

St Vincent Ferrer Catholic Community

Madison Heights, Michigan www.stvincentferrer.net

JUNE 11, 2023 † THE MOST HOLY BODY AND BLOOD OF CHRIST

From The Pastor

The Feast of the Most Holy Body and Blood of Jesus honors and celebrates the living presence of the Lord Jesus in the Holy Eucharist. Like any great mystery, especially the mysteries of God, words can only fail the full meaning they try to convey. Yet, like the mystery of the Holy Trinity, faith in the Eucharist leads to greater understanding if we surrender to its meaning and purpose.

All the mysteries of God are more easily captured and understood through mature and active faith. No one will understand the Trinity by simply learning the sign of the Cross. No believer will know the true gift of the Eucharist by occasionally or passively attending Mass. To understand the mysteries of God, a believer must have a certain degree of willingness to surrender to the invisible yet tangible reality of God conveyed through an interaction of faith. Faith seeks understanding. To understand, one must yield to the unknown of a final 'how does that work' with a trust that only faith can provide.

Consider the deep love Jesus had for the disciples and his first followers. They lived with deep bonds of love. This kind of love they could not understand or put into words. No one had ever loved the way Jesus loved. Confused and perplexed as they were, they could not conceive of simply walking away due to a lack of understanding. They did not understand that Jesus had to die or that he would rise again. But he did. Lost in the trauma of his death and the fog of grief, two disciples walked blindly to Emmaus with Jesus only to recognize him in the breaking of the bread. They recalled the same bread Jesus broke and shared at the Last Supper as he offered his Body and Blood on the Cross to unite all believers in eternal unity. Why did they see/know him in the breaking of bread?

What is happening here? When God gave the Divine Self to the world through the Incarnation of the Lord Jesus, he gave his whole self. All that God is as the essence and fullness of love was given to us in the Lord Jesus. When Jesus, on the night before he died, broke bread and shared a cup, he made that bread and wine into his Body and Blood as a living covenant of his presence with us always. In the Eucharist, the whole self of God, given in the dying and rising of the Divine Son, remains ever-present. Jesus fulfills his promise to remain with us always mindful of our need to be in the communion of his love.

How is this mystery to be understood? A man's flesh real food? A man's blood real drink? Body means person or self. Jesus gives his whole self to us not only in dying and rising, but in the eternal promise to be with us always. Blood means life. In death, Jesus gives

his life blood for the forgiveness of our sin. The surrendered life of Jesus on the Cross serves as the bond of communion God desires with all who believe in him. This is a love stronger than sin and death. Divine love through the Son gives new life.

The bonds of love Jesus had with the disciples and with all humanity was not a religious love. It was Divine love conveyed in full self-giving. It was a covenant love that longed to be received and accepted as a living relationship with all who seek the Divine way. The challenge to understand is because we measure Divine love against human love. This is not a comparable match. We are not God and we cannot love like God loves. Yet, we know God's love and we long for it. We long to love and be loved like God loves, but human sin and selfishness get in the way.

People struggle with the reality of Real Presence. In our culture this is not a surprise. We live in a surface culture that hinders and sometimes directly blocks us from deep interior love, whole self-giving love. It is difficult to grasp the Real Presence of Jesus in the Eucharist when we have so few moments of real presence with ourselves or others. The Eucharist is the food of God that teaches us how to be present to the love of the risen Lord Jesus whose love we receive in the Eucharist. The presence of the love of Jesus in the Eucharist teaches us how to be present to God, to ourselves, and to others. Loves unites.

Consider the deepest bonds of love in your life. Who do you hold most dear and defend most ardently? How do you support that love? How do you sustain it, form it, or heal it through time? This kind of love is a communion, a whole self for the sake of the other kind of love. In one way or another, you give your body and your blood to sustain this living relationship. You give your person, yourself to the other. You do not just 'mail it in.' You give your blood for this bond of love. You sacrifice your life, time, energy, talents, your personal preferences for the sake of the other. This is Eucharist. The beloved is fed and nourished in your love. They will feel the real presence of your love whether in a warm embrace or from a thousand miles away. Humanly, I hope you know this kind of love. If you do, you will know what the Real Presence of Jesus in the Eucharist means. If you do not have this kind of love, it is there for you in the Body and Blood of Jesus.

Believe in the Real Presence. It is God's love for you in the dying and rising of Christ who desires to live with you forever. Love the Eucharist. Honor it with true faith. Accept the living presence Jesus is for you.

Father John Esper

Liturgical Schedule

DAILY MASS

8:00am Monday thru Thursday

WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

Church doors open 1/2 hour before Mass begins

SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm
in Adoration Chapel

Only one person allowed in chapel at a time. Persons seeking Sacrament of Reconciliation will be allowed in church to line up at 3:00pm



LIVESTREAMING

Live Streaming of Mass
Monday thru Thursday 8:00am
and Sunday 9:00am

Adoration on Tuesdays
8:45am to 10:00am

Livestream of Rosary on Thursday
following Mass

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website

Contact Information

ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071
248-542-8720 Fax 248-542-8721
Website: www.stvincentferrer.net

PARISH SUMMER OFFICE HOURS

Monday through Thursday
9am to Noon - 1:00pm to 4:30pm
Closed Friday, Saturday & Sunday

Parish Office Staff

Reverend John C. Esper, Priest in Solidum
Deborah Tourville, Bus. Mgr/Adult Faith Formation
Sheryl Brown, Parish Secretary/Bulletin
Jim Balistreri, Music Coordinator
Mary Ann Przybysz, Evangelical Charity Coordinator/
Order of Christian Initiation of Adults(OCIA) Coordinator
Carl Copen, Facilities Supervisor
Alex Mototolea, Maintenance

Faith Formation Summer Office Hours:
by appointment 248-542-8720

Matthew Zinser, Childhood Faith Formation Coordinator

**For information on Baptisms, OCIA and
Funerals contact the Parish Office 248-542-8720**



MONDAY, June 12, 2023

8:00am Mass: Anne Kuzma† req. by Nancy Sadowski

TUESDAY, June 13, 2023

8:00am Mass: Christopher Hudy (Special Intention) req. by Mom

WEDNESDAY, June 14, 2023

8:00am Mass: Sarah Esper† req. by Mary Jane Guc

THURSDAY, June 15, 2023

8:00am Mass: Intentions of Deanna req. by Mom

SATURDAY, June 17, 2023

4:00pm Mass: Parishioners of St. Vincent Ferrer

Peter Conway req. by Mom

Bob Keyes† req. by Camille Keyes

Janice Unger† req. by Tim & Nancy Oparka

SUNDAY, June 18, 2023

9:00am Mass: Parishioners of St. Vincent Ferrer

Eleanore Vertel (22ndR.A.) req. by Bernadete Gutowski

William Olszewski† req. by Family

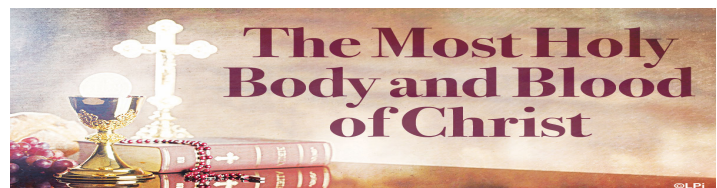
Anna Perry† req. by Corrine McCarthy

Mike Higgins† req. by Family

John Lamerato† req. by Meg & Sam Lamerato

Tresa Lamerato† (Memorial Birthday) req. by Meg & Sam Lamerato

Charles Ray† req. by Meg & Sam Lamerato



Readings for the Week

June 11, 2023

Sunday: Dt 8:2-3, 14b-16a/Ps 147:12-13, 14-15, 19-20 (12)/1 Cor 10:16-17/Jn 6:51-58

Monday: 2 Cor 1:1-7/Ps 34:2-3, 4-5, 6-7, 8-9/ Mt 5:1-12

Tuesday: 2 Cor 1:18-22/Ps 119:129, 130, 131, 132, 133, 135/Mt 5:13-16

Wednesday: 2 Cor 3:4-11/Ps 99:5, 6, 7, 8, 9/ Mt 5:17-19

Thursday: 2 Cor 3:15—4:1, 3-6/Ps 85:9ab and 10, 11-12, 13-14/Mt 5:20-26

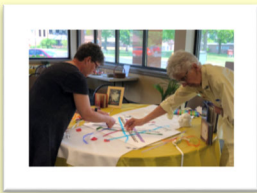
Friday: Dt 7:6-11/Ps 103:1-2, 3-4, 6-7, 8, 10 (see 17)/1 Jn 4:7-16/Mt 11:25-30

Saturday: 2 Cor 5:14-21/Ps 103:1-2, 3-4, 9-10, 11-12/Lk 2:41-51

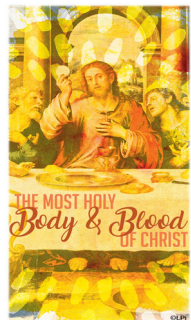
Next Sunday: Ex 19:2-6a/Ps 100:1-2, 3, 5 (3c)/Rom 5:6-11/Mt 9:36—10:8

AFTERNOON OF ENRICHMENT AND FELLOWSHIP

On June 3, 2023, 14 persons participated in an afternoon of enrichment and fellowship for persons engaged in the bereavement process. We began with a “salad to share” lunch. Very delicious! Our speaker, Sister Sally Smolen, RSM, offered an insightful presentation, followed by an exercise for small group participation. We then entered into a prayer experience during which participants were invited to bring an item reminding them of their loved one and attach it to the poster which you can see in the rear of church. Thank you to all who came.



BODY AND BLOOD OF CHRIST



Years ago, a woman at daily Mass approached me in the communion procession. She had her arms crossed, indicating she wanted a blessing instead of the Sacred Host. She had tears in her eyes. I gave her a little blessing. She returned the next day. And the next. The same thing repeated. After a few weeks, I asked her why she didn't receive Holy Communion. She said she wasn't Catholic yet and was preparing to become so. I asked her why she wanted to be Catholic. She said, “Because I long to be in a real communion with Christ and with everyone I love.” That, I submit, is a darn good reason. A few months later, she became Catholic and received the Body and Blood of Christ with unspeakably great joy and still does to this day.

Saint Paul says of the Eucharistic bread, **“Is it not a participation in the body of Christ?”** For Paul, the answer is obvious. Yes, it is exactly that. Which is why he can say, **“we, though many, are one body.”** Jesus is truly, really, and substantially present in the Holy Eucharist. This is no magic trick, but a mystery of our salvation. He feeds us with the Sacrament of his body so that our communion with him — and with the other members of his body — is built up and becomes mature. That's why the Eucharist quenches our deep thirst for love and communion. The Body and Blood of Christ is the best reason to be Catholic. It's our participation of love in the one we love.

— Father John Muir ©LPI



Please help reach our target of \$41,753.00

\$32,420.00 pledged



Donations can be made online at our website: www.stvincentferrer.net using the donations tab.

If you did not receive a pledge card by mail and would like to make a pledge/contribution, please pick one up in the parish office.



THIS MONDAY, June 12 - 7pm

ROSARY PRAYER INVITATION

Administration Bldg. Patio

The Immaculata prayer group invites all to join them at 7:00pm on the Administration Building Patio to pray the Holy Rosary on the second and fourth Mondays June thru August, 2023.

The Immaculata group prayers will be at 6:30 pm and the Rosary will begin at 7:00 pm.

Please bring your own lawn chair, a rosary, your prayer intentions, and, if needed, a bottle of water. If you have any questions please contact Jane McKay at 248-548-2765.



...all government leaders to seek wisdom in finding a peaceful resolution to the Ukraine crisis.

...medical and humanitarian aid for those suffering from economic hardship and from complications caused by catastrophic weather, earthquakes and disasters

...the safety of men and women dedicated to protecting lives and freedom.

...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally

...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.

Lord Jesus,

You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen

Join others to watch and reflect on Season 3 episodes of “THE CHOSEN”

Wednesday Afternoons 1:00pm in the Admin Building

This is a multi-season series about the life of Jesus. No registration required.



FOOD PANTRY

Our food Pantry has closed, but if you are in need of food, contact the parish office for information on local food pantries.

EYEGASSES & HEARING AID COLLECTION

We continue to collect hearing aids and eyeglasses for the Lions Club. Donation boxes are at the church entrances. Please do not leave eyeglass cases.

ST. VINCENT DE PAUL MEETING

The St. Vincent de Paul Ministry will meet this Tuesday at 6:30pm in the Church.



The Priesthood and the Eucharist

By Colleen Jurkiewicz Dorman

“These two Sacraments were born together,” wrote St. John Paul II of the priesthood and the Eucharist, “and their destiny is indissolubly linked until the end of the world.”

The Eucharist is such a beautiful example of how God, conscious of our limitations, bends to meet us. He once came to us cloaked in the flesh, that we might recognize Him. Now He comes as the very means by which we nourish ourselves: food and drink, the most familiar and comforting thing in the world to us. How easy He makes it to fulfill his command that we become one with Him. How generous He is to make such a sacred thing also accessible.

We can say the same of the priesthood, and of the men He calls to its number. How generous of Him to make such an accessible thing — our sons, our brothers, our uncles, our cousins — sacred. How generous of Him to allow these human creations — who share in our own faults — to be the means through which He comes to us in the Eucharist.

Without the Eucharist, we would have no eternal life. Without priests, we would have no Eucharist. On this, the Solemnity of the Most Holy Body and Blood of Christ, let’s give thanks for our priests, and redouble our prayers that God will send us good and holy ones — manna from Heaven in our wandering exile.

“Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day.”

— John 6:54

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St. Vincent Ferrer Catholic Community



extends its deepest sympathy and support to the family and friends of **Joyce Palmer**

Please remember her and the souls of all the faithful departed in your prayers.

May all the deceased be welcomed into paradise!

QUESTIONS OF THE WEEK FOR REFLECTION

First Reading: Dt 8:2-3, 14b-16a

At the end of their forty-year journey in the desert, Moses instructs the Israelites not to forget how God taught them to depend on Him alone. How might you remind yourself of this important lesson in life?

Second Reading: 1 Cor 10:16-17

Paul teaches the Corinthians that through the body and blood of Christ, the community of believers are “one body.” Who in your life needs to hear this unifying message?

Gospel: Jn 6:51-58

Jesus teaches the crowds that through his body and blood believers will obtain eternal life and be raised on the last day. This is the core of our Catholic belief about Jesus. How do you think we can best celebrate this gift of eternal life?

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Ministry Schedule

June 17/18, 2023

| | | |
|-----------|---------------|-------------|
| Mass | 8:00pm | 9:00am |
| | | |
| Sacristan | T Riley | T Karolski |
| | | |
| Reader #1 | P Miles | R Grant |
| Reader #2 | R Pasiak | T Karolski |
| | | |
| EME | R Pasiak | R Grant |
| | P Miles | M Waskowski |
| | D Tourville | M Black |
| | | |
| Greeters | P Miles | M Bessler |
| | L Proszkowski | S Bosetti |
| | K Heffner | L Collins |
| | J Ballantine | R Bertolini |

Please join us this Sunday for an Evangelization Mission in Rosie's Park!

We will meet in Rosie's Park this Sunday at 4:00pm to pray, hear someone's experience of faith, and listen to a short catechesis. Call our DRE, Matthew for more information at 646-369-8619.

June 11th - Who are you? What do you live for? What is the purpose of your life? Are you happy?

SAVE THE DATE

June 18th - Announcement of the Kerygma - the Good News of your salvation. If you listen and believe in this announcement you will be saved!

Look for a banner with this image to find us



HIS ABIDING PRESENCE

The heavenly sacrifice instituted by Christ, is the most gracious legacy of his new covenant. On the night he was delivered up to be crucified he left us this gift as a pledge of his abiding presence.

This sacrifice is our sustenance on life's journey; by it we are nourished and supported along the road of life until we depart from this world and make our way to the Lord. For this reason he addressed these words to us: *Unless you eat my flesh and drink my blood, you will not have life in you.*

It was the Lord's will that his gifts should remain with us, and that we who have been redeemed by his precious blood should constantly be sanctified according to the pattern of his own passion. And so he commanded those faithful disciples of his whom he made the first priests of his Church to enact these mysteries of eternal life continuously. All priests throughout the churches of the world must celebrate these mysteries until Christ comes again from heaven. Therefore, let us all, priests and people alike, be faithful to this everlasting memorial of our redemption. Daily it is before our eyes as a representation of the passion of Christ. We hold it in our hands, we receive it in our mouths, and we accept it in our hearts.

...then in our inmost being we shall be wholly sanctified by the very Lord Jesus Christ whom we believe to be present in his sacraments, and whose boundless power abides forever.

St. Gaudentius of Brescia, bishop from 387 to 410

INSPIRATION FOR THE WEEK

The Eucharist is the most sacred thing in the world, and yet in his mercy, God has made it accessible. In the Eucharist, God bends to meet us. Appearing under the appearance of our daily nourishment, he makes it not just possible but simple - blessedly simple - to fulfill his commandment.

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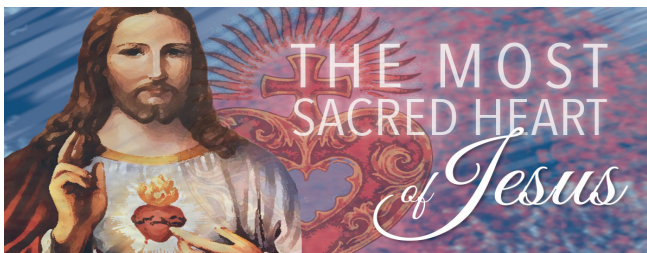
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Dear Mr. Zinser and the Children of the Faith Formation Program,

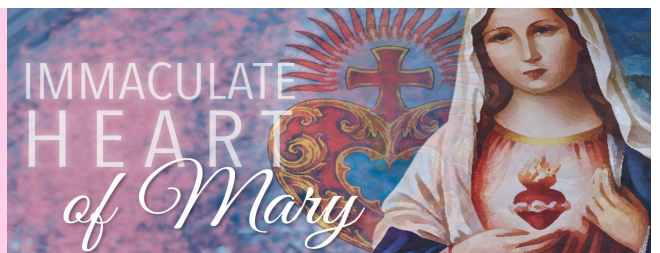
Thank you so much for your prayers and your hard work in decorating the squares for the Prayer Blankets. They are beautiful. You did a wonderful job and the recipients of the blankets will greatly appreciate it. All of us in the Prayer Blanket Ministry thank you. You are an important part of our Catholic Community.

Sincerely,
Renee Hauzie,
Prayer Blanket Ministry
Chairperson



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National Eucharistic Revival
Year 2 of 3 begins June 11 at parish level

The National Eucharistic Revival invites us to renew our love for Jesus in the Blessed Sacrament, by providing a “grassroots revival of devotion and belief in the Real Presence of Jesus in the Eucharist.”

The National Eucharistic Revival, to take place over three years was launched at the diocesan level on the Solemnity of the Body and Blood of Jesus, June 19, 2022. The Year of Eucharistic Revival at the parish (Family of Parishes) level will begin on the Solemnity of the Body and Blood of Jesus, June 11, 2023. It will lead to National Eucharistic Congress being held in Indianapolis, Indiana July 17 to 21, 2024. Following the Congress will be a year of going out on Mission.

The Eucharistic Revival in the Archdiocese of Detroit is a continuation of the work of the Holy Spirit among us to compel us to “Unleash the Gospel.” To learn more about the National Eucharistic Revival, we invite you to watch this free online course at <https://reviveparishes.com/eucharist-course/#revive-sign-up> on The Mystery of the Eucharist, taught by Bishop Andrew Cozzens, to help “unpack the USCCB document on the Eucharist.”

Also, in partnership with Hallow App, the Archdiocese of Detroit launched I AM HERE in 2022. This initiative shares stories of men and women who have found in the Eucharist the strength and purpose for their lives and inspires you to experience it for yourself. Read these stories and share your own by visiting: iamhere.org/.

For information on Eucharistic miracles throughout the world visit the website created by Blessed Carlos Acutis: <http://www.miracolieucaistici.org/en/Liste/list.html>


GETTING TO KNOW OUR SAINTS...



SAINT ANTHONY OF PADUA
June 13

"St. Anthony, St. Anthony, come around! Something's lost that must be found!" Did you learn this rhyme in childhood? St. Anthony of Padua is more

than the patron saint for lost items. By his life, he shows a special interest in lost souls. St. Anthony was born to noble parents, but he preferred a simple life of faith to the riches of his childhood. He joined the Franciscan order in 1220. He quickly became known for his eloquence in preaching. He had a way of reaching all sorts, from nobles to clergy to those who had fallen away from the Catholic faith. In addition to preaching, St. Anthony organized supplies for the poor and negotiated release for prisoners of war between Italian city-states. However you or your loved ones feel lost this week, pray for St. Anthony's intercession!



CONGRATULATIONS GRADUATES

Lord, We ask you to bless all those graduating this year. Help them to make the right choices as they leave one stage of life and begin another.



MASS SCHEDULES

National Shrine of the Little Flower Basilica

2100 W. 12 Mile, Royal Oak, 48073
 SATURDAY-8:30 am and 4:30 pm (livestreamed)

SUNDAY-7:30 am, 9:30am (livestreamed), 11:30am 4:00 pm (Spanish-livestreamed), and 6:00 pm


WEEKDAYS (*Monday - Friday*)
 6:30 am (livestreamed), 8:30 am

St. Justin, St. Mary Magdalen

1631 E. Elza Hazel Park, 48030 (St J)
 50 E Annabelle Ave. Hazel Park, 48030 (St MM)
 SATURDAY - 4 pm - St. Justin
 SUNDAY - 9 am & 11 am - St. Mary Magdalen
 MON-WED & FRI- 9am - St. Justin

St. Mary

730 S. Lafayette, Royal Oak, 48067
 SATURDAY - 4:30 pm
 SUNDAY - 9 am, 11 am
 MON, TUES, THURS, FRI - 7:30 am
 WED - 12:10 pm

|  FINANCIAL STEWARDSHIP | |
|---|--------------------|
| Offertory Env. Distributed & e-fund participants | 712 |
| Offertory Env. Used & e-fund participants | 109 |
| Total Amount in Offertory Env. & e-funds rec'd | \$ 6,880.34 |
| Loose Cash /Check Collection | 158.00 |
| Total | \$ 7,038.34 |
| Budgeted Amount for Offertory | \$ 9,340.46 |
| Energy | \$ 571.00 |

 **PUZZLE**

Complete the picture!



**WHY DO WE DO THAT?
CATHOLIC LIFE EXPLAINED**

REAL PRESENCE

Question:

How do you explain “Real Presence” to children?

Answer:

The first Communion class is filled with excitement to the point of bursting! They are just awestruck by every new thing they learn about Jesus. Their enthusiasm is contagious as they rattle off the names of the things in church, the vessels and vestments used at Mass, and the names of their pastors and priests. Of course, they know Christ can do anything because he’s God. He comes to us in holy Communion because he loves us so much that he wants to be with us. And he comes to us in the form of bread and wine. We really receive him in the Eucharist.

Sometimes it is easier to explain this to children than to adults. Their faith and trust in Jesus is not limited by the questions and doubts that often come with the question of how he does it. Rather, they focus on the question “why,” and the answer is something they can easily grasp: love. Christ wants to be with us because he loves us. Nothing is purer in truth or in faith. Not even the theological explanation of transubstantiation, or philosophical reasoning or symbolic references, come close. Christ takes on the form of bread and wine to be simple and approachable, so that no one is afraid or turned away. His love for us is complete and total. We try to love him the same way in return. For a child, it is simple. For us adults, we keep trying.

“Unless you turn and become like children, you will not enter the kingdom of heaven” (Mt 18:3).

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OBSERVANCES FOR THE WEEK

- Sunday: The Most Holy Body and Blood of Christ
- Tuesday: St. Anthony of Padua, Priest and Doctor of the Church
- Wednesday: Flag Day
- Friday: The Most Sacred Heart of Jesus
- Saturday: The Immaculate Heart of the Blessed Virgin Mary
- Next Sunday: 11th Sunday in Ordinary Time;

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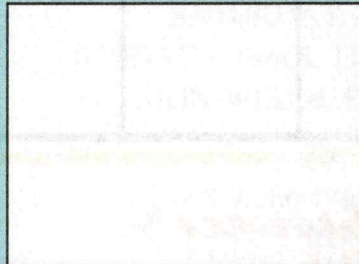
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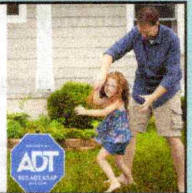
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