



# St Vincent Ferrer Catholic Community

Madison Heights, Michigan [www.stvincentferrer.net](http://www.stvincentferrer.net)

APRIL 2, 2023 † PALM SUNDAY OF THE PASSION OF THE LORD

## From The Pastor

People will often ask, why did Jesus have to die? People also ask, did the Father send the Son to die on a Cross? As a point of reflection, Jesus did not have to die; he chose to die. Did the Father send Jesus to die on a Cross. No, the Father did not send the Son to die on a Cross. The Father sent Jesus as the Incarnate Son in the image and example of Divine love to save the world from the ravages of evil, sin, and death. Jesus was not forced onto the Cross. The Cross was the consequence of evil and the weight of sin on all humanity. It was not a preconceived script of how the life of Jesus was to end. Sin has its death and for Jesus the Cross became the instrument of torture as well as the revelation of his glory.

How Jesus died is quite different than why he died. Hanging on a cross was the customary form of death for those charged with the offenses cast upon Jesus. The Cross was chosen because it was the most humiliating, shameful, and socially controlling way to ruin anyone who fell under its judgment. This was an intentional form of death to lessen the chance of social rebellion and attacks against the ruling parties of Rome and the Temple.

The sin of human pride, envy and jealousy certainly played a role in Jesus' death. Actions that insulted the authorities included his breaking the Sabbath, the cleansing of the Temple, and the power to raise Lazarus from the dead. Jesus was gaining social power as more people came to believe in him. Those in control of social and religious power could not take the risk to let Jesus change the minds and hearts of the people. Sinful and oppressive systems of power will use any means to retain control over people under their oppression.

Why Jesus died on the Cross reveals the meaning and intention of a Divine purpose. Sin and evil depend on lies, deception, and control over others to secure the illusion of power and authority. This is known as the Kingdom of the world, or the Kingdom of Satan. The Kingdom of God is one of justice, love, and peace characterized by surrender, humility, and dying to self for the sake of others. This is the way of God in the Divine nature revealed in the person and the life of Jesus.

Jesus died willingly, without resentment, or bitterness out of love for the world, for humanity, and for each living thing in perfect self-giving. Why? The only answer is because of the essence and truth of Divine love. God as the essence of love and unity, would not allow his creation to be separated from the

union of Divine love. Jesus, fully realized in his human nature with full awareness of his Divine nature, offers himself for the salvation of the world. This is a mystery realized in the life, death, and Resurrection of Jesus. The humanity of Jesus invites us to realize all that is possible in our own lives; that we share the origin, nature, and identity of Jesus through our faith in God expressed in our love for one another.

Dying to self out of love for others can sound stark, overly spiritual, and only for the elite of holiness. It is not. The fabric of love is already sown into each of us. Yes, we are imperfect, selfish at times, distracted by sin, and often enough just lazy. However, consider the greater truth. Without conscious awareness, we are giving ourselves to the needs of those around us. Caregiving is self-giving love. Attending to an aging parent, a troubled child, or a person with a disability is dying to self for the good of another. Cleaning up somebody else's mess, paying someone else's bill, or righting a wrong just because it is the right thing to do is an act of self-surrender for the sake of others.

The radical, total, and complete self-giving of Jesus is beyond our knowing. Or is it? Jesus did it in the way only he as the Christ could do it. We can do it in the best ways we know how in the circumstance of our own life with intentional love. Opportunities to love constantly surround us. It may be someone at home, at work, in a school environment, or in public. No one needs permission to be kind, generous, compassionate, or attentive to the needs of others. No one needs to be timid, embarrassed, or fearful to serve the needs of others. To think this way only serves to protect the ego of a me-first, self-centered world.

The Cross reveals the beauty and the truth of love. It is not best lived through theological analysis. At the end of the day, the truth is obvious and simple. Love wins. Forgiveness heals, mercy matters, and living for others will bring happiness here and hereafter. To do these things as best we can with love honors and imitates the Cross. Do not let yourself be psyched out by the radical love of the Cross. God is simply telling us who he is, what he wants for us, and how to find it.

If you love Jesus, love others more. If you trust Jesus, let him love you and allow that love to bear fruit. If you know you are forgiven, be an agent of forgiveness for others. If you cannot find a kind, loving, or merciful person, you be one and inspire others to follow your example.

Father John Esper

## Liturgical Schedule

### DAILY MASS

8:00am Monday thru Thursday

### WEEKEND MASSES

Saturday - 4:00pm

Sunday - 9:00am

Church doors open 1/2 hour before Mass begins

### SACRAMENT OF RECONCILIATION

Saturdays 3:00 - 3:45pm  
in Adoration Chapel

Only one person allowed in chapel at a time. Persons seeking Sacrament of Reconciliation will be allowed in church to line up at 3:00pm



**Live Streaming of Mass**  
Monday thru Thursday 8:00am  
and Sunday 9:00am

**Adoration on Tuesdays 8:45am to 12:30pm**

**LIVESTREAMING Livestream of Rosary on Thursday following Mass**

Search for St. Vincent Ferrer Catholic Church (in Madison Heights) on youtube to find our channel or connect via our APP or website

## Contact Information

### ST VINCENT FERRER PARISH OFFICE

28353 Herbert St., Madison Heights, MI 48071  
248-542-8720 Fax 248-542-8721  
Website: www.stvincentferrer.net

### PARISH OFFICE HOURS

Monday through Thursday

9am to Noon - 1:00pm to 4:30pm

Friday - 9am to Noon - Closed Saturday & Sunday

### Parish Office Staff

Reverend John C. Esper, Priest in Solidum  
Deborah Tourville, Bus. Mgr/Adult Faith Formation  
Sheryl Brown, Parish Secretary/Bulletin  
Jim Balistreri, Music Coordinator  
Mary Ann Przybysz, Evangelical Charity Coordinator/  
Order of Christian Initiation of Adults(OCIA) Coordinator  
Carl Copen, Facilities Supervisor  
Alex Mototolea, Maintenance

### Faith Formation Office

**Hours: Monday thru Thursday Noon-3pm or by appointment 248-398-1743**

Matthew Zinser, Childhood Faith Formation Coordinator

**For information on Baptisms, OCIA and Funerals contact the Parish Office 248-542-8720**

### MONDAY, April 3, 2023

8:00am Mass: Christopher Hudy (Special Intention) req. by Mom

### TUESDAY, April 4, 2023

8:00am Mass: Blanche Bugaiski† req. by Bernadette Gutowski

### WEDNESDAY, April 5, 2023

8:00am Mass: Leonard Vertel† (8th R.A.) req. by Bernadette Gutowski

### HOLY THURSDAY, April 6, 2023

7:00pm Mass: Intentions of the Liturgy

### GOOD FRIDAY, April 7, 2023

12:30pm: Stations of the Cross

1:00pm: Liturgy of Good Friday

### SATURDAY, April 8, 2023, EASTER VIGIL

8:00pm Mass: Parishioners of St. Vincent Ferrer Deacon Xavier Chau Doan† (2nd R.A.) req. by Bill & Mary Beth Hochstetler

Elena Maulding† (Memorial Birthday) req. by Regina Juska-Svoba

Gaeton D'Arca† req. by D' Arca Family

Aro Gallerani† (2nd RA.) req. by Genevieve Gallerani

### SUNDAY, April 9, 2023 EASTER SUNDAY

9:00am Mass: Parishioners of St. Vincent Ferrer

Jerry Gutowski† req. by Jessie Giszczak

Mike Higgins† req. by Family

Jessica Magri† req. by Kim Magri & Family

Robert Lebioda† req. by Kim Magri & Family

Michael Magri† req. by Kim Magri & Family

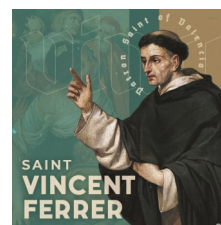
Marian Welsh† req. by Regis Welsh

Patricia James† req. by Bob & Mary James



## Holy Week

Liturgies & Mass Intentions



### FEAST DAY

**WEDNESDAY, APRIL 5th**

Patron saint of builders - noted for building up and strengthening the Church

Sometimes it can be easy to idealize past ages in the Church. But a look at history shows that the Bride of Christ has never had it easy! In the days of St. Vincent Ferrer, two, then three men claimed to be the legitimate pope. Vincent found himself swept up in the drama. One of his old friends was elected a false pope. While initially supportive, Vincent became disillusioned by the division in the Church. He spent 20 years going back to the basics. He avoided Church politics and traveled Europe as a missionary preacher. Eventually, St. Vincent publicly denounced the man who had once been his friend. Sometimes drama, scandal, and disappointment in the Church can drive us away from our faith. Rather than leave, Vincent clung to Christ. During tumultuous times in the Church, St. Vincent Ferrer, pray for us! ©Lpi

READINGS FOR THE  
WEEK OF  
April 2, 2023



Sunday: Mt 21:1-11/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 (2a)/Phil 2:6-11/Mt 26:14—27:66 or 27:11-54

Monday: Is 42:1-7/Ps 27:1, 2, 3, 13-14/Jn 12:1-11

Tuesday: Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17/Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34 Mt 26:14-25

Thursday: *Evening Mass of the Lord's Supper:* Ex 12:1-8, 11-14/Ps 116:12-13, 16-16bc, 17-18 (see 1 Cor 10:16)/1 Cor 11:23-26/Jn 13:1-15

Friday: Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25 (Luke 23:46)/Heb 4:14-16; 5:7-9/Jn 18:1—19:42

Saturday: *Easter Vigil:* Gn 1:1—2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 (30) or Ps 33:4-5, 6-7, 12-13, 20-22 (5b)/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/Ps 16:5, 8, 9-10, 11 (1)/ Ex 14:15—15:1/ Ex 15:1-2, 3-4, 5-6, 17-18 (1b)/Is 54:5-14/Ps 30:2, 4, 5-6, 11-12, 13 (2a)/Is 55:1-11/Is 12:2-3, 4, 5-6 (3)/Bar 3:9-15, 32—4:4/Ps 19:8, 9, 10, 11 (Jn 6:68c)/Ez 36:16-17a, 18-28/Ps 42:3, 5; 43:3, 4 (42:2)/Rom 6:3-11/Ps 118:1-2, 16-17, 22-23/Mt 28:1-10

Next Sunday: Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 (24)/Col 3:1-4 or 1 Cor 5:6b-8/ Jn 20:1-9 or Mt 28:1-10



**HOLY THURSDAY, April 6, 2023**

Evening Mass of the Lord's Supper  
7:00pm  
Silent Adoration follows Mass until  
9:30pm

**GOOD FRIDAY, April 7, 2023**

Stations of the Cross  
12:30pm  
Liturgy of Good Friday  
1:00pm

**HOLY SATURDAY, April 8, 2023**

Blessing of Food  
11:00am  
Easter Vigil Mass  
8:00pm

**EASTER SUNDAY, April 9, 2023**

Resurrection of the Lord Mass  
Mass 9:00am

St. Vincent Ferrer Catholic Community

extends its deepest sympathy and support  
to the family and friends of

**Richard Collins**



Please remember him and the souls of all  
the faithful departed in your prayers.

May all the deceased be welcomed into paradise!

**QUESTIONS OF THE WEEK FOR REFLECTION**

**First Reading:** Is 50:4-7

The prophet Isaiah speaks of his call and commitment to the Lord, regardless of the suffering he endures. How do you find strength in your suffering?

**Second Reading:** Phil 2:6-11

In this hymn describing Jesus, Paul places emphasis on the humility of Jesus. Would you describe yourself as a humble person?

**Gospel:** Mt 26:14-27:66 or 27:11-54

Listening to the account of the Passion of the Lord often evokes strong emotions for believers. How do you prepare to hear the Passion narrative? ©LPi



...all government leaders to seek wisdom in finding a peaceful resolution to the Ukraine crisis.  
...medical and humanitarian aid for those suffering from economic hardship and from complications caused by catastrophic weather, earthquakes and disasters  
...the safety of men and women dedicated to protecting lives and freedom.  
...the homeless, the addicted and all who are suffering physically, spiritually, mentally, and emotionally  
...all who are sick, homebound, undergoing or recovering from surgery, medical procedures, treatments or testing, and those who have made specific prayer requests.  
Lord Jesus,

*You are the Divine Physician and Healer. To You, we lift up in prayer all who are lonely, homeless, sick or addicted; all who are unemployed or underemployed; all who are anxious or depressed and all who are suffering in any way spiritually, physically or emotionally especially during this crisis. In their pain and brokenness, we ask that you bring them the comfort of your loving presence. In You, may they find strength for the day and hope for the journey. Amen*





What's your car? Let's say it's a fancy silver Toyota. Now imagine you're having lunch in a restaurant and suddenly see two men outside attempting to steal it. You run outside and confront them. They respond, "The master has need of it." How do you respond? Would you just let them take it, and leave you without a car? I don't think I would.

Yet that is precisely what the owners of the colt on Palm Sunday do. Stunningly, and perhaps a little comically, Jesus instructs two of his disciples to commandeer a colt for him to ride. And when they hear the disciples say, "**The master has need of it,**" they let them take it. Of course, Jesus *knew* they'd let it go. He gave them the grace to let go of what is rightfully theirs. The result? That colt became perhaps the most famous and important animal ever. The beast plays a role in the redemption of the world.

As Holy Week begins, Jesus perhaps will send people to you to ask for something valuable to you. Perhaps it's your car. More likely it's something like your attention, time, or energy. It's natural to resist at first. We've got things to do, after all. But if the interruption is from Jesus himself, listen to that voice which calmly says, "**The master has need of it.**" And simply let it go. You'll be amazed what the master will do with it.

— *Father John Muir*

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## Exercise Chair Yoga

**April 17th - 6:30pm - in Admin Bldg.**

The health survey indicated a large interest in this yoga, so we hope you join us, **Monday, April 17, 2023, at 6:30pm** for an introduction to seated chair yoga. This presentation also meets our goals of exercise and stress reduction. Chair yoga uses yoga poses sitting in a chair. Our mind, body, and spirit are linked. Chair yoga, as exercise, is a balanced state with the goal of warming up and safely moving your body, creating relaxation. The exercise provides the following:

- Control breath and lead to deeper breathing.
- Increase concentration which can bring you closer to God and your relationship with HIM.
- Exercise and stretch muscle groups.
- Relaxation to reduce stress.

Also, in May, weather permitting, we will start walking after church in Rosie's Park. We are better together.

Angela Maynard, Parish Nurse



## THANK YOU ALL

Because of your ongoing generosity, our Lenten Virtual Soup Supper charities have been blest for their great outreach works. We were able to send \$ 796.70 to the Ukrainian Fund for the education of Ukrainian refugee children at Immaculate Conception Ukrainian Catholic School in Warren. \$ 450.00 was sent to Lighthouse Sanctuary (formerly Common Ground) which provides a number of services to homeless and needy persons. \$ 513.70 was sent to Song and Spirit Outreach which directly serves the poor. Finally, \$ 515.57 was collected for the St. Vincent Ferrer Benevolent Fund which serves those locally whose needs are beyond the assistance the St. Vincent de Paul Ministry can provide. Thank you for your generous giving!

## NUTRITION MONTH

We are all at different ages and stages in life making it a problem to try to address nutritional issues, topics, and concerns. However, no matter your age or activity level, making healthful food and drink choices will provide your body with energy now and fuel for the future. If you start with the basic plate method you can eat a balanced diet. Think of your plate as 3 spaces: half your plate is vegetables, and the other half is split into quarters for protein choice and the other for starch or grain choice. Visit [MyPlate.gov](http://MyPlate.gov) for more ideas. Incorporate foods that provide vitamins, minerals and other health promoting components that have little added sugar, saturated fat, and sodium. Examples of these foods are vegetables, fruits, whole grains, seafood, eggs, beans, peas, lentils, nuts, seeds, lean meats and poultry.

There are many studies on the Mediterranean diet, in which they have identified many benefits. But no one needs to realize that by including just olive oil daily while still eating "Baconator's" will not do you justice. If you use this diet, there is an interactive synergy between all the foods in the Mediterranean diet that leads to health benefits. This diet is plentiful in fruits, vegetables, whole grains, nuts, beans, and seeds, monosaturated fats such as nuts, olive oil, avocados, olives, salmon, tuna or mackerel, along with moderate consumption of wine.

A combination of such food can slow down digestion which, in turn, can lead to greater satiety between meals, overeating at other meal times. It can lower triglyceride levels, wild swings in blood sugar, and prevent blood clots. These foods are a great source of antioxidants and anti-inflammatory agents.

Stop by the BP table for more information and sample menu on this diet.

Christine Willis, Registered Dietitian, Certified Diabetes Care and Education Specialist & Angela Maynard, Parish Nurse

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Judee Nelson from LPi, our bulletin printer, will be securing new ads for our church the week of **04/10/23**. As a valuable member of the business community, we invite you to expand your reach and grow your business with a print ad in our parish bulletin and/or a digital ad featured on ParishesOnline.com. Contact Judee below.



**LPi** Judee Nelson  
 248-770-7645  
 jnelson@4lpi.com

**WHY DO WE DO THAT?**  
**CATHOLIC LIFE EXPLAINED**

**What is a Pilgrimage?**

**Question:**

What is a pilgrimage? Why do people go on them?

**Answer:**

A pilgrimage is a spiritual journey to visit a holy site, such as the shrine of a saint, a place where the Blessed Virgin Mary has appeared, or an historic church or chapel. What makes a pilgrimage different from a vacation and a pilgrim distinct from a tourist is the spirit in which the journey is made. Pilgrimages are really a symbol of our spiritual journey in life, reminding us that this world is not our true home and that we spend our lives journeying to our homeland, which is the Kingdom of God.

Pilgrimages — which can be as involved as a trip to Rome or the Holy Land or as simple as visiting the Blessed Sacrament in a local parish church — are also an opportunity for us to step out of the rhythms and limits of our daily lives to seek out connection with God in a special way, by visiting a holy place. At times, such as on a special feast, a jubilee, or the anniversary of the dedication of the church, special graces (called “indulgences”) can also be offered to pilgrims, helping to enrich our experience of the celebration.

In the end, pilgrimages are an ancient act of devotion and something that each of us can put into practice, helping us to discover how God is present in the world around us, in places both near and far. ©LPi

<b>Ministry Schedule</b>			
April 6,8, 9, 2023			
Mass	Holy	Easter	Easter
	Thursday	Vigil	Sunday
	7:00pm	8:00pm	9:00am
Sacristan	T Riley	<b>Please Volunteer</b>	L Yolkievicz
Reader #1	D Gray		D Gray
Reader #2	L Yolkievicz		R Grant
EME	D Gray		T Karolski
	T Karolski		D Gray
	C McCarthy		M Waskowski
Greeters	R Juska-Svoba		M Bessler
	S Bosetti		T Lane
	M Bessler		M McLaughlin
	T Oparka		D McLaughlin
	N Oparka		
	B Gutowski		
Acolytes	D Tourville		
	T Karolski		
	C McCarthy		
Presenting	A Maynard/sick		
oils	J McCown/chrism		
	T Riley/catechumens		



**INSPIRATION FOR THE WEEK**

Our relationship with Christ should leave us mesmerized — “shaken,” like Biblical Jerusalem on Palm Sunday. It should leave our jaws hanging. If it does not, we should ask ourselves: what needs to change?  
 ©LPi

### Everyday Stewardship

As a Catholic, I am very grateful for the wonderful expression of the Mass. When united in this liturgical experience, we are not only present to the reality of the bread and wine becoming the real presence of Jesus, but are also connected spiritually to the institution of the Holy Eucharist at the Last Supper and to the future heavenly banquet at the end of time. During the Eucharistic Prayer, this is a time to be truly as mindful as we can to what is happening in our midst. Our effort to completely surrender ourselves to the moment is a true act of stewardship...

During this Holy Week, take some time to enter into the story of the Passion. Good stewardship calls us to not only give of that which can be seen, but also that which cannot be seen. Surrender your mind, body, and spirit to Jesus. He carries his cross before you and beckons you to follow him.

Tracy Earl Welliver, MTS  
© Liturgical Publications Inc



### Making Way for God

By Colleen Jurkiewicz Dorman

As Christ reclined at the Passover meal and his impending betrayal, I have to imagine at least one of the disciples thought to himself, incredulously and perhaps even indignantly: *And you're not going to do anything about it?*

So often we expect God to behave like the frantic parent of a teenager, banging down the closed door of a bedroom filled with loud music. We expect him to be overbearing, snooping in our diary and waiting to ground us the minute we break curfew, desperate to keep us within the family fold, ready and willing to use judgment and force to do so.

It's true that God greatly desires us to stay in friendship with him. But to accomplish it, he does not come to us as a meddler or an overlord. He comes in the same way he does on Palm Sunday. He waits for us to make way.

He may not be overbearing, but he is still devoted, and unfailingly patient. As the Palm Sundays of our lives — the moments of our devotion and piety — give way to the Holy Thursdays, when we inevitably deny him, God does not abandon us. The sacrifice on the cross is still there, waiting for us to accept it.

*Say to daughter Zion, "Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden."* — Matthew 21:5 ©LPi



### OUR FAMILY - MASS SCHEDULES

#### *National Shrine of the Little Flower Basilica*

2100 W. 12 Mile, Royal Oak, 48073

SATURDAY

8:30 am and 4:30 pm (livestreamed)

SUNDAY

7:30 am, 9:30 am (livestreamed), 11:30 am

4:00 pm (Spanish-livestreamed), and 6:00 pm

WEEKDAYS (*Monday - Friday*)

6:30 am (livestreamed), 8:30 am

#### *St. Justin, St. Mary Magdalen*

1631 E. Elza Hazel Park, 48030 (St J)

50 E Annabelle Ave. Hazel Park, 48030 (St MM)

SATURDAY - 4 pm - St. Justin

SUNDAY - 9 am & 11 am - St. Mary Magdalen

MON-WED & FRI- 9am - St. Justin

#### *St. Mary*


730 S. Lafayette, Royal Oak, 48067

SATURDAY - 4:30 pm

SUNDAY - 9 am, 11 am

MON, TUES, THURS, FRI - 7:30 am

WED - 12:10 pm

 <b>FINANCIAL STEWARDSHIP</b>	
Offertory Env. Distributed & e-fund participants	714
Offertory Env. Used & e-fund participants	91
Total Amount in Offertory Env. & e-funds rec'd	\$ 3,821.11
Loose Cash /Check Collection	251.50
Total	\$ 4,072.61
Budgeted Amount for Offertory	\$ 9,340.46
Energy	\$ 285.00



## SAINT OF THE WEEK

St. Pedro Calungsod  
April 2

Saint Pedro Calungsod was born around the year 1654 in the Philippines somewhere in the Visayan Islands. He was martyred at age 17 alongside Blessed Diego Luis de San Vitores while on mission in Guam and is recognized as the patron saint of Filipino youth.

Early in life, Pedro developed a vibrant and devout faith. He was educated as a catechist and volunteered to accompany Jesuit missionaries to Guam. At age 14 he was chosen alongside other exemplary young catechists to do just that, and he accompanied Spanish Jesuit missionary Diego Luis de San Vitores to the islands. This Jesuit mission was funded by Maria Ana of Austria, Queen Regent of Spain and was dedicated to the Virgin Mary. During this time in history, the island chain that Guam is associated with would come to be known as the Marianas Islands after the influential Spanish queen. Calungsod's mission, alongside his fellow missionaries, was to catechize those native to the island of Guam — specifically the Chamorro people.

During his missionary efforts, many people were baptized and joined the Christian faith. In a short period of time, Calungsod learned Spanish and developed relationships with the local people, helping to catechize many villages despite harsh conditions, an island territory sometimes difficult to navigate, and often a lack of supplies. It was in 1672 in the village of Tumon when he and San Vitores really ran into trouble.

While in Tumon, an immigrant man from China named Choco who was exiled to Guam due to his criminal acts in Manilla, began to spread rumors among the native peoples. He claimed that the baptismal water used by the missionaries was poisonous and the reason that some sickly infants in the village died. This rumor sank its teeth into the population and, encouraged by the local religious leaders whose power was threatened by the men's missionary work, it inspired intense persecution of the missionaries. Despite this, Calungsod and San Vitores answered the request of the Christian wife of Tumon's chief — Chief Matapang — to baptize their children.

Chief Matapang, believing the rumors started by the exiled man Choco, forbade the baptism and conversion to Catholicism. At his wife's request the missionaries went ahead and still baptized their children while he was out of the house. This enraged the chief and roused him to enlist some fellow villagers to violently attack and kill both Calungsod and San Vitores. It is said that at one point during the attack, Calungsod had a chance to escape but, instead, he did his best to help defend his friend San Vitores and they both perished. Following their deaths Chief Matapang tied them to large boulders and dumped their bodies into the water at Tumon Bay.

Pope John Paul II approved the martyrdom and beatification of St. Calungsod on December 19, 2011, and Pope Benedict canonized him on October 21, 2021, on world Mission Sunday, 340 years after his death. Pope John Paul II hoped that the young martyr's cause for sainthood would be an inspiration to young people everywhere.

©LPi

St. Justin -St. Mary  
Magdalen Parish

## Rummage & Bake Sale



1600 E. Evelyn , Hazel Park

Friday:	April 21	10:00am - 5:00pm
Saturday:	April 22	10:00am - 5:00pm
Sunday:	April 23	10:00am - 1:00pm

### Special Pricing on Sunday!!!

Sale Items Include: Clothing, Lamps, Glassware, Toys, Furniture, and many other wonderful things

### Raffle Drawing on Sunday

Tickets available at \$1.00 each - books of 10

1<sup>st</sup> Prize - \$500.00 cash

2<sup>nd</sup> Prize - \$100.00 Kroger card

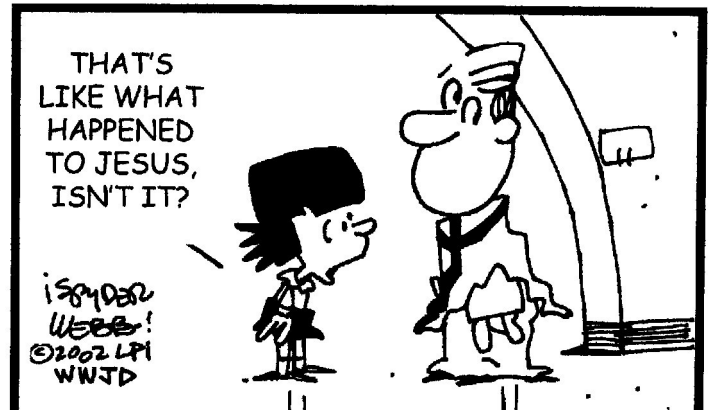
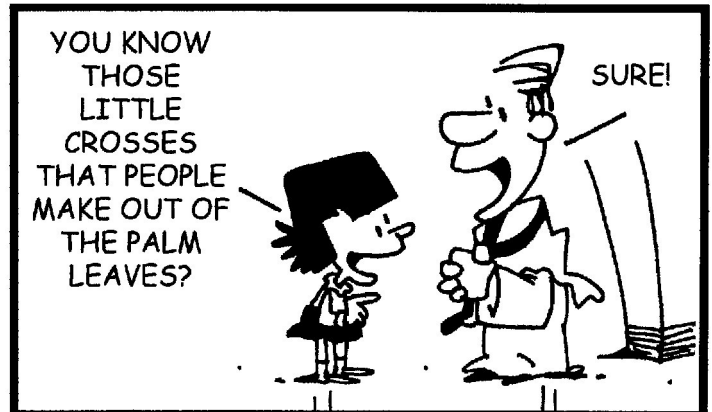
3<sup>rd</sup> Prize - \$50.00 Meijer card

## CATHOLIC TRIVIA – JUST FOR FUN

**Question:** What large American city is named after St. Francis of Assisi? ©LPi

**Answer:** San Francisco

## PALM SUNDAY





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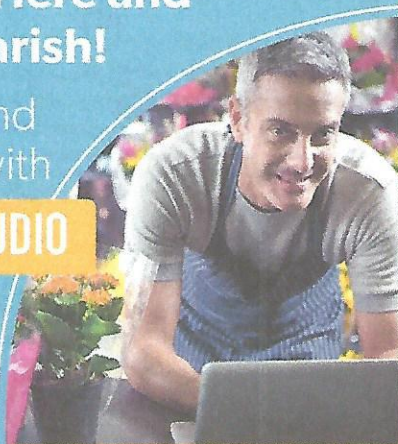


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