. But I know exactly where the truth is.

What I need to be concerned with is this: am I doing what I need to do to buy the field?

*“Wonderful are your decrees; therefore I observe them. The revelation of your words sheds light, giving understanding to the simple.” — Psalm 119*

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### Prayer for Healed Identity

Dear Lord,  
 “A fine pearl.” Is that how you see us?  
 Help us to understand the value you place on us.  
 May the depth of your love for us reach into the deepest parts of ourselves and heal our wounds.

Amen.

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## Evangelical Service Corner

### FOOD PANTRY

Our food Pantry has closed, but if you are in need of food, contact the parish office for information on local food pantries.

### EYEGASSES & HEARING AID COLLECTION

We continue to collect hearing aids and eyeglasses for the Lions Club. Donation boxes are at the church entrances. Please do not leave eyeglass cases.

### SCHOOL SUPPLIES COLLECTION JULY 15 THRU AUGUST 6

#### Items requested:

backpacks  
 2 pocket folders  
 glue sticks & white glue  
 #2 pencils  
 pens  
 pencil cases  
 scientific calculators  
 erasers  
 colored pencils  
 24 pack crayons  
 scissors (blunt & regular)  
 rulers  
 markers/washable markers  
 highlighters  
 composition notebooks  
 spiral notebooks (wide & college ruled)



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## PRAYER REQUESTS

**Pray for...** all government leaders to seek wisdom in finding a peaceful resolution to the Ukraine crisis.  
 ...medical and humanitarian aid for those suffering from economic hardship and from complications caused by catastrophic weather, earthquakes and disasters  
 ...the safety of men and women dedicated to protecting lives and freedom.

...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally  
 ...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.

Lord Jesus,

*You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen*



## WHY DO WE DO THAT? CATHOLIC LIFE EXPLAINED

### KISSING THE ALTAR AT MASS

**Question:** Why do priests kiss the altar at the start of Mass?

**Answer:**

Our churches and chapels are filled with symbols. We might think of the more common symbols (like the crucifix, statues, stained-glass windows, vestment color and altar cloths) as well as major symbols (such as the paschal candle and the baptismal font). But there are some things that we can take for granted in our sacred spaces, because unfortunately, they seem to just be part of the building, including three of the main symbols of our liturgy: the ambo (lectern), the chair for the priest celebrant, and the altar.

These three objects are placed in a specially designated area called the sanctuary. They are the places where the Word of God is proclaimed, where the priest prays and presides at the celebration, and where the bread and wine are offered by the priest during the Eucharistic Prayer. Although each of these objects is sacred because of the role they play in our worship, the altar holds a special place. In a document containing the rules and instructions for the Mass — the “General Instruction of the Roman Missal” — we read: “The altar on which the Sacrifice of the Cross is made present under sacramental signs is also the table of the Lord to which the People of God is called together to participate in the Mass, as well as the center of the thanksgiving that is accomplished throughout the Eucharist” (no. 296).

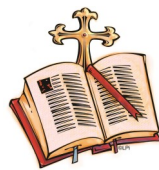
One of the ways that we recognize the importance of the altar is when the priest and deacon kiss the altar at the beginning of Mass. Kissing is an ancient act of devotion. Remember, we also kiss the cross on Good Friday, and the deacon or priest kisses the “Book of the Gospels” after the Gospel is proclaimed. This act of devotion reminds us that the altar is a symbol of Jesus, the “living stone” (see 1 Peter 2:4), the foundation stone of our faith. It is a symbol gesture, but it is a powerful reminder of the One on whom our faith is built and in whose name we gather as the “household of faith” (see Galatians 6:10).

To learn more, see the “Catechism of the Catholic Church” (no. 1382-1383).

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### MEN’S FELLOWSHIP & SCRIPTURE REFLECTION

Saturday, August 5, 2023 at 9am  
Faith Formation Office in School



The men’s fellowship group gathers for a scripture reflection/sharing every other Saturday at 9am in the Faith Formation Office of the school building.  
All men are welcome. No registration is required.

## CATECHISTS NEEDED

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Dear Parishioners,

I hope you are all enjoying this beautiful summer! During these months, I have started preparing for religious education classes for the upcoming school year. Last year we had 24 students in our religious education program, but I believe we will have more this coming year.

I am in need of people to serve as catechists (teachers) in order for our program to grow. Classes meet on Monday evenings from 6:15 p.m. to 7:30 p.m. beginning late September until the beginning of May. I know it sounds like a big commitment, and it is, but it is also vital to the future of the parish, and the Church, to have good teachers to pass faith on to this generation of children. Would you prayerfully consider becoming a catechist?

It is okay if you can't be there every single week. In fact, I am open to having 2 catechists in a class to "co-teach" that way if you miss a week, the other can step in. Additionally, we have people who are available to serve as substitutes.

If you are interested, please call me at 646-369-8619, or email me at [matthew@stvincentferrer.net](mailto:matthew@stvincentferrer.net)

If you are interested, but have some reservations, or would like more information, please call or email me. I would be happy to answer any questions you might have.

God bless,  
Matthew Zinser, DRE

## Ministry Schedule

August 5/6, 2023

Mass	4:00pm	9:00am
Sacristan	T Riley	D Tourville
Reader #1	M Simmons	D Gray
Reader #2	T Riley	A Goll
EME	M Simmons	D Gray
	R Pasiak	M Black
	P Miles	M Waskowski
Greeters	P Miles	R Juska-Svoba
	L Collins	S Bosetti
	R Bertolini	B Turchin
	K Heffner	T Lane

Traveling Chalice Host beginning week of Aug. 5/6  
Gary & Darlene Lentini

GETTING TO KNOW OUR SAINTS...

NICHOLAS BLACK ELK



Black Elk was born in December of 1863 into the Oglala Lakota people to a family with a long history of working as medicine men and healers. He grew up in present-day South Dakota and Wyoming and was the second cousin of Lakota war leader Crazy Horse.

Following a severe illness in his childhood where it is reported that he lay motionless and unresponsive for several days, Black Elk frequently had spiritual visions. In his first vision, during that period of illness, he witnessed kind and loving spirits that he interpreted to be Thunder Beings — wise and revered spirits like grandparents — who implored him to help save his people from the settlers destroying their way of life. As he shared these visions, the other healers in his community were astonished.

He became a spiritual and physical healer among the Lakota, often using song as a healing element. He took his visions seriously and, after experiencing the decimation of the population of wild buffalo by white settlers, and his people being forcibly confined to reservations, he witnessed the great suffering being forced upon his community by colonizing forces. In response, he fought in the Battle of Little Big Horn as well as in the Wounded Knee Massacre in 1890, being grazed by a bullet to the hip during the battle. The violence at Wounded Knee was, partially, in response to the Plains tribe's interest in Black Elk's Ghost Dance Movement. He developed the Ghost Dance to bring a message of hope to his people — that the invaders would leave, the buffalo would return, and the systematic destruction of their culture would soon end.

He recovered from his injuries and went on to live at the Pine Ridge Reservation. There, he married his first wife, Katie, a Lakota Catholic convert, and they had three children — all were baptized Catholic. After Katie died in 1903, Black Elk also converted and took on the additional name, Nicholas. He eventually remarried and had more children, baptizing and raising them all Catholic.

Nicholas Black Elk became a catechist and blended his Catholic faith with traditional Lakota practices and ceremonies. He continued to be a resource of spiritual wisdom when he became a catechist and gave talks to those in his community and in neighboring reservations. Through his evangelizing efforts, he had a hand in helping over 400 people convert to Catholicism and served as godfather for over one hundred of them.

In 1934, Black Elk created a performance show that ran for a decade. It introduced and taught visitors and tourists from white communities about Lakota culture, sacred rituals, and dance. His spiritual visions and teachings were put together into a book, *Black Elk Speaks*, by biographer John G. Neihardt....

Black Elk's cause of sainthood was opened in 2017 and he is officially recognized as a Servant of God for his life's work of harmonizing his Catholic faith with his Lakota culture and bringing hundreds to the faith. He is buried at the Pine Ridge Indian Reservation.

*His canonization prayer can be found at: <https://www.rapidcitydiocese.org/please-keep-the-canonization-cause-in-your-prayers/>) ©LPi*

QUESTIONS OF THE WEEK FOR REFLECTION

**First Reading:** 1 Kgs 3:5, 7-12

The young King Solomon asked the Lord in prayer for a wise and discerning heart, and it was granted to him. What gift would you ask from the Lord?

**Second Reading:** Rom 8:28-30

Paul teaches the believers in Rome that God calls us “according to his purpose.” Do you have a sense your purpose in life? If so, what is it?

**Gospel:** Mt 13:44-52 or 13:44-46

Jesus offers several kingdom of heaven parables to the disciples: buried treasure and fine pearls (a priceless discovery) and the large catch of fish (an invitation to all). With these parables, what do you think Jesus is teaching us about the kingdom of heaven?

©LPi

**OBSERVANCES FOR THE WEEK**

- Sunday: 17<sup>th</sup> Sunday in Ordinary Time
- Monday: St. Ignatius of Loyola, Priest
- Tuesday: St. Alphonsus Liguori, Bishop and Doctor of the Church
- Wednesday: St. Eusebius of Vercelli, Bishop; St. Peter Julian Eymard, Priest
- Friday: St. John Vianney, Priest
- Saturday: The Dedication of the Basilica of St. Mary Major
- Next Sunday: The Transfiguration of the Lord ©LPi



## INSPIRATION FOR THE WEEK

Following Christ will take everything we have. Are we ready to give it all? At the end of our lives, let us hope we can say truthfully that we sold all we had in order to purchase the field which contained the great treasure.

©LPi

# Jesus and the Eucharist Small Group

St. Mary Catholic Church  
730 S. Lafayette Ave, Royal Oak, MI

7-session small group discussion  
Every Saturday starting  
August 5, 2023 1:00 pm - 3:00 pm  
At the Fellowship Center

For more info contact Francis Gestjada at ParishEucharisticRevival@gmail.com

RSVP here!

## PUZZLE

Find and circle these words from today's Gospel:

KINGDOM HEAVEN TREASURE	HIDDEN FIELD FOUND	PEARLS SOLD BOUGHT
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T	N	F	H	D	E	O	K	M	I	O
H	B	O	U	G	H	T	E	F	A	V
E	I	U	S	E	L	R	A	I	K	T
K	R	N	A	H	S	E	U	E	D	R
I	E	D	I	P	E	A	R	L	S	N
N	A	H	F	N	I	S	E	D	O	W
G	M	D	A	T	O	U	H	N	L	E
D	I	N	G	E	A	R	S	I	D	N
O	J	H	I	D	D	E	N	O	W	Y
M	E	D	N	S	T	O	A	L	N	D
A	H	L	H	E	A	V	E	N	T	A

BECAUSE VIBRANT CHURCHES MATTER

### Family of Parishes Masses

#### National Shrine of the Little Flower Basilica

2100 W. 12 Mile, Royal Oak, 48073

SATURDAY- 8:30am and 4:30pm (livestreamed)

SUNDAY-7:30am, 9:30am (livestreamed), 11:30am 4:00pm (Spanish-livestreamed), and 6:00pm

WEEKDAYS (Monday - Friday) 6:30am (livestreamed), 8:30am

#### St. Justin, St. Mary Magdalen

1631 E. Elza Hazel Park, 48030 (St J)  
50 E Annabelle Ave. Hazel Park, 48030 (St MM)

SATURDAY - 4:00pm - St. Justin  
SUNDAY - 9:00am & 11:00am - St. Mary Magdalen

MON-WED & FRI- 9:00am - St. Justin

#### St. Mary

730 S. Lafayette, Royal Oak, 48067

SATURDAY - 4:30pm

SUNDAY - 9:00am, 11 am

MON, TUES, THURS, FRI - 7:30am

WED - 12:10pm

### CATHOLIC TRIVIA JUST FOR FUN

**Question:** What event made Jesus weep?

**Answer:** The death of Lazarus ©LPi

## FINANCIAL STEWARDSHIP GIVING - WEEK ENDING JULY 22/23

Fiscal Year 7-1-23 to 6-30-24	Budgeted	Actual	Over/Under	YTD
Offertory Env. Used & e-fund participants	245			
Offertory (including loose cash)	\$ 5,293.00	4,629.14	(663.86)	346.51
Energy	289.00	46.00	(243.00)	(251.55)
Other: Coffee & Donuts, Flowers, Memorial Trees, Candles	\$ 1,115.39	187.00	(928.39)	(3,934.81)
St. Vincent de Paul	n/a	.00		5.00
Mass Intentions	n/a	275.00		425.00
Special AOD Collections:	n/a			
Holy Days: Assumption	n/a	.00		17.00
Budget deficit donations		375.00		1,672.00



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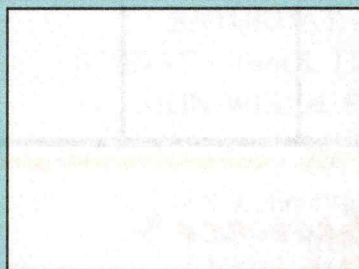
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